

1 Chronicles

978. We are brought to the glory of God through Christ. (1 Chr 13:10-11)

979. Christ glorified God through us (1 Chr 16:8-9)

980. Always seek God and Christ. (1 Chr 16:10-11)

981. God's eternal covenant, Christ (1 Chr 16:15-18)

983. Christ rules all nations (1 Chr 16:31)

984. Christ who will come to judge the earth (1 Chr 16:33)

985. Christ received an eternal throne. (1Chr 17:11-14)

986. God and Christ are the heads of all things (1 Chr 29:11)

987. All things come out of Christ (1 Chr 29:12)

988. God and Christ to receive glory and praise (1 Chr 29:13)

989. God to be glorified through Christ (1 Chr 29:13)

978. We are brought to the glory of God through Christ. (1 Chr 13:10-11)
Num 4:15,20, 1 Sam 6:19, 2 Sam 6:6-7, Ex 33:20, Rom 3:23-24

In the Old Testament, when the cart carrying the ark of God shook, Uzzah touched the ark of God. Then Uzzah died on the spot. (1 Chronicles 13:10-11, 2 Samuel 6:6-7)

1 Chronicles 13:10 And the anger of the Lord was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

11 And David was displeased, because the Lord had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

2 Samuel 6:6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.

7 And the anger of the Lord was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

In the Old Testament, it is said that anyone who touches the holy things of God will die, except for those who have been entrusted with the things of God. (Numbers 4:15,20)

Numbers 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.
20 But they shall not go in to see when the holy things are covered, lest they die.

In the Old Testament, many Beth-shemes died when they looked into the ark of God. (1 Samuel 6:19)

1 Samuel 6:19 And he smote the men of Bethshemesh, because they had looked into the ark of the Lord, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the Lord had smitten many of the people with a great slaughter.

In the Old Testament, it is said that no one who sees the face of God will live. (Ex 33:20)

Ex 33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

When we believe that Jesus is the Christ, we are justified to the glory of God. (Romans 3:23-24)

Romans 3:23 For all have sinned, and come short of the glory of God;
24 Being justified freely by his grace through the redemption that is in Christ Jesus:

979. Christ glorified God through us (1 Chr 16:8-9)

Ps 105:1-2, Mk 2:9-12, Lk 2:8-14,20, Lk 7:13-17, Lk 13:11-13, Acts 2:46-47

In the Old Testament, David told the Israelites to thank God, let all people know of God's works, and praise God. (1 Chronicles 16:8-9, Psalm 105:1-2)

1 Chronicles 16:8 Give thanks unto the Lord, call upon his name, make known his deeds among the people.
9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

Psalm 105:1 O give thanks unto the Lord; call upon his name: make known his deeds among the people.
2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Jesus healed the paralytic in front of people so that people glorify God. (Mark 2:9-12)

Mark 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Jesus, the Christ, was born on this earth. The shepherds who saw this glorified God. (Luke 2:8-14,20)

Luke 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

By raising a young man from the dead, Jesus made people glorify God. (Luke 7:13-17)

Luke 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

By healing a woman possessed by a demon, Jesus made her glorify God. (Luke 13:11-13)

Luke 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

Those who believed that Jesus was the Christ praised and glorified God every day. (Acts 2:46-47)

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

[List](#)

980. Always seek God and Christ. (1 Chr 16:10-11)
Rom 1:16, 1 Cor 1:24, Mt 6:33, Heb 12:2

In the Old Testament, David told the Israelites to boast in God and seek God (1 Chronicles 16:10-11).

1 Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.
11 Seek the Lord and his strength, seek his face continually.

