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814. Christ, who takes away all our sins (Lev 1:3-4)
Jn 1:29, Isa 53:11, 2 Cor 5:21, Gal 1:4, 1 Pt 2:24, 1 Jn 2:2

In the Old Testament, when the priests laid their hands on the head of the burnt offering and offered the burnt offering as a sacrifice to God, the sins of the people of Israel were forgiven. (Lev 1:3-4)

Lev 1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord.

4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

In the Old Testament, it was prophesied that the coming Christ would bear our sins in order to forgive our sins. (Isa 53:11)

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Jesus is the Lamb of God who took away our sins. (John 1:29)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Jesus took our sins and died on the cross to save us. (2 Corinthians 5:21, Gal 1:4, 1 Peter 2:24, 1 John 2:2)

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

815. Christ, who is the true offering for sin (Lev 1:4)
Heb 10:1-4, 9:12, 10:10-14

In the Old Testament, the priest placed his hands on the head of a ram and made the ram a sin offering to God. (Lev 1:4)

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

In the Old Testament, the annual burnt offerings offered to God cannot make people whole. (Heb 10:1-4)

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

Jesus made eternal atonement for us once for all with His own blood. (Hebrews 9:12, Heb 10:10-14)

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

816. Christ, who became the sacrifice of the burnt offering to save us (Lev 1:9)
Lev 1:13, 17, Lev 1:4-9, Jn 1:29, 36, 2 Cor 5:21, Mt 26:28, Heb 9:12, Eph 5:2

In the Old Testament, priests burned the sacrifices of burnt offerings to offer fire to God. (Lev 1:9, 13, 17)

Lev 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

In the Old Testament, when the priest laid his hands on the head of the burnt offering, the sins of the people of Israel were imputed to the burnt offering. The priest burned the burnt offering and made a sacrifice to God. (Lev 1:4-9)

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the Lord: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

Jesus is the Lamb of God who took away the sins of the world. (John 1:29,36)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Jesus took our sins and became a sacrifice to God on the cross to save us. (2 Corinthians 5:21, Matthew 26:28, Hebrews 9:12, Ephesians 5:2)

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Ephesians 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

817. Christ who gave everything for us (Lev 1:9)

Isa 53:4-10, Mt 27:31, Mk 15:20, Jn 19:17, Mt 27:45-46, Mk 15:33-34, Mt 27:50, Mk 15:37, Lk 23:46, Jn 19:30, Jn 19:34

In the Old Testament, every part of the burnt offering was offered to God. (Lev1:9)

Lev1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

In the Old Testament, it was foretold that the coming Christ would suffer and die for us. (Isa 53:4-10)

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

Jesus suffered for us. (Matthew 27:31, Mark 15:20, John 19:17)

Matthew 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

Mark 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

John 19:17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Jesus took our sins and died on the cross to save us. (Matthew 27:45-46, Mark 15:33-34, Mark 27:50, Mark 15:37, Luke 23:46, John 19:30)

Matthew 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mark 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mt 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Mark 15:37 And Jesus cried with a loud voice, and gave up the ghost.

Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and

having said thus, he gave up the ghost.

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John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Jesus shed His water and blood for us. (John 19:34)

John 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

818. God speaks through Christ. (Lev 1:1)

Heb 1:1-2, Jn 1:14, Jn 1:18, 14:9, Mt 11:27, Acts 3:20, 22, 1 Pt 1:20

In the Old Testament, God spoke to the people of Israel through Moses and the prophets. (Le v 1:1)

Le v 1:1 And the Lord called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Now God speaks to us through the Son of God. (Heb 1:1-2)

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Jesus is the Word of God who came in the form of the flesh. (John 1:14)

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jesus revealed God through Himself. (John 1:18, John 14:9, Matthew 11:27)

John 1:18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Jesus is the Christ, the prophet like Moses that God promised to send. (Acts 3:20,22)

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you:

