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696. Christ, who created the heavens and the earth with God (Gen 1:1)
Jn 1:1-3, 1 Cor 8:6, Col 1:15-16, Heb 1:2

Jesus Christ created the heavens and the earth with God in the beginning. (Genesis 1:1, John 1:1-3, 1 Corinthians 8:6)

Genesis 1:1 In the beginning God created the heaven and the earth.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

All things were created for Christ. (Col 1:15-16, Hebrews 1:2)

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

697. Christ, who is the true light (Gen 1:3)
2 Cor 4:6, Jn 1:4-5,9-12, Jn 3:19, Jn 8:12, Jn 12:46

God has given us the light of knowing God, Jesus Christ. (Genesis 1:3, 2 Corinthians 4:6)

Genesis 1:3 And God said, Let there be light: and there was light.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Jesus is the true light of God who came into the world. (John 1:4-5, 9-12, John 3:19, John 8:12, John 12:46)

John 1:4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

698. God created man in His own image. (Gen 1:26-27)

2 Cor 4:4, Col 1:15, Col 3:10, Ps 82:6, 1 Cor 11:7, Ps 82:6, Acts 17:28-29, Lk 3:38

God created man in His own image. (Genesis 1:26-27)

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

The true image of God is Christ. So we are made by Christ.(2 Corinthians 4:4, Colossians 1:15)

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

God, who made us in His image, is our Father. (Luke 3:38, Psalm 82:6, Acts 17:28-29)

Luke 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Psalm 82:6 I have said, Ye are gods; and all of you are children of the most High.

Acts 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

If we believe in Jesus as the Christ, the image of God we have is restored. (Col 3:10)

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

699. God commanded us to save all nations by the Gospel (Gen 1:28)
Mt 28:18-19, Mk 16:15, Acts 1:8

God commanded the first man, Adam, to rule over everything on the earth. (Genesis 1:28)

Genesis 1:28 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Jesus, the Christ, has commanded us to go to all men and tell them that Jesus is the Christ. (Mt 28:18-20, Mark 16:15, Acts 1:8)

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

700. Christ, who is the true rest (Gen 2:2-3)

Ex 16:29, Deut 5:15, Heb 4:8, Mt 11:28, Mt 12:8, Mk 2:28, Lk 6:5

God created the heavens and the earth and rested. (Genesis 2:2-3)

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

God gave the people of Israel the Sabbath. (Ex 16:29, Deut 5:15)

Ex 16:29 See, for that the Lord hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Deut 5:15 And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the sabbath day.

God has given us the true rest, Christ. Jesus is the true rest, the Christ. (Heb 4:8, Matthew 11:28, Matthew 12:8, Mark 2:28, Luke 6:5)

Heb 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matthew 12:8 For the Son of man is Lord even of the sabbath day.

Mark 2:28 Therefore the Son of man is Lord also of the sabbath.

Luke 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.

701. Christ, who is our life (Gen 2:7)
Lam 4:20, Jn 20:22, 1 Cor 15:45, Col 3:4

When God created us, he breathed the breath of life into us so that we could become human. (Genesis 2:7)

Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The breath of our nostrils who has come into us is Christ. That is, we were made by Christ. (Lamentations 4:20)

Lamentations 4:20 The breath of our nostrils, the anointed of the Lord, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

Jesus, the Christ, breathes the Holy Spirit into us so that we can live anew. (John 20:20, 1 Corinthians 15:45)

John 20:20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Therefore, Christ is our life. (Col 3:4)

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

702. The promise of eternal life and death (Gen 2:17)

Rom 7:10, Deut 30:19-20, Jn 1:1,14, Rev 19:13, Rom 9:33, Isa 8:14, Isa 28:16

God told Adam that if he ate of the forbidden fruit, he would surely die. (Genesis 2:17)

Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

The word of God becomes life to those who keep it and death to those who do not keep it. (Romans 7:10)

Romans 7:10 And the commandment, which was ordained to life, I found to be unto death.

