

Deuteronomy

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870. The law explains Christ. (Deut 1:5)
Jn 5:46-47, Heb 11:24-26, Acts 26:22-23, 1 Pt 1:10-11, Gal 3:24

In the Old Testament, Moses explained the law to the people of Israel just before entering the land of Canaan. (Deut 1:5)

Deut 1:5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

Moses wrote the books of law, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. Moses explained Christ through his book of law. (John 5:46-47)

John 5:46 For had ye believed Moses, ye would have believed me; for he wrote of me.
47 But if ye believe not his writings, how shall ye believe my words?

Although Moses was raised as the son of an Egyptian princess, he gave up the princely position for Christ's sake. (Heb 11:24-26)

Heb 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Moses prophesied that the coming Christ would suffer and be resurrected to preach the gospel. (Acts 26:22-23)

Acts 26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

The prophets also prophesied that the coming Christ would suffer and be resurrected. (1 Peter 1:10-11)

1 Peter 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Ultimately, the law leads us to Christ. (Gal 3:24)

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

871. Canaan, the land where Christ will come (Deut 1:8)
Gen 12:7, Mic 5:2, Mt 2:1, 4-6, Lk 2:4-7, Jn 7:42

In the Old Testament, Moses told the Israelites to enter Canaan, the land where Christ would come. (Deut 1:8)

Deut 1:8 Behold, I have set the land before you: go in and possess the land which the Lord swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

In the Old Testament, God promised Abraham the land where Christ would come, Canaan. (Genesis 12:7)

Genesis 12:7 And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.

The Old Testament prophesied that Christ would be born in Bethlehem in the land of Canaan. (Mic 5:2)

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Jesus, the Christ, was born in Bethlehem, the land of Canaan, according to the prophecies of the Old Testament. (Matthew 2:1, 4-6, Luke 2:4-7, John 7:42)

Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

John 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

872. The Lord fights for us. (Deut 1:30)

Ex 14:14, Ex 23:22, Num 31:49, Josh 23:10, Deut 3:22, Rom 8:31

If we believe in God, God fights for us. (Deut 1:30, Ex 14:14, Ex 23:22, Jos 23:10, Deut 3:22)

Deut 1:30 The Lord your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Ex 14:14 The Lord shall fight for you, and ye shall hold your peace.

Ex 23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Jos 23:10 One man of you shall chase a thousand: for the Lord your God, he it is that fighteth for you, as he hath promised you.

Deut 3:22 Ye shall not fear them: for the Lord your God he shall fight for you.

If we believe in Jesus as the Christ, God fights for us. (Romans 8:31)

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?

874. God made Christ known to the Israelites for 40 years in the wilderness.(Deut 2:7)
Deut 8:2-4, Mt 4:4, Jn 6:49-51, 58

In the Old Testament, God protected the Israelites from Egypt and stayed with them for 40 years in the wilderness, making them aware of the coming Christ. (Deuteronomy 2:7, Deuteronomy 8:2-4)

Deuteronomy 2:7 For the Lord thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.

Deuteronomy 8:2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Christ led the Israelites out of Egypt and led them in the wilderness for 40 years. (1 Corinthians 10:1-4)

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Just as we eat bread every day, we must come to know Christ every day. (John 6:49-51, 58)

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

875. He who believes in Jesus as the Christ will live (Deut 4:1)
Rom 10:5-13, Deut 30:11-12, 14, Isa 28:16, Joel 2:32

In the Old Testament, God said that those who obey the law will live. (Deuteronomy 4:1)

Deuteronomy 4:1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

The Old Testament says that if the law given by Moses is in our hearts, we will be able to obey it. (Deut 30:11-12,14)

Deut 30:11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.
12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

The Old Testament says that man will live when he believes in Christ, the tested stone. (Isa 28:16)

Isa 28:16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

The Old Testament says that those who call on the name of the Lord will be saved. (Joel 2:32)

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

We are saved by believing in our hearts that Jesus is the Christ. (Romans 10:5-13)

Romans 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

876. Christ is the wisdom and knowledge of God. (Deut 4:5-6)
1 Cor 1:24, 30, 1 Cor 2:7-9, Col 2:3, 2 Tim 3:15,

The Old Testament tells us that keeping the law is our wisdom and knowledge. (Deut 4:5-6)

Deut 4:5 Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Christ is the wisdom and knowledge of God. (1 Cor 1:24, 30; 1 Cor 2:7-9; Col 2:3; 2 Tim. 3:15)

1 Cor 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1 Cor 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Col 2:3 In whom are hid all the treasures of wisdom and knowledge.