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Jesus was made known from before the foundation of the world, and has appeared for us in these last days. (1 Peter 1:20)

1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

819. Christ who is an offering and a sacrifice to God for a sweet-smelling aroma (Lev 2:1-2) Eph 5:2

In the Old Testament, the Israelites offered grain offerings as fragrant offerings to God. (Lev 2:1-2)

Lev 2:1 And when any will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the Lord:

Jesus offered Himself to God for us as a fragrant sacrifice. (Eph 5:2)

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

820. Christ, who is the salt of the covenant of your God (Lev 2:13)
Num 18:19, 2 Chr 13:5, Gen 15:9-10, 17, Gen 22:17-18, Gal 3:16

In the Old Testament, God commanded that all grain offerings be salted. Salt signifies that God's covenant does not change. (Lev 2:13, Num 18:19)

Lev 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Num 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the Lord, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the Lord unto thee and to thy seed with thee.

God gave the kingdom of Israel to David and his descendants through a covenant of salt. (2 Chronicles 13:5)

2 Chronicles 13:5 Ought ye not to know that the Lord God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

God has promised to bless us, and he has sworn to himself that he will keep that promise. (Gen 15:9, 17)

Gen 15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

In the Old Testament, God promised to send us Christ to bless us and to destroy our enemies through him. (Gen 22:17-18)

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

The descendant of Abraham that God promised to send to bless us is Jesus Christ. (Gal 3:16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

821. Christ, who became the sacrifice of the peace offering (Lev 3:1)
Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, Col 1:20, Rom 3:25, 5:10

In the Old Testament, an ox without blemish was offered as a peace offering to God. (Lev 3:1)

Lev 3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the Lord.

Jesus shed His blood and died on the cross to reconcile us to God.

Matthew 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mark 14:22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

Luke 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Romans 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

822. Christ, who became the sacrifice of the sin offering to save us (Lev 4:4-12)
Heb 13:11-12, Heb 10:14

In the Old Testament, priests laid their hands on the head of a bull and killed the bull and offered it as a sin offering to God. (Le 4:4-12)

Lev 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the Lord; and shall lay his hand upon the bullock's head, and kill the bullock before the Lord.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the vail of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Jesus died as a sin offering to God to save us. (Hebrews 13:11-12, Heb 10:14)

Hebrews 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

823. Christ, who became the sacrifice of the guilt offering to save us (Lev 5:15)
Isa 53:5,10, Jn 1:29, Heb 9:26

In the Old Testament, the Israelites offered trespass offerings to God in order to have their sins forgiven. (Lev 5:15)

Lev 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring for his trespass unto the Lord a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

The Old Testament prophesied that Christ would become a trespass offering to God in order to forgive our transgressions. (Isa 53:5,10)

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

Jesus is the Lamb of God who took away our sins. (John 1:29)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Jesus offered himself as a sacrifice to God once for the forgiveness of our sins. (Heb 9:26)

Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

824. We must get to know Christ every day. (Lev 6:9, 12)
Ex 29:42, Num 28:3,6, Deut 8:3, Jn 6:51, Heb 13:15

God commanded the priests to keep the fire on the altar of burnt offerings unquenched. (Lev 6:9,12)

Lev 6:9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

God commanded the Israelites to offer burnt offerings every day. (Ex 29:42, Num 28:3,6)

Ex 29:42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the Lord: where I will meet you, to speak there unto thee.

Num 28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.
6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.

God made the Israelites know that they should live by the word of God every day, just as the people of Israel ate manna every day. (Deut 8:3)

Deut 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Jesus is the bread of life. We need to know deeply that Jesus is the Christ every day. (John 6:51, 2 Peter 3:18)

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

825. Christ finished all sacrifices at once (Lev 9:2-6)
 Heb 9:11-12, 23-28, 10:1-14, 18

In the Old Testament, the Israelites offered sin offerings to God year after year and every day. (Lev 9:2-6)

Lev 9:2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the Lord.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the Lord will appear unto you.