God said that keeping the word of God is life. (Deut 30:19-20)

Deut 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Jesus is the Word of God who became flesh. (John 1:14, Rev 19:13)

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Rev 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Those who believe that Jesus is the Christ have life, and those who do not believe in it will face eternal death. (Rom 9:33, Isa 8:14, Isa 28:16)

Rom 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isa 28:16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

703. Christ, who loved us like Himself (Gen 2:22-24)
Rom 5:14, Eph 5:31-32

Adam is a type of Christ, who is to come. (Romans 5:14)

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

As the church, we are the bride of that Christ. (Eph 5:31)

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

God made us Eves by taking a rib from Adam, a type of Christ. So Christ loves us as himself. (Genesis 2:22-24)

Genesis 2:22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

704. Satan's Temptation (Gen 3:4-5)

Gen 2:17, Jn 8:44, 2 Cor 11:3, Isa 14:12-15

God commanded Adam not to eat the fruit of good and evil. God warned Adam that on the day he ate of the forbidden fruit he would surely die. (Genesis 2:17)

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

The fallen angel Satan deceived Adam into eating the forbidden fruit. (Isa 14:12-15, Gen 3:4-5)

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Satan, the devil, is trying to deceive the unbelievers so that they cannot believe that Jesus is the Christ, and even the believers so that they cannot deeply believe that Jesus is the Christ. (John 8:44, 2 Corinthians 4:4, 2 Corinthians 11:3)

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

705. Adam and Eve's Disobedience and its Consequences (Gen 3:6-8)

1 Tim 2:14, Hos 6:7, Gen 3:17-19, Gen 2:17, Rom 3:23, Rom 6:23, Isa 59:2, Jn 8:44

God told Adam not to eat of the forbidden fruit and warned that the day he ate of it he would surely die. (Genesis 2:17)

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

However, Adam was deceived by Satan and broke God's covenant and ate of the forbidden fruit. (Genesis 3:6, 1 Tim 2:14, Hos 6:7)

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

1 Tim 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

Hos 6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

As a result of Adam's disobedience to God's covenant, all problems came to mankind.

First, man turned away from God because of his disobedience. (Genesis 3:7-8, Isaiah 59:2, Romans 3:23)

Genesis 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

Isaiah 59:2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Romans 3:23 For all have sinned, and come short of the glory of God;

Second, man was subject to all curses. (Genesis 3:17-19)

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Third, and all human beings have come to live as slaves to Satan. (John 8:44)

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Fourth, and all human beings met physical death and eternal death. (Romans 6:23)

Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

707. God's eternal promise-Christ (Gen 3:15)

Isa 7:14, Lk 1:31-35, Gal 4:4, 1 Jn 3:8, Heb 2:14, Mk 10:45, Jn 14:6

God has promised to send Christ to us to save us from eternal damnation and death. (Genesis 3:15, Isaiah 7:14)

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Christ, God's eternal promise, came to this earth as a descendant of a woman. That Christ is Jesus. (Luke 1:31-35, Gal 4:4)

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Jesus, the Christ, came to this earth and destroyed the works of the devil. (1 John 3:8, Hebrews 2:14)

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Jesus, the Christ, died on the cross to save us. (Mark 10:45)

Mark 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Jesus, the Christ, has opened the way for us to meet God. (John 14:6)

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

708. Christ, who will be sacrificed for us (Gen 3:21)
Lev 1:5-6, Lev 17:11, Rom 3:25

To protect Adam and Eve, sinners, God slaughtered animals and made clothes with skins and clothed them. This implies that Christ will be sacrificed for us. (Genesis 3:21)

Genesis 3:21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

In the Old Testament, God allowed the blood of animals to be shed for the sins of the Israelites to be forgiven. (Lev 1:5, Lev 17:11)

Lev 1:5 And he shall kill the bullock before the Lord: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

Lev 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Jesus became the propitiation sacrifice to forgive our sins. (Romans 3:25)

