

## Psalms

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- 1095. The people of Israel did not recognize Christ, their bread of life. (Psalm 69:22-23)
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- 1099. Christ who received the throne of David forever (Ps 89:3-4)
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- 1104. Christ, the Righteous Judge (Ps 96:13)
- 1105. All angels, worship Christ. (Ps 97:7)
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- 1110. All angels, bless Christ. (Ps 103:20-22)
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- 1112. Angels Helping God's Children (Ps 104:4)
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- 1114. God's Eternal Promise-Christ (Ps 105:8-11)
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- 1116. David named Christ as Lord (Ps 110:1)
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- 1119. Jesus is the Lord and the Christ. (Ps 110:1)
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- 1121. Christ as the eternal priest in the order of Melchizedek (Ps 110:4)
- 1122. Knowing God and Christ is the basis of wisdom (Ps 111:10)
- 1123. Idols cannot speak. (Ps 115:4-8)
- 1124. Even when we suffer great suffering, we believe that God will bring us back to life with Jesus. (Ps 116:10)
- 1125. All nations praise God through Christ. (Ps 117:1)
- 1126. The loving God who gave Christ for us (Ps 118:1-4)
- 1127. Nobody shall be able to separate us from the love of God which is in Christ Jesus our Lord. (Ps 118:6)
- 1128. Christ who became the head of the corner of the stone abandoned by the builder (Ps 118:22-23)
- 1129. Christ, who comes in the name of Jehovah (Ps 118:26)
- 1130. The word of Christ is forever. (Ps 119:89)
- 1131. The knowledge of Christ Jesus is the highest. (Ps 119:103)
- 1132. Christ the Truth (Ps 119:160)
- 1133. God redeemed us through Christ. (Ps 130:7-8)
- 1134. Christ who received the throne of David forever (Ps 132:11-12)
- 1135. Our hope is God and Christ. (Ps 146:5)
- 1136. Christ who gave freedom to the captives (Ps 146:7)
- 1137. Christ opened the eyes of the blind (Ps 146:8)
- 1138. God and Christ to be praised (Ps 148:1-14)

1036. Those who are blessed are those who daily seek Christ in the Bible.(Ps 1:1-2)  
Deut 8:3, Mt 4:4, Jn 6:49-51, Jn 17:3, 2 Pt 1:2,8, 2 Pt 3:18, Phil 3:8

Blessed are those who enjoy the word of God and meditate on it day and night. (Psalm 1:1-2)

Psalm 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.

In the Old Testament, God made the Israelites know that man can live by all the words of God. (Deut 8:3)

Deut 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Jesus also quoted the Old Testament to say that man can live by all the words of God. (Matthew 4:4)

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Jesus is God's word of life and the bread of our life. (1 John 1:1-2, John 6:49-51)

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Eternal life is knowing God and the one whom God sent, Jesus is the Christ. (John 17:3)

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

We need to know deeply that Jesus is the Christ throughout the Old and New Testaments. (2 Pet 1:2,8, 2 Pet 3:18, Philippians 3:8)

2 Pet 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Pet 3:18 rist. To him be glory both now and for ever. Amen.

Philippians 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

1037. Be in Christ. (Ps 1:3)  
Jn 15:4-8

Those who meditate on the Word of God day and night will prosper just like a tree planted by a stream grows and produces fruit. (Psalm 1:3)

Psalm 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Stay in Christ. Then we will save many souls and give glory to God. (John 15:4-8)

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

1038. Satan against God and Christ (Ps 2:1-2)

Acts 4:25-26, Mt 2:16, Mt 12:14, Mt 26:3-4, Mt 26:59-66, Mt 27:1-2, Lk 13:31

In the Old Testament, it was foretold that the kings and rulers of the world would oppose God and Christ. (Psalm 2:1-2)

Psalm 2:1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

By quoting the Old Testament, Peter spoke of the fulfillment of the gathering of kings and rulers against the Christ, Jesus. (Acts 4:25-28)

Acts 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

King Herod killed all Israelite males under the age of two in order to kill Christ who was born on this earth. (Mt 2:16)