5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the Lord.

6 And Moses said, This is the thing which the Lord commanded that ye should do: and the glory of the Lord shall appear unto you.

Jesus, the Christ, accomplished eternal redemption once for all by His own blood. (Heb 9:11-12, 23-28, Heb 10:1-18)

Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

826. Christ, the sacrifice that pleases God (Lev 9:22-24)
Jn 1:29, Mt 3:16-17, Jn 12:23, 27-28

In the Old Testament, the people of Israel offered sin offerings, burnt offerings, and peace offerings to God to please God. (Lev 9:22-24)

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the Lord appeared unto all the people.

24 And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

Jesus is the Lamb of God who took away the sin of the world. (John 1:29)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Jesus pleased God by dying on the cross for us as the Son of God. (Matthew 3:16-17, John 12:23, 27-28)

Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

John 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

827. All sacrifices not through Christ are cursed. (Lev 10:1-2)
Gal 1:6-9, 1 Cor 16:22, 2 Cor 11:4, Jn 14:6, Acts 4:12, 1 Cor 3:11, 1 Tim 1:3

In the Old Testament, Aaron's sons Nadab and Abihu burned incense before God with other fires that God had not commanded and died. (Lev 10:1-2)

Lev 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which he commanded them not.
2 And there went out fire from the Lord, and devoured them, and they died before the Lord.

If you preach any other gospel than the gospel that Jesus is the Christ, you will be cursed. (Gal 1:6-9)

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

If any man does not love Christ, he will be cursed. (1 Corinthians 16:22)

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

We must be careful not to receive any other gospel than the gospel that Jesus is the Christ. (2 Corinthians 11:4, 1 Timothy 1:3)

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

1 Timothy 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

Jesus is the only way to meet God. (John 14:6, Acts 4:12, 1 Corinthians 3:11)

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

828. Do everything for Christ and for evangelism.(Lev 11:2-4)
Heb 9:9-10, Acts 10:10-20, 1 Tim 4:3-5, Rom 14:6, 1 Cor 10:31-33

In the Old Testament, God made a distinction between what the Israelites could and should not eat. (Lev 11:2-4)

Lev 11:2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

The Old Testament rules of eating are only valid until Christ comes. (Heb 9:9-10)

Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

In a vision, Peter is told to eat what the Old Testament says not to eat. After all, this sound means evangelization of the Gentiles. (Acts 10:10-20)

Acts 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

We must eat and drink and do everything for Christ and evangelism. (1 Timothy 4:3-5, Romans 14:6, 1 Corinthians 10:31-33)

1 Timothy 4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God and prayer.

Romans 14:6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

829. Christ who sanctified us (Lev 11:45)

Col 1:21-22, 2 Cor 5:17, Gal 5:24, Jn 17:17, Acts 26:18, Rom 15:16, 1 Cor 6:11, Heb 2:11, Heb 10:10

In the Old Testament, the holy God told the Israelites to become holy. (Lev 11:45)

Lev 11:45 For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Christ Jesus sanctified us by dying on the cross for us. (Col 1:21-22, 2 Corinthians 5:17, Gal 5:24, John 17:17)

Col 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

John 17:17 Sanctify them through thy truth: thy word is truth.

If we believe in Jesus as the Christ, we are made holy. (Acts 26:18, Romans 15:16, 1 Corinthians 6:11, Hebrews 2:11, Hebrews 10:10)

Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Romans 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Hebrews 2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

830. Christ who gave us circumcision of the heart (Lev 12:3)
Acts 15:1-2, 6-11, Gal 5:2-6, 11, Rom 2:28-29, Col 2:11-12, Rom 6:3-5

God had the Israelites circumcise their children on the eighth day after giving birth. (Lev 12:3)