Romans 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

709. Only Christ is the true sacrifice. (Gen 4:4)
Heb 11:4, Jn 14:6, Acts 4:12

In the Old Testament, Cain offered grain as a sacrifice to God. But God did not accept Cain's sacrifice. On the other hand, Abel offered a sacrifice to God as the firstborn of a sheep, and God accepted Abel's sacrifice. (Genesis 4:4)

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:

Abel's firstborn signifies the coming Christ. Christ alone is the true sacrifice. (Heb 11:4)

Heb 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Jesus is the only way to meet God and the way to salvation. (John 14:6, Acts 4:12)

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

710. What happens if we don't believe in and wait Christ (Gen 4:7-8)
Heb 11:6, 1 Jn 3:12, 1 Pt 5:8, Jn 8:34,44, Jude 1:11

Cain did not believe and did not wait for the Christ he had heard from his father Adam. As a result, he became a slave to sin. (Genesis 4:7-8, 1 John 3:12, Jude 1:11, John 8:34, 44)

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

1 John 3:12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

John 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

We should be sober and watchful, trusting in Christ and waiting for Christ. (1 Peter 5:8, Hebrews 11:6)

1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

711. Christ who came to save us like Cain (Gen 4:15)
Ezk 18:23, Ezk 33:11, Ex 12:13, Lk 5:32

In the Old Testament, God protected Cain, a sinner. (Genesis 4:15)

Genesis 4:15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

God wants the wicked to turn, repent and be saved. (Ezekiel 18:23, Ezekiel 33:11)

Ezekiel 18:23 Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

Ezekiel 33:11 Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Jesus, the Christ, came to save us, sinners like Cain. (Luke 5:32)

Luke 5:32 I came not to call the righteous, but sinners to repentance.

712. Seth preached the coming Christ, who is God's eternal promise. (Gen 4:25-26)
Gen 3:15, Gen 12:8, Joel 2:32, Acts 2:21, Rom 10:13, Heb 11:1-2, Heb 11:13

After the death of his second son, Abel, Adam gave birth to a third son, Seth. Seth conveyed to the people the promises of God that he had received from Adam. So from then on people could call on the name of Jehovah. (Genesis 3:15, Gen 4:25-26)

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

In the Old Testament, when offering sacrifices to God, the name of the Lord was called. Calling on the name of Jehovah was the only way people could be saved. (Genesis 12:8, Joel 2:32)

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

To call on the name of the Lord is to believe and call on Jesus as the Son of God and the Christ. (Acts 2:21, Romans 10:13)

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

The forefathers of the Old Testament were saved through faith in the coming Christ, the eternal promise of God. (Heb 11:1-2, Heb 11:13)

Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

Heb 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

713. We are the image of God. (Gen 5:1-3)
2 Cor 4:4, Col 1:15, Rom 8:29, Lk 3:38

Adam was created in the image of God. Adam's sons were born in Adam's likeness. That is, they too were begotten in the image of God. After all, everyone is born in the image of God. (Genesis 5:1-3, Luke 3:38)

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

Luke 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

The true image of God is Christ. After all, we are created through Christ. (2 Corinthians 4:4, Col 1:15, Romans 8:29)

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

714. Noah received the gospel from Methuselah, who lived with Adam (Gen 5:25-31)
Gen 3:15, Gen 5:3-5

Noah's grandfather Methuselah lived at the same time as Adam. So Methuselah could receive the gospel directly from Adam. Noah lived at the same time as Noah's grandfather Methuselah. So Noah could receive the gospel from Methuselah. So Noah received the correct gospel from Methuselah.

Gen 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech.

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

715. Noah preached the righteousness, Christ (Gen 6:8-9)
Rom 3:24, Gen 3:15, 2 Pt 2:5, Heb 11:7, Rom 1:17

Noah believed in the coming Christ because he had received favor from God. So Noah became righteous. (Genesis 3:15, Genesis 6:8-9, Romans 3:24, Romans 1:17)

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 6:8 But Noah found grace in the eyes of the Lord.