Mt 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

The Pharisees conspired to kill Jesus. (Matthew 12:14, Matthew 26:3-4, Matthew 26:59-66, Luke 13:31)

Matthew 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Matthew 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

Matthew 26:59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

Luke 13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Eventually, the chief priests of Israel and the elders of the people bound Jesus the Christ and delivered him to the governor Pilate. (Mt 27:1) [List](#)

Mt 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:



1039. Christ the Son of God (Ps 2:7-9)

Mt 3:17, Mk 1:11, Lk 3:22, Mt 17:5, Acts 13:33, Heb 1:5, Heb 5:5

In the Old Testament, it was prophesied that God would give his Son the nations heirs and destroy all the nations. (Psalm 2:7-9)

Psalm 2:7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.  
8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Jesus is the Son of God. (Matthew 3:17, Mark 1:11, Luke 3:22, Matt 17:5)

Matthew 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mark 1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Matt 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Paul proved that Jesus is the Son of God prophesied in Psalm 2. (Acts 13:33)

Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

The writer of Hebrews proved that Jesus is the Son of God. (Heb 1:5, Heb 5:5)

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

1040. Christ who inherited the eternal kingdom (Ps 2:7-8)

Dan 7:13-14, Heb 1:1-2, Mt 11:27, Mt 28:18, Lk 1:31-33, Jn 16:15, Jn 17:2, Acts 10:36-38

In the Old Testament, God promised His Son to inherit all nations. (Psalm 2:7-8)

Psalm 2:7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.  
8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

In the Old Testament, Daniel saw in a vision that God had given Christ authority over all nations and peoples. (Dan 7:13-14)

Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

The Son of God was born on this earth. That is Jesus, the Christ. (Luke 1:31-33, Matthew 1:16)

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.  
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

God gave all things to Jesus, the Son of God. (Heb 1:1-2, Matthew 11:27, Matthew 28:18, John 16:15, John 17:2)

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,  
2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

John 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

John 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Jesus, Lord of all, proclaimed that He was the Christ. (Acts 10:36-38)

Acts 10:36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)  
37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

1041. Christ who destroyed Satan's work (Ps 2:9)

1 Jn 3:8, 1 Cor 15:24-26, Col 2:15, Rev 2:27, Rev 12:5, Rev 19:15

In the Old Testament God said that His Son would destroy the works of Satan. (Psalm 2:9)

Psalm 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Jesus, the Son of God, came to this earth to destroy the works of the devil. (1 John 3:8)

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Jesus, the Christ, will crush all enemies. (1 Corinthians 15:24-26)

1 Corinthians 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

Jesus, the Christ, defeated Satan on the cross and was victorious. (Col 2:15, Gen 3:15)

Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Jesus, the Christ, will completely destroy Satan. (Rev 2:27, Rev 12:5, Rev 19:15)

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

1042. If anyone does not love the Lord Jesus Christ, let him be accursed. (Ps 2:12)  
Mk 12:6, 1 Cor 16:22

The Old Testament says that whoever does not kiss the Son of God will perish. (Psalm 2:12)

Psalm 2:12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Jesus said in parables that all the servants who did not honor the son of the owner of the vineyard perished. (Mark 12:6)

Mark 12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

Cursed is he who does not love the Lord Jesus Christ. (1 Corinthians 16:22)

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

1043. We overcome abundantly in the love of God, who gave Christ. (Ps 3:6-8)  
Ps 44:22, Rom 8:31-39

In the Old Testament, David said that even if ten million people tried to surround him, he was not afraid because God was there. (Psalm 3:6-8)

Psalm 3:6 I will not be afraid of ten thousands of people, that have set themselves against me round about.  
7 Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.  
8 Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah.