2 Tim. 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

877. We must diligently teach Christ to our children.(Deut 4:9-10)
Deut 6:7, 20-25, 2 Tim 3:14-15, Acts 5:42

In the Old Testament, God commanded the Israelites to teach their children what God had done. (Deuteronomy 4:9-10, Deuteronomy 6:7,20-25)

Deuteronomy 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
10 Specially the day that thou stoodest before the Lord thy God in Horeb, when the Lord said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

Deuteronomy 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?
21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand:
22 And the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.
24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.
25 And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us.

We must always teach and preach that Jesus is the Christ through the Old and New Testaments. (2 Timothy 3:14-15, Acts 5:42)

2 Timothy 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

878. Christ, who is the image of God.(Deut 4:12,15)
Jn 5:37-39, Jn 14:8-9, 2 Cor 4:4, Col 1:15, Heb 1:3

In the Old Testament, the Israelites heard the voice of God but did not see the image of God. (Deuteronomy 4:12,15)

Deuteronomy 4:12 And the Lord spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire:

Those who believe that Jesus is the Christ can hear the voice of God and see the image of God. (John 5:37-39)

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Jesus Christ is the image of God. (John 14:8-9, 2 Corinthians 4:4, Colossians 1:15, Hebrews 1:3)

John 14:8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

879. The Lord your God is a jealous God. (Deut 4:24)
Deut 6:15, 1 Cor 16:22, Gal 1:8-9

God is a jealous God. (Deut 4:24, Deut 6:15)

Deut 4:24 For the Lord thy God is a consuming fire, even a jealous God.

Deut 6:15 (For the Lord thy God is a jealous God among you) lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth.

Those who do not love Jesus will be cursed. (1 Corinthians 16:22)

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Anyone who preaches any gospel other than that Jesus is the Christ will be cursed. (Gal 1:8-9)

Gal 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

880. The law was given by God until Christ came. (Deut 5:31)
Gal 3:16-19, 21-22

God gave the people of Israel a law so that they lived by this law. (Deut 5:31)

Deut 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Before God gave the Law to the people of Israel, He promised Adam and Abraham that He would send Christ, the eternal covenant. The law given through Moses, 430 years after God promised Abraham to send Christ, was only in effect until Christ came. And the law is leading everyone to believe in Christ by making them realize that they are sinners. (Genesis 3:15, Gal 3:16-19, 21-22)

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

881. The only Trinity God (Deut 6:4)

Gen 1:26, Gen 3:22, Mt 28:19, Mt 3:16,17, Lk 1:35, 1 Pt 1:2,2 Cor 13:14

The Lord our God is one Lord (Deut 6:4)

Deut 6:4 Hear, O Israel: The Lord our God is one Lord:

The Triunity God created man. (Genesis 1:26)

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

God the Holy Trinity worked together to save us. (Mt 3:16-17)

Mt 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

We were baptized in the name of the Holy Trinity. (Mt 28:19)

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

We are saved because of the Holy Trinity. (1 Peter 1:2)

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Holy Trinity God bless us. (2 Corinthians 13:13)

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

882. Love God and Christ (Deut 6:5)
Mt 22:37-38, Mk 12:39-30, Mt 10:37-39, 1 Cor 16:22

We must love God. (Deut 6:5, Matt 22:37-38, Mark 12:29-30)

Deut 6:5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

Matt 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

We must love Christ. (Matthew 10:37-39, 1 Corinthians 16:22)

Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

883. Faithful God, faithful Christ (Deut 7:9)
Rom 8:30, Phil 1:6, 1 Thess 5:24, 1 Cor 1:7-9

God is faithful. (Deut 7:9)

Deut 7:9 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

God has decided to save us and justifies and glorifies us. (Romans 8:30)

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

God works good works for those who believe in Jesus as the Christ, until the day of Christ Jesus. (Phil 1:6, 1 Thessalonians 5:24)

Phil 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

1 Thessalonians 5:24 Faithful is he that calleth you, who also will do it.

Jesus, the Christ, also establishes us to the day of Christ. (1 Corinthians 1:7-9)