Lev 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

The Israelites thought that they had to be circumcised to be saved. But salvation comes when we believe in Jesus as the Christ. When we believe in Jesus as the Christ, we are circumcised in our hearts. (Acts 15:1-11, Gal 5:2-5,11, Romans 2:28-29, Col 2:11-12)

Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Gal 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

831. Christ healed leprosy. (Lev 14:2)
Isa 53:4-5, Mt 8:2-4, 17, 1 Pt 2:24

In the Old Testament, when a leper was healed, the leper was brought to the priest. (Lev 4:2)

Lev 4:2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them:

In the Old Testament, it was foretold that Christ would take our sufferings, suffer and die so that we would be healed. (Isa 53:4-5)

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Jesus healed the lepers according to the prophecy of the Old Testament. (Mt 8:2-4, 17)

Mt 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

We are healed by Jesus dying on the cross. (1 Peter 2:24)

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

832. Christ who accomplished the eternal Atonement at once (Lev 16:27-30)
 Heb 10:1-10, 15-18, Heb 7:27

In the Old Testament, the people of Israel received forgiveness from God every year on the Day of Atonement. (Lev 16:27-30)

Lev 16:27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord.

We cannot be made perfect through the annual sacrifices offered in the Old Testament. The sacrifice offered in the Old Testament is a shadow of the coming Christ. When Jesus came to this earth as the Christ, he offered his body to God once for all to forgive our sins. (Heb 10:1-10,15-18, Heb 7:27)

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

Heb 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

833. Christ who suffered outside the gate to sanctify us (Lev 16:10, 21-22)
Isa 53:6, Jn 1:29, Heb 13:11-12

In the Old Testament, the priests placed their hands on the head of a live goat, making it bear the sins of the Israelites and causing the goat to die in the wilderness. (Lev 16:10,21-22)

Lev 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the Lord, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

In the Old Testament, it was foretold that God would have the coming Christ to bear our sins. (Isa 53:6)

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Jesus is the Christ, the Lamb of God who took away the sin of the world. (John 1:29)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Jesus, the Christ, suffered outside the gates to sanctify us. (Hebrews 13:11-12)

Hebrews 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

834. Christ, who forgave our sins with His blood (Lev 17:11)

Heb 9:13,22, Heb 13:12, Mt 26:28, Rom 3:25, Rom 5:9, Eph 1:7, Col 1:20, 1 Jn 1:7, Rev 1:5, Gen 9:6

The life of the body is in the blood. So, to save a sinner, an innocent person must shed his blood for him. (Lev 17:11, Gen 9:6, Heb 9:13,22)

Lev 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Gen 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Jesus shed His blood to save us sinners. (Hebrews 13:12, Matthew 26:28, Romans 3:25, Romans 5:9, Ephesians 1:7, Col 1:20, 1 John 1:7, Revelation 1:5)

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Romans 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Ephesians 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Revelation 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

835. Christ who forgave an adulterous woman (Lev 20:10)
Jn 8:5-11, Isa 53:11-12, Rom 5:8, Jn 1:29, 2 Cor 5:21, 1 Cor 15:3

The Old Testament says that the adulterer is to be put to death. (Lev 10:10)

Lev 10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

In the Old Testament it was prophesied that Christ would forsake his body and die to forgive our sins and justify us. (Isa 53:11-12)

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Jesus forgave the woman who committed adultery. (John 8:5-11)

John 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Jesus took our sins and died on the cross to save us. (John 1:29, 2 Corinthians 5:21, 1 Corinthians 15:3)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

God loves us so much that He gave Jesus Christ to die for us. (Romans 5:8)

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

836. Christ who loved even enemies (Lev 19:18)

Mt 5:43-44, Lk 6:27-28, Lk 23:34,, Ezk 18:23, 32, 1 Tim 2:4, 2 Pt 3:9

The Old Testament tells us not to take revenge. (Lev 19:18)

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.