We may be put to death for the Lord's sake. (Psalm 44:22)

Psalm 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

But we overcome more than enough in the love of God in Christ Jesus our Lord. (Romans 8:31-39)

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?  
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?  
33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.  
34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.  
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?  
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.  
37 Nay, in all these things we are more than conquerors through him that loved us.  
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,  
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1044. Christ silences enemies through the mouths of children (Ps 8:2)  
Mt 21:15-16

In the Old Testament, it was foretold that God would give power to the mouths of children and infants to silence the enemies of Christ. (Psalm 8:2)

Psalm 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Jesus quoted the Old Testament and told the chief priests and scribes that it had been fulfilled for the children to welcome himself as the Son of David, the Christ. (Mt 21:15-16)

Mt 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,  
16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

1045. Christ was made lower than the angels for a little while because He suffered death (Ps 8:4-6)  
Heb 2:6-8

In the Old Testament it was foretold that God would make Christ a little lower than the angels and later crown Him with glory and honor. (Psalm 8:4-6)

Psalm 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?  
5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.  
6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Jesus was made lower than the angels by dying to save us, but after his resurrection he was crowned with glory and honor. (Heb 2:6-9)

Heb 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

1046. Christ crowned with glory and honor because He suffered death. (Ps 8:5)  
Heb 2:9, Jn 12:16,23,27-28

God made Christ a little lower than the angels and crowned Him with glory and honor. (Psalm 8:5)

Psalm 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

By dying to save us, Jesus was crowned with glory and honor. (Heb 2:9)

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Jesus died on the cross for us to glorify God's name. (John 12:16,23,27-28)

John 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.



1047. Christ put all things under His feet. (Ps 8:6)  
Heb 2:7-8, Mt 22:44, 1 Cor 15:25-28, Eph 1:22, 1 Pt 3:22

God made Christ rule all things and put all things at the feet of Christ. (Psalm 8:6)

Psalm 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

God submitted all things to Jesus, the Christ. (Heb 2:7-8, Ephesians 1:22)

Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Ephesians 1:22 And hath put all things under his feet, and gave him to be the head over all things to the church,

God told Christ, the Son of God, to sit at the right hand of God until he puts his enemies at the feet of Christ. (Mt 22:44)

Mt 22:44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Jesus, who rose from the dead and ascended into heaven, sits at the right hand of God, and angels, authorities, and powers submit to him. (1 Peter 3:22)

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Jesus, the Christ, will reign until all enemies are brought under his feet. (1 Corinthians 15:25-28)

1 Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1048. God and Christ reign forever. (Ps 10:16)  
Lk 1:31-33, Jn 12:31-32, Rev 11:15

In the Old Testament, the psalmist confessed that God is the eternal King. (Psalm 10:16)

Psalm 10:16 The Lord is King for ever and ever: the heathen are perished out of his land.

The eternal king who will succeed the throne of David prophesied in the Old Testament has come to this earth. That is Jesus. (Luke 1:31-32)

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.  
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Jesus judged the world by dying on the cross. (John 12:31-32)\

John 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.  
32 And I, if I be lifted up from the earth, will draw all men unto me.

God and Christ rule the world forever. (Revelation 11:15)

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

1049. Everyone has sinned. (Ps 14:2-3)  
Isa 64:6, Jer 2:13, Rom 3:10-12,23, Eph 2:3

In the Old Testament, David confessed that everyone in the world was a sinner. (Psalm 14:2-3)

Psalms 14:2 The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

In the Old Testament, even Isaiah confessed that all people were sinners. (Isa 64:6)

Isa 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

All people try to live on their own, forsaking God who is the source of life. (Jeremiah 2:13)

Jeremiah 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

All have sinned and fall short of the glory of God. (Romans 3:10-12,23, Ephesians 2:3)

Romans 3:10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

23 For all have sinned, and come short of the glory of God;

Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

1050. We want Christ, the salvation of Israel, to come out of Zion. (Ps 14:7)  
Rom 11:26, Isa 59:20

In the Old Testament, David hoped that Christ would come out of Zion to save Israel. (Psalms 14:7)

Psalms 14:7 Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

In the Old Testament, God said that Christ, the Redeemer of Israel, would come to Zion. (Isa 59:20)

Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

Paul said that the nation of Israel would also be saved through Christ Jesus, who came from Zion. (Romans 11:26)

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

1051. True happiness comes from God and Christ. (Ps 16:2)  
Ps 16:11, Acts 2:25-26

In the Old Testament, David confessed that there is no blessing apart from God. (Psalm 16:2,11)