1 Corinthians 1:7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

884. God leads us to Christ. (Deut 8:3)

Mt 4:4, Lk 4:4, Jn 6:49-51, Jn 6:53-58, Jn 1:14, Rev 19:13

God leads us to Christ, the Word of God. (Deut 8:3)

Deut 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Jesus is the Christ whose Word became flesh and appeared to us. (John 1:14, Rev 19:13)

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Rev 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

We must live each day knowing Christ, the bread of life. (Matthew 4:4, Luke 4:4, John 6:49-51, John 6:53-58)

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

885. God and Christ led the Israelites in the wilderness for 40 years.(Deut 8:14-16)
1 Cor 10:1-4, Jn 6:48-51, Col 2:12, Rom 6:4

God led the Israelites through Christ in the wilderness for 40 years. (Deuteronomy 8:14-16, 1 Corinthians 10:1-4)

Deuteronomy 8:14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;
16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud and in the sea;
3 And did all eat the same spiritual meat;
4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Jesus, the Christ, is the true bread of life. (John 6:48-51)

John 6:48 I am that bread of life.
49 Your fathers did eat manna in the wilderness, and are dead.
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Through baptism we died with Christ and were raised together in Christ. (Col 2:12, Romans 6:4)

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

886. Salvation through faith in Christ, not our justice (Deut 9:5)
Titus 3:5, Eph 2:7-9, Hab 2:4, Rom 1:17

In the Old Testament, the reason the Israelites were able to acquire the land of Canaan was not because of their righteousness, but because of the oath God made to their ancestors, Abraham, Isaac, and Jacob. (Deut 9:5)

Deut 9:5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.

In the Old Testament, it is prophesied that people will become righteous by believing in Christ. (Hab 2:4)

Hab 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

By the grace of God, we have been saved by believing in Jesus as the Christ. (Romans 1:17, Titus 3:5, Ephesians 2:7-9)

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Ephesians 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

887. The Israelites who rebelled against God eventually killed the Christ. (Deut 9:6-7)
Deut 9:11-13, 22-24, Acts 7:51-52, Acts 3:14-15

In the Old Testament, the Israelites who left Egypt always rebelled against God. (Deut. 9:6-7, Deut. 9:11-13,22-24)

Deut. 9:6 Understand therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

7 Remember, and forget not, how thou provokedst the Lord thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the Lord.

Deut. 9:11 And it came to pass at the end of forty days and forty nights, that the Lord gave me the two tables of stone, even the tables of the covenant.

12 And the Lord said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore the Lord spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

22 And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the Lord to wrath.

23 Likewise when the Lord sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the Lord your God, and ye believed him not, nor hearkened to his voice.

24 Ye have been rebellious against the Lord from the day that I knew you.

The Israelites, who had always rebelled against God, eventually killed the Christ whom God had sent. (Acts 7:51-52, Acts 3:14-15)

Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Acts 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

888. What God requires of us: believing in Christ (Deut 10:12-13)
Ecc 12:1-2, Mt 22:37-38, Jn 6:29, Jn 17:3, Jn 3:16

In the Old Testament, what God required of the people of Israel was to fear God and keep the law that God commanded. (Deut 10:12-13, Ecclesiastes 12:1-2)

Deut 10:12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul,
13 To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?

Ecclesiastes 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

To love God is the first commandment. (Mt 22:37-38)

Mt 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.

God sent his only begotten son Jesus to this earth to do the work of Christ in order to save us. (John 3:16)

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

It is God's work to believe in Jesus, the one sent by God, as the Christ. (John 6:29, John 17:3)

John 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

889. Christ who gave His life for us (Deut 12:23)
Lev 17:11, Heb 9:22, 25-26

In the Old Testament, God forbade the Israelites to eat blood because blood was life. Also, because life is in the blood, blood made atonement for sins. (Deut 12:23, Lev 17:11)

Deut 12:23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

Lev 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Jesus, the Christ, gave His blood to God for the forgiveness of our sins. (Hebrews 9:22,25-26)

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

890. There is no gospel other than Christ. (Deut 13:10)
Mt 24:24, Mk 13:22, Gal 1:6-9, Acts 4:11-12

In the Old Testament, those who discouraged the Israelites from believing in God were stoned to death. (Deut 13:10)

Deut 13:10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage.