Jesus said to love our enemies and pray for those who persecute us. (Matthew 5:43-44, Luke 6:27-28)

Matthew 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Luke 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

Jesus forgave those who crucified Him. (Luke 23:34)

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

God wants even the wicked to be saved. (Ezekiel 18:23,32, 1 Tim 2:4, 2 Pet 3:9)

Ezekiel 18:23 Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

32 For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

1 Tim 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

2 Pet 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

837. Jesus revealed that He is the Christ by opening the eyes of the blind (Lev 21:17-18)
Isa 35:4-6, Mt 11:4-5, Jn 9:2-7, 20-22, 35-39

The Old Testament says that the blind cannot come to God. (Lev 21:17-18)

Lev 21:17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

In the Old Testament, it was foretold that Christ would come and open the eyes of the blind. (Isa 35:4-6)

Isa 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Jesus opened the eyes of the blind and revealed that he was the Christ prophesied in the Old Testament. (Matthew 11:4-5, John 9:2-7, 20-21, 35-39)

Matthew 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

John 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

838. Christ who is a lamb unblemished and spotless (Lev 22:18-20)
1 Pt 1:19, Jn 19:36, 2 Cor 5:21, Jn 1:29, Isa 53:5-6

In the Old Testament, when offering sacrifices to God, an ox, sheep, or goat without blemish had to be offered. (Lev 22:18-20)

Lev 22:18 speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the Lord for a burnt offering;

19 Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

In the Old Testament, it was prophesied that Christ would bear our sins, suffer and die in order to save us. (Isa 53:5-6)

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Jesus is the Lamb of God, without blemish and without spot. Jesus, who knew no sin, took our sins and died on the cross in order to save us. (John 1:29, 1 Peter 1:19, 2 Corinthians 5:21)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

1 Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

839. Christ who sanctified us (Lev 22:32)

1 Cor 1:2, Rom 11:16, Col 1:22, Heb 10:10, 14, Heb 13:12

God is holy. A holy God sanctifies us. (Lev 22:32)

Lev 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the Lord which hallow you,

Jesus died on the cross to make us holy. (Col 1:22, Heb 10:10,14, Heb 13:12)

Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

14 For by one offering he hath perfected for ever them that are sanctified.

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

We who believe in Jesus Christ are made holy. That is why we are called 'saints'. (1 Corinthians 1:2)

1 Corinthians 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:

Our root is Christ. So, because Christ is holy, we are holy. (Romans 11:16)

Romans 11:16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

840. Christ became the Passover Lamb (Lev 23:5)

Ex 12:11, Jn 1:29, 1 Pt 1:19, Isa 53:6-7, 10, 1 Cor 5:7, Rev 5:6,9, Rev 7:14, Jn 6:53-54, Heb 10:10

In the Old Testament, God made the Israelites keep the Passover. (Lev 23:5, Ex 12:11)

Lev 23:5 In the fourteenth day of the first month at even is the Lord's passover.

Ex 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover.

In the Old Testament, it was foretold that the coming Christ would die like the Lamb as a trespass offering. (Isa 53:6-7,10)

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

Jesus is the Passover Lamb of God. (John 1:29, 1 Pet 1:19)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

1 Pet 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

Jesus, the Christ, was slain like the Passover Lamb in order to save us. (1 Corinthians 5:7, Hebrews 10:10, Revelation 5:6,9, Revelation 7:14)

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

We must believe in Jesus as the Christ and get to know him every day. (John 6:53-54)

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

841. Christ who is truly unleavened bread (Lev 23:6)
Jn 6:53-54, Col 2:12, Rom 6:3-4

In the Old Testament, God had the Israelites eat unleavened bread on the Feast of Unleavened Bread. (Lev 23:6)

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread.