9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Noah built the ark at the command of God, preaching the righteousness of God, Christ. (2 Peter 2:5, Hebrews 11:7)

2 Peter 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

716. God's eternal covenant to Noah-Christ (Gen 6:18)

Gen 3:15, Gen 9:16, Gen 22:18, Gal 3:16, Dan 9:26, Heb 8:8

The covenant God promised to Noah was the coming Christ. (Gen 6:18, Gen 3:15, Gen 9:16)

Gen 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

The covenant God promised to Abraham was the coming Christ. (Gen 22:18, Gal 3:16)

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

The covenant God promised to Daniel was the coming Christ. (Dan 9:26)

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

The covenant God promised to Jeremiah was the coming Christ. (Hebrews 8:8)

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

717. The Ark of Salvation, Christ (Genesis 7:1)

Gen 7:7, Psalm 46:1-3, Matthew 11:28, John 14:6, Matthew 24:38-39, Luke 17:26-27, 1 Peter 3:20-21

Noah and his family entered the ark and were saved. (Genesis 7:1,7, 1 Peter 3:20-21)

Genesis 7:1 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

God is our refuge and salvation. (Psalm 46:1-3)

Psalm 46:1 God is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

Jesus, the Christ, is the way of salvation and the eternal refuge. (John 14:6, Matt 11:28)

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Matt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Everyone except Noah and Noah's family did not realize that they could be saved only in the ark, so they all perished. Likewise, all who do not believe in Jesus as the Christ will be judged. (Matthew 24:38-39, Luke 17:26-27)

Matthew 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Luke 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

718. God's eternal covenant to Abraham - Christ (Gen 12:2) Gen 22:17-18, Gen 24:7, Gal 3:16, Heb 11:8, Acts 3:25, Gal 3:8, Jn 8:56 [List](#)

God promised Abraham that all peoples under the world would be blessed through his descendants. (Gen 12:2, Gen 22:17-18, Acts 3:25, Gal 3:8)

Gen 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;
18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Abraham believed in Christ who would come as his descendant and went to Canaan, the land where Christ would come. (Heb 11:8, John 8:56)

Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

John 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

The descendant God promised to Abraham is Christ. (Gal 3:16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

719. The Gospel that God preached to Abraham (Genesis 12:3)

Gal 3:8, Acts 3:25, Gen 18:18, Gen 22:18, Gal 3:16, Matthew 28:18-19

The gospel that God preached to Abraham is that Christ will come as Abraham's descendant and will bless all peoples. (Gen 12:3, Gen 18:18, Gen 22:18, Gal 3:8, Acts 3:25)

Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Gen 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

The descendant that God promised Abraham is Jesus, the Christ. (Gal 3:16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

We must proclaim to all nations that Jesus is the Christ, so that they may be blessed. (Mt 28:18-19)

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

720. Canaan, the land where Christ will come (Gen 12:7)
Mt 2:4-6, Mic 5:2

God promised Abraham the land of Canaan. (Genesis 12:7)

Genesis 12:7 And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.

In the Old Testament, it was foretold that Christ would come to Bethlehem in the land of Canaan. (Mic 5:2)

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

The land of Canaan is the land where Christ will come. Christ came to Bethlehem in the land of Canaan. (Matthew 2:4-6)

Matthew 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

721. The altar that Abraham built to the Lord: Christ (Gen 12:8) Gen 4:26, Gen 13:4, Gen 21:33, Joel 2:32, Acts 2:21, Rom 10:13 [List](#)

Abraham offered sacrifices to God and called on the name of the Lord. (Gen. 12:8, Gen. 13:4, Gen. 21:33)

Gen. 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

Gen. 13:4 Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the Lord.

Gen. 21:33 And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God.