Even now, false Christs and false prophets are deceiving God's chosen ones from believing that Jesus is the Christ. (Mt 24:24, Mark 13:22)

Mt 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Mark 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

There is no other gospel than the gospel that Jesus is the Christ. Those who preach another gospel will be cursed. (Gal 1:6-9)

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

There is no other way to salvation than to believe in Jesus as the Christ. (Acts 4:11-12)

Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.
12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

891. God made us His people through Christ. (Deut 14:2)
Titus 2:13-14, 1 Pt 2:9

In the Old Testament, God chose the Israelites and made them His people. (Deut 14:2)

Deut 14:2 For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Because Jesus gave Himself for us, we became God's people. (Titus 2:13-14, 1 Pet 2:9)

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

892. Christ as a prophet like Moses (Deut 18:15,18)

In the Old Testament, it was foretold that God would send a prophet like Moses to speak to us. (Deuteronomy 18:15,18)

Deuteronomy 18:15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Moses served as the king, prophet, and priest of Israel. (Deut 34:10, Lev 8:15, Ex 32:31)

Moses acted as a prophet. (Deut 34:10)

Deut 34:10 And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face,

Moses served as a priest. (Lev 8:15)

Lev 8:15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Moses was the shepherd and king of Israel. (Ex 32:31-32)

Ex 32:31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Jesus is the Christ. (King, Prophet, Priest)

(King) Matthew 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

(Prophet) John 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

(Priest) Hebrews 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

God sent a prophet like Moses for us, the Christ Jesus. (Acts 3:20-24)

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. [List](#)

893. Christ was cursed by God to save us. (Deut 21:22-23)
Jn 19:30-31, Gal 3:13, 2 Cor 5:21

In the Old Testament, a person who died on a tree was cursed by God. (Deut 21:22-23)

Deut 21:22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance.

Jesus died on the cross under the curse of God in our place to save us. (John 19:30-31, Galatians 3:13, 2 Corinthians 5:21)

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

894. Christ who delivered us from the curse of the law (Deut 27:26)
Gal 3:10-11, 13-14

Those who did not keep all the laws in the Old Testament were cursed. (Deut 27:26)

Deut 27:26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

But no one can keep the whole law. So Christ redeemed us from the curse of the law by taking the curse for us. (Gal 3:10-11,13-14)

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

895. The gospel of Christ revealed to us. (Deut 29:4)

Isa 6:9-10, Mt 13:14-15, Mk 4:11-12, Lk 8:10, Jn 12:39-41, Acts 28:26-27, Rom 11:7-10

In the Old Testament, it was prophesied that the people of Israel would not recognize Christ when He came. (Deut 29:4, Isa 6:9-10)

Deut 29:4 Yet the Lord hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

As prophesied in the Old Testament, the Israelites did not recognize Christ when Christ came. (Matthew 13:14-15, Mark 4:11-12, Luke 8:10, John 12:39-41, Acts 28:26-27, Romans 11:7-10)

Matthew 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

John 12:39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

Acts 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

Romans 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

10 Let their eyes be darkened, that they may not see, and bow down their back alway.

But we came to know and believe that Jesus is the Christ. (Mt 16:16)

Mt 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

896. God even promised to evangelize the Gentiles. (Deut 29:13-15)
Rom 4:16, Gal 3:16, Acts 2:38-39, Mt 28:19, Acts 1:8

In the Old Testament, God said that He would be the God of the Gentiles as well as the Israelites. (Deut 29:13-15)

Deut 29:13 That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day:

Just as Abraham believed in the coming Christ, so the Gentiles who believe in Jesus are the heirs of God. (Galatians 3:16, Romans 4:16)

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Romans 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

All who believe in Jesus as the Christ receive forgiveness of sins and receive the gift of the Holy Spirit. (Acts 2:38-39)

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

So we must go to all the Gentiles and tell them that Jesus is the Christ so that they can be saved. (Matthew 28:19, Acts 1:8)

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

897. God circumcises hearts to those who believe in Jesus as the Christ. (Deut 30:2,6)
Ezk 36:26-27, Rom 2:28-29, Heb 8:6-10, Acts 5:31-32

In the Old Testament, God promised people that if they obeyed His Word, He would circumcise their hearts and give them life. (Deut 30:2,6, Eze 36:26-27)