Psalm 16:2 O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to thee;  
11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Peter said that David confessed that he was glad that Christ was always with him. (Acts 2:25-26)

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

1052. David previewed the resurrection of Christ. (Ps 16:10)  
Acts 2:25-32, Acts 13:34-38

In the Old Testament, David knew that God would resurrect Christ. (Psalms 16:10)

Psalms 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Peter testified that David spoke of the resurrection of Christ in the Old Testament, and that the Christ was the resurrected Jesus. (Acts 2:25-32)

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

Paul also testified that David spoke of the resurrection of Christ in the Old Testament, and that the Christ was the resurrected Jesus. (Acts 13:34-38)

Acts 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

1053. When we awake, we will see the face of Christ. (Ps 17:15)  
2 Cor 3:18, 1 Jn 3:2, Rev 7:16-17

In the Old Testament, David said that when he awoke after a night of torment, he would see the face of God and be satisfied. (Psalms 17:15)

Psalms 17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

We, too, will see the face of Jesus, the Christ, and be glorified as Christ in the last days. (2 Corinthians 3:18, 1 John 3:2)

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

When we meet Christ again, Christ will lead us to the fountain of living water and God will wipe away all our tears. (Rev 7:16-17)

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

1054. God and Christ are our strength. (Ps 18:1)  
Ex 15:2, 1 Cor 1:24, Rom 1:16

In the Old Testament, David praised God for his deliverance from all his enemies and confessed that God is his strength. (Psalms 18:1)

Psalms 18:1 I will love thee, O Lord, my strength.

In the Old Testament, Moses, exodus from Egypt, confessed that God is his strength. (Ex 15:2)

Ex 15:2 The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Jesus, the Christ, is the power of God. (1 Corinthians 1:24, Romans 1:16)

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.



1055. Christ who is the horn of our salvation (Ps 18:2)  
Lk 1:68-71

God is the power of salvation. (Psalms 18:2)

Psalms 18:2 The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

God raised up Christ, the power of salvation, from the house of David. That is Jesus. (Luke 1:68-71, Matthew 1:16)

Luke 1:68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,  
69 And hath raised up an horn of salvation for us in the house of his servant David;  
70 As he spake by the mouth of his holy prophets, which have been since the world began:  
71 That we should be saved from our enemies, and from the hand of all that hate us;

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

1056. Gentiles will praise God through Christ. (Ps 18:49)  
Rom 15:8-12, Ps 117:1, Isa 11:10

In the Old Testament, David praised God among the nations. (Psalms 18:49, Psalms 117:1)

Psalms 18:49 Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.

Psalms 117:1 O praise the Lord, all ye nations: praise him, all ye people.

In the Old Testament it was foretold that the nations would return to Christ. (Isa 11:10)

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Now the Gentiles can become children of God and praise God through Christ. (Romans 15:8-12)

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

1058. God explained Christ with all things. (Ps 19:1-4)  
Rom 10:16-18, Rom 1:18-20, Ps 50:6, Ps 97:6

The Old Testament says that all things reveal the glory of God. (Psalm 19:1-4, Psalm 50:6, Psalm 97:6)

Psalm 19:1 The heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Psalm 50:6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

Psalm 97:6 The heavens declare his righteousness, and all the people see his glory.

Since God has revealed Christ through all things, there will be no excuse for people not to hear of Christ. (Romans 10:16-18, Romans 1:18-20)

Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

1059. In conclusion, God's law leads us to Christ. (Ps 19:7-9)  
Gal 3:19,23-24, Rom 10:4, 2 Tim 3:15-16

The Old Testament says that God's law enlightens people's eyes and gives them strength. (Psalm 19:7-9)

Psalms 19:7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

8 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

The law is the tutor that leads us to Christ. (Gal 3:19,23-24)

Gal 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Christ is the fulfillment of the law. (Romans 10:4)

Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth.