Seth gave birth to a son, and at that time people called on the name of the LORD. (Genesis 4:26)

Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

The Old Testament prophesies that those who call on the name of the Lord will be saved. (Joel 2:32)

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Those who believe that Jesus is the Christ and call on the name of Jesus will be saved. (Acts 2:21, Romans 10:13)

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

722. God protected the coming of Christ. (Gen 12:17-20)
Gen 17:16, Mt 2:13-16

Christ comes as the descendant of Abraham and Sarah. So when King Pharaoh tried to take Sarah as her wife, God brought disaster upon the king to protect the way of Christ. (Gen. 17:16, Gen. 12:17-20)

Gen. 17:16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Gen. 12:17 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
18 And Pharaoh called Abram and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?
19 Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.
20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

King Herod killed all the children of Israel to kill the little Christ. But God protected Christ by allowing Joseph to flee to Egypt. (Mt 2:13-16)

Mt 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
14 When he arose, he took the young child and his mother by night, and departed into Egypt:
15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

[List](#)
723. Christ, who is the priest to arise according to the order of Melchizedek (Gen 14:17-20) Heb 5:6,8-10, Heb 7:1-3,11,17,21, Ps 110:4,

In the Old Testament, Abraham received a blessing from Melchizedek, the priest of God. (Genesis 14:17-20)

Genesis 14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

In the Old Testament, God said that the coming Christ was an eternal priest according to the order of Melchizedek. (Psalm 110:4)

Psalm 110:4 The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Jesus, the Son of God, is the priest of God according to the order of Melchizedek. (Heb 7:1-3, 11,17,21, Heb 5:6,8-10)

Heb 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

21 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

Heb 5:6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

724. Abraham believed in Christ to come through his offspring. (Gen 15:5-6) Jn 8:56, Rom 4:18-25, Heb 11:8-10 [List](#)

Abraham believed that all nations would be blessed through Christ, who would come as his descendant. (Genesis 15:5-6, Romans 4:18-25)

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

6 And he believed in the Lord; and he counted it to him for righteousness.

Romans 4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

When Abraham gave birth to his son Isaac, he rejoiced thinking about Christ, who would come as the descendant of Isaac. (John 8:56)

John 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

When Abraham arrived in Canaan, the land where Christ would come, he did not build a house, but built a tent and waited for Christ to come. (Heb 11:8-10)

Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

725. Abraham was recognized as righteous by God through faith in the coming Christ. (Gen 15:6)
Jn 8:56, Rom 4:3,9,16, Gal 3:6, James 2:23

Abraham was justified by faith in the promised Christ to come.

Gen 15:6 And he believed in the Lord; and he counted it to him for righteousness.

Jn 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

Rom 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Gal 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

726. The unchanging covenant that God swore: Christ (Gen 15:17)
Heb 6:13-14,17, Gal 3:16-17, Jer 34:18-20

In the Old Testament, two people who made a promise cut an animal and passed between them. This means that anyone who does not keep this promise will be split apart and die like this animal. (Jeremiah 34:18-20)

Jeremiah 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,
19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;
20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

God has promised us blessings and walked alone through the pieces of meat. This means that God will surely keep this promise. (Gen 15:17)

Gen 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

God has promised to bless us by swearing by Himself. (Heb 6:13-14,17)

Heb 6:13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,
14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.
17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

The unchanging covenant that God has sworn is Christ. He has blessed us through Christ. (Gal 3:16-17)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

727. The circumcision of Christ (Gen 17:9-13)
Col 2:11-12, Gal 6:12-15, Rom 2:29

In the Old Testament, God required people to be circumcised in order to become His people. (Genesis 17:9-13)

Genesis 17:9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

The physical circumcision that God required in the Old Testament was to explain spiritual circumcision. We are spiritually circumcised by believing that Jesus died for us and that God raised him up again. (Col 2:11-12, Gal 6:12-15, Romans 2:29)

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Gal 6:12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Romans 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

728. Christ, who will come through Isaac (Gen 17:19, 21)
Gen 21:2-3, Gen 22:16-18, Gal 3:16, Rom 9:7-8, Gal 4:21-23

God promised to send Christ through the descendants of Abraham's son Isaac. (Genesis 17:19,21, Gen 21:2-3, Romans 9:7-8, Gal 4:21-23)