Deut 30:2 And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
6 And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

According to the prophecy of the Old Testament, those who believed in Jesus as the Christ were circumcised in their hearts. This circumcision is the true circumcision. (Hebrews 8:6-10, Romans 2:28-29, Acts 5:30-32)

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

898. God accomplished justice through Christ. (Deut 32:4)
Rev 15:3-4, Isa 53:6, 2 Cor 5:21, Gal 3:13, 1 Pt 2:22-24, Rom 4:24-25, Rom 8:3-4

God is a God of justice. (Deut 32:4)

Deut 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Moses praised God who would accomplish justice through Christ. (Rev 15:3-4)

Rev 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

In the Old Testament, God promised to fulfill God's justice toward us by having Christ die for us. (Isa 53:6)

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Jesus took our sins and died on the cross to fulfill God's justice for us. (2 Corinthians 5:21, Gal 3:13, 1 Pet 2:22-24, Romans 4:24-25, Romans 8:3-4)

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

1 Pet 2:22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Romans 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

899. God the Father who made us (Deut 32:6)

Gen 1:26-27, 2 Cor 4:4, Gen 2:7, Isa 63:16, Isa 64:8, 2 Sam 7:14, 1 Chr 17:13, Mal 2:10

God made us. (Deut 32:6)

Deut 32:6 Do ye thus requite the Lord, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

God made us in His image. (Genesis 1:26-27)

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

We, who were originally dust, became living spirits through the breath of God, Christ. (Genesis 2:7)

Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The true image of God is Christ. (2 Corinthians 4:4)

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

God is our Father who made us. (Isa 63:16, Isa 64:8, 2 Samuel 7:14, 1 Chronicles 17:13, Mal 2:10)

Isa 63:16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting.

Isa 64:8 But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

2 Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

1 Chronicles 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

If we believe in Jesus as the Christ, God is our Father. (1 John 5:1, John 1:12)

1 John 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

900. Teach Christ to your children. (Deut 32:7)

Ex 12:26-27, Ex 13:14-16, 2 Tim 3:15, Ex 10:2, Ps 44:1, Ps 78:5-8

In the Old Testament, God told the Israelites to teach their children what God had done.

Deut 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

Ex 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Ex 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the Lord brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the Lord all that openeth the matrix, being males; but all the firstborn of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the Lord brought us forth out of Egypt.

Ex 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the Lord.

Ps 44:1 We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

Ps 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

We must teach our children that Jesus is the Christ through the Old and New Testaments. (2 Timothy 3:15)

2 Tim 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

901. God who will spread the gospel to the Gentiles and make the people of Israel jealous (Deut 32:21)
Rom 10:16-21

In the Old Testament, the Israelites worshiped idols and God was jealous. So God said that He would preach the gospel to the Gentiles and make the Israelites jealous. (Deut 32:21)

Deut 32:21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

As the Old Testament prophesied, God allowed the gospel to be preached to the Gentiles, making the Israelites jealous of those who did not believe that Jesus was the Christ. (Romans 10:16-21)

Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

902. Christ who destroyed our enemies (Deut 32:43)
1 Jn 3:8, Rom 16:20, Rev 12:12, Rev 19:2, Col 2:13-15

In the Old Testament it was foretold that God would destroy our enemies and forgive our sins. (Deut 32:43)

Deut 32:43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

As prophesied in the Old Testament, Christ destroyed the work of our enemy, the devil, by dying on the cross. (1 John 3:8, Col 2:13-15)

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

God will destroy Satan forever. (Rom 16:20, Rev 12:12, Rev 19:2)

Rom 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Rev 19:2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

903. Christ to come through Judah (Deut 33:7)
Gen 49:8-10, Ruth 4:16-22, Mt 1:1-6

In the Old Testament, it was foretold that Christ would come as a descendant of Judah. In the Old Testament, it was foretold that Christ, who would come as a descendant of Judah, would play the role of a true king. (Deut 33:7, Gen 49:8-10)

Deut 33:7 And this is the blessing of Judah: and he said, Hear, Lord, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

Gen 49:8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

As prophesied in the Old Testament, Jesus, the Christ, came as a descendant of Judah. (Ruth 4:16-22, Matthew 1:1-6,16)

Ruth 4:16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

18 Now these are the generations of Pharez: Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.