Christ is the power of God to bring salvation to those who believe in Jesus as the Christ. (Romans 1:16, 1 Corinthians 1:24)

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

We must first seek God's righteousness, Christ, and strive for evangelism, the kingdom of God. (Mt 6:33, Heb 12:2)

Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

981. God's eternal covenant, Christ (1 Chr 16:15-18)
Gen 22:17-18, Gen 26:4, Gal 3:16, Mt 2:4-6

In the Old Testament, David told the Israelites to remember Christ, the eternal covenant God gave to Abraham, Isaac, and Jacob. (1 Chronicles 16:15-18)

1 Chronicles 16:15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations;

16 Even of the covenant which he made with Abraham, and of his oath unto Isaac;

17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

God told Abraham, Isaac, and Jacob that he would send Christ as their descendant, and that through him all peoples of the world would be blessed. (Ge 22:17-18, Gen 26:4)

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

The descendant God promised to Abraham and his descendants in the Old Testament is Christ. (Gal 3:16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

As prophesied in the Old Testament, Christ was born in Bethlehem, Judea. That Christ is Jesus. (Mt 2:4-6, Mt 1:16)

Mt 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Mt 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

983. Christ rules all nations (1 Chr 16:31)
Isa 9:6-7, Acts 10:36, Phil 2:10-11

In the Old Testament, David told the Israelites that God would rule over all nations. (1 Chronicles 16:31)

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The Lord reigneth.

In the Old Testament it was foretold that God would send Christ as the Prince of Peace. (Isa 9:6-7)

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

God made Jesus the Christ the Lord of all and King of kings. (Acts 10:36, Phil 2:10-11)

Acts 10:36 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Phil 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

984. Christ who will come to judge the earth (1 Chr 16:33)
Mt 16:27,Mt 25:31-33, 2 Tim 4:1,8, 2 Thess 1:6-9

In the Old Testament, David speaks of God coming to judge the earth. (1 Chronicles 16:23)

1 Chronicles 16:23 Sing unto the Lord, all the earth; shew forth from day to day his salvation.

Jesus will come back to this earth in the glory of God the Father to judge the earth. (Mt 16:27, Mt 25:31-33, 2 Timothy 4:1,8, 2 Thessalonians 1:6-9)

Mt 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Mt 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

2 Timothy 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2 Thessalonians 1:6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

985. Christ received an eternal throne from God. (1Chr 17:11-14)
Ps 110:1-2, Lk 1:31-33, Mt 3:16-17, Mt 21:9, Eph 1:20-21, Phil 2:8-11

In the Old Testament, God told David that he would set up an eternal king as a descendant of David. (1 Chronicles 17:11-14)

1 Chronicles 17:11 And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

In the Old Testament David saw God granting Christ kingship and giving Christ dominion over his enemies. (Psalm 110:1-2)

Psalm 110:1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

986. God and Christ are the heads of all things (1 Chr 29:11)
Eph 1:20-22, Col 1:18, Rev 1:5

In the Old Testament, David confessed that God is the head of all things. (1 Chronicles 29:11)

1 Chronicles 29:11 Thine, O Lord is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

God made Jesus, the Christ, superior to all things and made him the head of all things. (Ephesians 1:20-22, Colossians 1:18, Revelation 1:5)

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Revelation 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

987. All things come out of God and Christ (1 Chr 29:12)

Jn 1:1-3, 1 Cor 8:6, Col 1:15-16, Heb 1:2

1 Chr 29:12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

1 Cor 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Heb 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

988. God and Christ to receive glory and praise (1 Chr 29:13)
Rev 5:12-13, Rev 7:10

In the Old Testament, David thanked God and praised God. (1 Chronicles 29:13)

1 Chronicles 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

God and Christ are eternally worthy of glory and praise. (Rev 5:12-13, Rev 7:10)

Rev 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Rev 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

989. God to be glorified through Christ (1 Chr 29:13)

Phil 2:11, Jn 5:23, Jn 13:31, Jn 14:13, Jn 17:1, Rom 15:8-9

In the Old Testament, David gave thanks to God and glorified God. (1 Chronicles 29:13)

1 Chronicles 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

God made everyone believe that Jesus is the Christ, so that everyone can glorify God. (Phil 2:11)

Phil 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

To believe that Jesus is the Christ is to honor God and glorify God. (John 5:23)

John 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Jesus glorified God by dying on the cross to save us. (John 13:31, John 17:1)

John 13:31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

When we ask God in the name of Jesus, we glorify God. (John 14:13)

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Jesus made the Gentiles believe that Jesus is the Christ, so that they can glorify God. (Romans 15:8-9)

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.