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Gen 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Romans 9:7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Gal 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

All people will be blessed through Christ who will come as Abraham's descendant. (Gen 22:16-18, Gal 3:16)

Gen 22:16 And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

730. If we had not believed in Christ, we would have been like Sodom and Gomorrah. (Gen 19:27-28) [List](#) Rom 9:27-29, Mt 10:14-15, Mt 11:23-24, 2 Pt 2:6

God destroyed Sodom and Gomorrah because of the ungodliness of the people living in Sodom and Gomorrah. (Gen 19:27-28)

Gen 19:27 And Abraham gat up early in the morning to the place where he stood before the Lord:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

If we do not accept Jesus as the Christ, we will be judged like the land of Sodom and Gomorrah. (Matthew 10:14-15)

Matthew 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

If Jesus had shown his power in Sodom, the people of Sodom would have believed in Jesus as the Christ. However, in this age, people do not believe in Jesus as the Christ. So this age will be judged. (Mt 11:23-24)

Mt 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

After all, among the Israelites, only the remnant of Israel will believe in Jesus as the Christ. (Romans 9:27-29)

Romans 9:27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

After seeing the destruction of Sodom and Gomorrah, we must wake up and firmly believe in Jesus as the Christ. (2 Peter 2:6)

2 Peter 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

731. God protected the coming of Christ. II (Gen 20:7)
Gen 17:19, Gen 21:2, Mt 1:2,16, Lk 3:23,34

God protected Abraham's wife. Because Christ will come as the descendant of Abraham's wife. (Gen 20:7, Gen 17:19)

Gen 20:7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Gen 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Abraham had a son Isaac by Sarah. And Christ came as the descendant of Isaac. (Gen 21:2, Matthew 1:2,16, Luke 3:23,34)

Gen 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Matthew 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Luke 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

733. God who gave God's only begotten Son for us (Gen 22:1-2)
Jn 3:16, Rom 8:32, 1 Jn 4:9-10, Mt 3:16-17, Lk 3:21-22

God told Abraham to sacrifice Isaac, Abraham's only son, as a burnt offering. (Gen 22:1-2)

Gen 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Jesus is the only begotten Son of God. (Matthew 3:16-17, Luke 3:21-22)

Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

God killed His only begotten Son to save us. (John 3:16, Romans 8:32, 1 John 4:9-10)

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

734. Christ, who is the Lamb of God who died on our behalf (Gen 22:12-13) Gen 22:12-13, Heb 9:12, Jn 1:29, 1 Jn 4:10, Gal 1:4, Isa 53:5 [List](#)

Abraham offered Isaac as a burnt offering to God, but God made a ram to offer it as a burnt offering. Like the ram, Abraham had a foreknowledge that Christ would die for Abraham's sins. (Gen 22:12-13)

Gen 22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

In the Old Testament it was foretold that Christ would die for us. (Isa 53:5)

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

God loves us and sent His Son as a propitiation to forgive our sins. (1 John 4:10)

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Jesus is the Lamb of God who died to take away the sins of the world. (John 1:29)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Jesus offered his body to God as a propitiation to save us. (Heb 9:12, Gal 1:4)

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

735. Abraham believed in the resurrection. (Gen 22:5)
Rom 4:17, Heb 11:17-19

When Abraham offered his son Isaac as a burnt offering to God, he believed that God would raise him from the dead.

Gen 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

736. Christ to come as Abraham's descendant (Gen 22:17-18)
Mt 1:1, Gen 3:15, Gal 3:16, 1 Jn 3:8, Gal 3:6-8,14

The Old Testament prophesied that Christ would come and break Satan's head. (Genesis 3:15)

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

God promised Abraham that Christ would come as Abraham's descendant. He also promised that the Christ would come and obtain the door of the enemy. (Gen 22:17-18)

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;
18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Jesus is the Christ, the descendant of Abraham. (Mt 1:1, Gal 3:16)

Mt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Jesus is the Christ who destroyed the works of the devil. (1 John 3:8)

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Abraham was recognized righteous by believing in the coming Christ. Likewise, if we too believe that Jesus is the Christ, then he becomes a descendant of Abraham. (Gal 3:6-8,14)

Gal 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

737. Christ coming as the descendant of Isaac and Rebekah (Gen 24:59-60, 67)
Gen 17:16, Gen 22:17, Rom 9:10

Christ came as the descendant of Isaac and Rebekah.