The unleavened bread eaten on the Feast of Unleavened Bread represents the flesh and blood of Jesus. We are to eat the flesh and blood of Christ daily. That is, we must come to know Christ every day. (John 6:53-54, 2 Peter 3:18)

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

The Feast of Unleavened Bread means that we died with Christ and lived together. (Col 2:12, Romans 6:3-4)

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

842. Christ, who is the first fruits of the resurrection (Lev 23:10)
Jn 12:24, 1 Cor 15:20-23, 1 Thess 4:14

In the Old Testament, God had the Israelites bring the first grain to the priests when they went to the land of Canaan to gather grain. This grain symbolizes Christ, the firstfruits of the resurrection. (Lev 23:10)

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Just as a grain of wheat falls to the ground and dies, bearing much fruit, Jesus died to save many lives. (John 12:24)

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Jesus died for us sinners and rose from the dead to become the first fruits of resurrection. If we believe that Jesus is the Christ, we will be resurrected like Jesus when He comes again. (1 Corinthians 15:20-23; 1 Thessalonians 4:14)

1 Corinthians 15:20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

843. The Holy Spirit came to those who believe in Jesus as the Christ (Pentecost, Lev 23:16)
Joel 2:28, 32, Acts 2:16-17, 21, Acts 5:29-32, Eph 3:4-6

On the 50th day after the Exodus, the Israelites harvested grain. They offered a grain offering to God with the grain.
(Lev 23:16)

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.

In the Old Testament it was foretold that God would pour out the Holy Spirit on those who call on the name of the Lord. (Joel 2:28,32)

Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

50 days after Jesus was resurrected, the Holy Spirit prophesied in the Old Testament came upon those who believed in Jesus as the Christ. (Acts 2:16-17,21, Acts 5:29-32)

Acts 2:16 But this is that which was spoken by the prophet Joel;
17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Acts 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.
30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

844. Christ will descend from heaven with the trumpet of God (Lev 23:24)
Mt 24:30-31, 1 Thess 4:16, Rev 11:15, Dan 7:13-14

God made the Israelites blow a trumpet on the day of the Feast of Trumpets. This is to inform the people of Israel that a new day of God has come. (Lev 23:24)

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

In the Old Testament, it was foretold that Christ would come again in the clouds of heaven. (Dan 7:13-14)

Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Jesus, the Christ, will descend from heaven with the sound of the trumpet of God. (Matthew 24:30-31, 1 Thessalonians 4:16, Revelation 11:15)

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

1 Thessalonians 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

845. Christ, who accomplished the perfect atonement (The Day of Atonement) (Lev 23:27) Lev 17:11, [List](#) Heb 9:12, Heb 7:27, Heb 10:9-12, 14

God commanded the Israelites to commemorate and keep the Day of Atonement. At this time, the high priest entered the Holy of Holies and offered a sacrifice for atonement for all the sins of himself and the people of Israel. (Lev 23:27)

Lev 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord.

Since the life of the flesh is in the blood, an innocent person must shed blood for our sins to be forgiven. (Lev 17:11)

Lev 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

In order to make us perfect, Jesus entered the sanctuary once for all, having obtained eternal redemption once for all with His own blood. (Hebrews 9:12, Heb 7:27, Heb 10:9-14)

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Heb 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

846. Christ the Eternal Feast of Tabernacles (Lev 23:34)
Zech 14:9, 16-21, Mt 17:4, 8, Rev 21:22-23

God made the Israelites who had left Egypt to keep the Feast of Tabernacles for 7 days, meaning that they would rest after all their hard work. (Lev 23:34)

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.

God had the remnant of Israel come to Jerusalem to celebrate the Feast of Tabernacles. (Zech 14:16-21)

Zech 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 In that day shall there be upon the bells of the horses, Holiness Unto The Lord; and the pots in the Lord's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.