In the Old Testament, there is wisdom in believing that Jesus is the Christ and receiving salvation. (2 Timothy 3:15-16)

2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

1060. The knowledge of Christ Jesus is the highest. (Ps 19:10)  
Ps 119:103, Jn 17:3, Phil 3:8-9

In the Old Testament, David confessed that the word of God is sweeter than honey. (Psalm 19:9-10, Psalm 119:103)

Psalm 19:9 The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psalm 119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Eternal life is to know God and to know that Jesus is the Christ. (John 17:3)

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Paul confessed that the knowledge of Christ Jesus is the noblest. (Phil 3:8-9)

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

1061. Christ was abandoned by God to save us. (Ps 22:1)  
Mt 27:46, Mk 15:34, 2 Cor 5:21

In the Old Testament, David confessed that God had forsaken him. This implies that in the future Christ will be forsaken by God. (Psalms 22:1)

Psalms 22:1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

God made Christ Jesus our sin to save us. (2 Corinthians 5:21)

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Jesus, the Christ, was forsaken by God for us. (Mt 27:46, Mark 15:34)

Mt 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

1062. Christ was shamed on the cross and died to save us. (Ps 22:6-18)

Ps 22:6, Isa 53:3, Ps 22:7-8, Mt 27:39-44, Ps 22:15, Jn 19:28, Ps 22:16-18, Mt 27:35, Mk 15:24, Jn 19:23

In the Old Testament, David confessed that he was being ridiculed. This implies that in the future Christ will suffer and be put to shame in order to save us. (Psalm 22:6-18)

Psalm 22:6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him.

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

In the Old Testament, Isaiah prophesied that Christ suffered and was despised in order to save us. (Isa 53:3)

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

In the Old Testament it was foretold that Christ would die of thirst. (Psalm 22:15)

Psalm 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Jesus died according to the prophecies of the Old Testament to save us. (Matthew 27:39-44, John 19:28)

Matthew 27:39 And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

1063. God made Christ known to all nations. (Ps 22:27-31)  
Rom 16:26-27, Acts 13:47-48, Mt 28:18-19, Mk 16:15, Acts 1:8

In the Old Testament, it was prophesied that all peoples of the nations would return to God. (Psalm 22:27-31)

Psalm 22:27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the Lord's: and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

As prophesied through the prophets in the Old Testament, Gentiles believed in Jesus as the Christ and obeyed God. (Romans 16:26-27)

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, be glory through Jesus Christ for ever. Amen.

The Old Testament prophecy of the salvation of the Gentiles through Christ was fulfilled. In other words, the Gentiles believed in Jesus as the Christ and were saved. (Acts 13:47-48)

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Jesus commands us to go to all nations and tell them that Jesus is the Christ. (Mt 28:18-19, Mark 16:15, Acts 1:8)

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.



1064. Christ is our true shepherd. (Ps 23:1-6)  
Jn 10:11-15, Heb 13:20-21, 1 Pt 2:25, 1 Pt 5:4, Rev 7:17

God is our shepherd. (Psalm 23:1-6)

Psalm 23:1 The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Jesus is the Good Shepherd, sent by God and died for us. (John 10:11-15, Hebrews 13:20-21)

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Hebrews 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

We believe in Jesus as the Christ and turn to Christ Jesus, the Shepherd of our souls. (1 Peter 2:25)

1 Peter 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

When Jesus, our Shepherd, returns, we will receive a crown of glory and God will wipe away all our tears. (1 Peter 5:5, Rev 7:17)

1 Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

1065. The entry of Christ, our King (Ps 24:7-10)

Mt 21:9, Mk 11:9-10, Lk 19:38, Jn 12:3, Ps 8:2, Rev 19:16

In the Old Testament, it was foretold that God, the King of glory, would enter. (Psalms 24:7-10)

Psalms 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

When Jesus entered Jerusalem, the Israelites welcomed Jesus as the Christ who came in the name of God. (Matthew 21:9, Mark 11:9-10, Luke 19:38)

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Mark 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Luke 19:38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

1066. Christ is my light and my salvation; Whom shall I fear? (Ps 27:1)  
Lk 3:6, Jn 1:9-12, Jn 8:12, Rom 8:31, Heb 13:6

In the Old Testament, David confessed that God is his light, his salvation, and the power of life, and he fears no one. (Psalm 27:1)

Psalm 27:1 The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

Isaiah prophesied that all people would see the salvation of God. (Luke 3:6)

Luke 3:6 And all flesh shall see the salvation of God.