Gen 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Gen 17:16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Rom 9:10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

738. Christ to come as the descendant of Jacob (Gen 25:22-23)
Gen 27:26-29, Rom 9:10-13, Mal 1:2

It was prophesied that Jacob would become a stronger people than Esau. (Genesis 25:22-23)

Genesis 25:22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord.

23 And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Isaac blesses Jacob to occupy the land where Christ will come and prophesies that Christ will come as Jacob's descendant. (Gen 27:26-29)

Gen 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed:

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

God loved Jacob more than Esau because God had chosen to send Christ as the descendant of Jacob. (Rom 9:10-13, Mal 1:2)

Rom 9:10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

Mal 1:2 I have loved you, saith the Lord. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,

740. Christ, the eternal promise God gave to Isaac (Gen 26:2-4)
Gal 3:16, Gen 22:17-18,

God also blessed Isaac to take possession of Canaan, the land where Christ would come. (Gen. 26:2-4)

Gen. 26:2 And the Lord appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

God promised Abraham that through his descendants he would gain the gates of the enemy and that all nations would be blessed. (Gen 22:17-18)

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

The offspring that God promised to Abraham and Isaac is Christ. (Gal 3:16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

741. Isaac worshiped God and waited for Christ to come (Gen 26:25) Gen 12:8, Gen 13:4, Gen 21:33, [List](#) Joel 2:32, Rom 10:13, Acts 2:21

Isaac built an altar to God, offered sacrifices, and waited for Christ to come. (Gen. 26:25, Gen. 12:8, Gen. 13:4, Gen. 21:33)

Gen. 26:25 And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.

Gen. 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

Gen. 13:4 Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the Lord.

Gen. 21:33 And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God.

The Old Testament prophesied that those who call on the name of the Jehovah will be saved. (Joel 2:32)

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

To call on the name of Jehovah is to believe that Jesus is the Christ and to call on Jesus as Lord. Those who call on Jesus as Lord will be saved. (Romans 10:13, Acts 2:21)

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

[List](#)

742. Jacob who inherited Canaan, the land where Christ will come (Gen 27:26-29) Heb 11:20, Deut 7:13, Deut 11:9, Deut 33:28, Mic 5:2, Mt 2:4-6

Jacob received the blessing from his father Isaac to take Canaan, the land where Christ would come. (Gen 27:26-29, Hebrews 11:20)

Gen 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed:

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

The land God promised to the Israelites is Canaan, the land where Christ will come. (Deut. 7:13, Deut. 11:9, Deut. 33:28)

Deut. 7:13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

Deut. 11:9 And that ye may prolong your days in the land, which the Lord sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

Deut. 33:28 Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

In the Old Testament, it was prophesied that Christ would be born in Bethlehem in the land of Canaan. (Mic 5:2)

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Jesus is the Christ who was born in Bethlehem in the land of Canaan according to the prophecy of the Old Testament. (Matthew 2:4-6)

Mt 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

744. Christ, who is the true ladder to meet God (Gen 28:12)
Jn 1:51, Jn 14:6, Acts 4:12, Mk 15:38, Heb 10:20

In a dream Jacob saw a ladder reaching heaven and angels ascending and descending on it. (Gen 28:12)

Gen 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Jesus said that the heavens would be opened and people would see angels ascending and descending upon him. (John 1:51)

John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Jesus is the only way to meet God. (John 14:6, Acts 4:12)

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

By dying on the cross, Jesus opened the way to meet God. (Mark 15:38, Heb 10:20)

Mark 15:38 And the veil of the temple was rent in twain from the top to the bottom.