At the Feast of Tabernacles, the people of Israel come to know that Jehovah God is one and only. (Zech 14:9)

Zech 14:9 And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

Peter liked being with Jesus so much that he was going to build the booth he was making at the Feast of Tabernacles for Jesus, Moses, and Elijah. At that time, Moses and Elijah, who appeared in the vision, disappear, leaving only Jesus. (Mt 17:4, 8)

Mt 17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

Only God and the Lamb Jesus Christ are the true temples where we can rest forever. (Rev 21:22-23)

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

847. Christ, who is the bread of life (Lev 24:8-9)

Deut 8:3, Jn 1:14, Jn 6:48, 51, 1 Cor 10:16, 1 Cor 11:24

In the Old Testament, God had the priests set up a showbread for the children of Israel on every Sabbath in the tabernacle. (Lev 24:8)

Lev 24:8 Every sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant.

God made us eat all the words of God to live. (Deut 8:3)

Deut 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Jesus is the Word of God. (John 1:14)

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jesus is the bread of life. If we eat this bread, we will live forever. (John 6:48,51)

John 6:48 I am that bread of life.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

We must come to know Jesus Christ, the Bread of Life, every day. (1 Corinthians 10:16, 1 Corinthians 11:24)

1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

848. Christ, who is the true light (Lev 24:3)
Lk 2:28, 32, Jn 1:9-12, Jn 8:12, Jn 9:5, Jn 12:36

In the Old Testament, God commanded the priests to light a lamp in the tabernacle and keep it from being extinguished. Without a lamp in the tabernacle, the priests could not perform their duties. (Lev 24:3)

Lev 24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the Lord continually: it shall be a statute for ever in your generations.

Jesus is the light to the Gentiles and the glory of Israel. (Luke 2:28,32)

Luke 2:28 Then took he him up in his arms, and blessed God, and said,
32 A light to lighten the Gentiles, and the glory of thy people Israel.

Jesus is the light of the world, the light of life. (John 1:9-12, John 8:12, John 9:5)

John 1:9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 9:5 As long as I am in the world, I am the light of the world.

If we believe in Jesus as the Christ, we become sons of light. (John 12:36)

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

849. Christ came as the fulfiller of the jubilee (Lev 25:10)
Lk 4:16-21, Isa 61:1-3

In the Old Testament, God commanded the Israelites to keep the Jubilee in the fifty years after seven Sabbath years. In the Jubilee year all slaves were set free. (Lev 25:10)

Lev 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

In the Old Testament, it was foretold that the coming Christ would come to heal and set us free. (Isa 61:1-3)

Isa 61:1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

Jesus is the Christ who came to set us free from our sins by coming to fulfill the jubilee year according to the prophecies of the Old Testament. (Luke 4:16-21)

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

850. The law that leads us to Christ (Lev 26:46)

Gal 3:19-24, Gal 4:4-5, Rom 11:32, Acts 13:39, Rom 10:4, Gal 2:16,21, Acts 10:43, Gal 3:11, Heb 9:10-12

In the Old Testament, God made rules and laws through Moses. (Lev 26:46)

Lev 26:46 These are the statutes and judgments and laws, which the Lord made between him and the children of Israel in mount Sinai by the hand of Moses.

The law convicts us of sin and leads us to Christ. (Gal 3:19-24)

Gal 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

God made it impossible for human beings to keep all the law, so that they could be justified through Christ. (Rom 11:32, Acts 13:39)

Rom 11:32 For God hath concluded them all in unbelief, that he might have mercy upon all.

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Jesus was born under the law and became the end of the law to achieve righteousness for all who believe in Jesus as the Christ. (Galatians 4:4-5, Romans 10:4)

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth.

No one can be justified by keeping the law. A person is justified by believing in Jesus as the Christ. (Gal 2:16, 21)

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

The prophets of the Old Testament also say that people receive the forgiveness of sins by believing in Christ. (Acts 10:43, Gal 3:11)

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Gal 3:11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

God has entrusted the law to us only until Christ comes. Jesus, the Christ, fulfilled that law by working for us an

eternal atonement with His blood. (Hebrews 9:10-12)

[List](#)

Hebrews 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.