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

745. God's eternal covenant that was delivered to Jacob: Christ (Gen 28:13-14)
Gen 22:17-18, Gal 3:16

God also made the eternal covenant He made to Abraham and Isaac to Jacob.

Gen 28:13 And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

746. Christ as Immanuel who will be with us forever (Gen 28:15)
Jos 1:5,9, Isa 7:14, Mt 1:23, Mt 28:20, Phil 1:6

God is with Jacob until he accomplishes everything he has promised. (Gen. 28:15)

Gen. 28:15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

God promised Joshua that He would always be with him. (Joshua 1:5,9)

Joshua 1:5 here shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

The Old Testament prophesied that the Son of God would come to this earth and be with us. (Isa 7:14)

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Jesus is the Christ, the Emmanuel, prophesied in the Old Testament. (Mt 1:23)

Mt 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Jesus commands world evangelization to all who believe in Himself as the Christ and is with them. (Mt 28:20)

Mt 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Jesus accomplishes world evangelization through us. (Phil 1:6)

Phil 1:6 eing confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

749. Tamar held the covenant of descendants. (Gen 38:13-15)
Gen 38:18, Gen 38:24-30, Mt 1:1-3

Tamar held onto the covenant of Christ to come and slept with her father-in-law. (Gen 38:13-15,18)

Gen 38:13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.
14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
15 When Judah saw her, he thought her to be an harlot; because she had covered her face.
18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

Tamar begat Perez by Judah. Christ came as the descendant of Perez. (Gen 38:24-30, Mt 1:1-3)

Gen 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.
25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.
26 And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.
27 And it came to pass in the time of her travail, that, behold, twins were in her womb.
28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez.
30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Mt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

750. Christ as the descendant of Judah (Gen. 49:8-10)
Hebrews 7:14, Revelation 5:5, Matthew 1:1-3

Jacob blessed Judah and prophesied that Christ would come as a descendant of Judah. (Gen 49:8-10)

Gen 49:8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Jesus is the Christ, the descendant of Judah. (Matthew 1:1-3, Hebrews 7:14, Revelation 5:5)

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Hebrews 7:14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

751. Jacob buried in Canaan, the land where Christ will come (Gen 46:4)
Gen 47:29-31, Gen 50:1-6

God said that Jacob would be buried in Canaan, the land where Christ would come. (Gen 46:4)

Gen 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Jacob firmly commanded Joseph to bury him in Canaan, the land where Christ would come when he died. (Gen 47:29-31)

Gen 47:29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head.

After Jacob's death, he is buried in Canaan, the land where Christ will come. (Genesis 50:1-6)

Genesis 50:1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

752. God who will lead the Israelites to Canaan, the land where Christ will come (Gen 48:21) Gen 50:24, Gen 15:16, Gen 26:3-4, Gal 3:16, Ex 3:8

Jacob told Joseph that God would lead the Israelites to the land where Christ would come, Canaan. (Gen 48:21, Gen 50:24)

Gen 48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

Gen 50:24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

The land of Canaan is the land where Christ will come, the land where God will lead the Israelites. (Ex 3:8)

Ex 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

The land of Canaan is the land where Christ will come, and through him all peoples under the heavens will be blessed. (Gen. 26:3-4)

Gen. 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Jesus is the offspring that God promised to Abraham, the Christ. (Gal 3:16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

753. Joseph wanted to be buried in Canaan, the land where Christ will come. (Gen 50:24-25)
Ex 13:19, Heb 11:22, Jos 24:32

Joseph told his brothers to bury his ashes in Canaan, the land God had promised to give to Abraham, Isaac, and Jacob. (Genesis 50:24-25, Hebrews 11:22)

Genesis 50:24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Hebrews 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

When Moses left Egypt, he took Joseph's skull and took it with him. (Ex 13:19)

Ex 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Joshua buried Joseph's bones in the land of Canaan. (Joshua 24:32)

Joshua 24:32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.