Jesus is the light and salvation of the world. (John 1:9-12, John 8:12)

John 1:9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

God is for those who believe that Jesus is the Christ. So we fear no one. (Rom 8:31, Heb 13:6)

Rom 8:31 What shall we then say to these things? If God be for us, who can be against us?

Heb 13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

1067. What we need is to know Christ. (Ps 27:4)  
Jn 17:3, Phil 3:8-9, Col 2:2-3, 1 Cor 1:24, 2 Pt 3:18

In the Old Testament, David's request from God was to dwell in God's house and long for God. (Psalms 27:4)

Psalms 27:4 One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

Eternal life is to know God and to know that Jesus is the Christ. (John 17:3)

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

To know deeply that Jesus is the Christ is the noblest knowledge. (Phil 3:8-9)

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,  
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Christ is the wisdom of God and the power of God. (Col 2:2-3, 1 Corinthians 1:24)

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;  
3 In whom are hid all the treasures of wisdom and knowledge.

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

We must learn deeply that Jesus is the Christ through the Old and New Testaments. (2 Peter 3:18)

2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

1068. Our sins were forgiven by the death of Christ. (Ps 32:1)  
Rom 4:6-8,25, Acts 13:38-39

In the Old Testament, David confessed that blessed are those whose sins are forgiven. (Psalms 32:1)

Psalms 32:1 Blessed is he whose transgression is forgiven, whose sin is covered.

Jesus died for our sins and we are justified by faith in that fact. (Rom 4:6-8,25, Acts 13:38-39)

Rom 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

25 Who was delivered for our offences, and was raised again for our justification.

Acts 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

1069. God and Christ made heaven and earth through the Word. (Ps 33:6)  
Jn 1:1-3,9-10, Col 1:15-16, Heb 1:2, 1 Cor 8:6

In the Old Testament, the psalmist confessed that God created the heavens and the earth through His Word. (Psalms 33:6)

Psalms 33:6 By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

The Word of God was with God, and the Word made the heavens and the earth. The Word came into the world, and that Word is the Christ, Jesus. (John 1:1-3,9-10)

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

Jesus, the Christ, created all things. (Col 1:15-16, Hebrews 1:2)

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

God and Christ Jesus made all things. (1 Corinthians 8:6)

1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1070. By Jesus let us continually offer the sacrifice of praise to God. (Ps 34:1-2)  
Heb 13:15, Eph 5:20, 1 Thess 5:18, Col 3:17

In the Old Testament, David always praised God even in difficult circumstances. (Psalms 34:1-2)

Psalms 34:1 I will bless the Lord at all times: his praise shall continually be in my mouth.  
2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Now we must always praise God through Jesus the Christ. (Hebrews 13:15, Ephesians 5:20, 1 Thessalonians 5:18, Col 3:17)

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Ephesians 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

1071. God protected the bones of Christ. (Ps 34:19-20)  
Ex 12:46, Num 9:12, Jn 19:36

In the Old Testament, David prophesied that God would protect the bones of the righteous, Christ. (Psalms 34:19-20)

Psalms 34:19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all.  
20 He keepeth all his bones: not one of them is broken.

In the Old Testament, the Israelites did not break the bones of the Passover lamb. (Ex 12:46, Num 9:12)

Ex 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Num 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

As prophesied in the Old Testament, not a single bone of Jesus, the Christ, was broken. (John 19:36)

John 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.



1072. Christ was hated for no reason. (Ps 35:19)  
Ps 69:4, Jn 15:24-25

In the Old Testament, David prayed to God that he would not be hated without reason. (Psalms 35:19)

Psalms 35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

In the Old Testament, David confessed to God that there were too many people who hated him for no reason. (Psalms 69:4)

Psalms 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Jesus was hated by people for no reason. It is written in the Old Testament that this is to be fulfilled in Christ. So this is proof that Jesus is the Christ. (John 15:24-25)

John 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

1073. Christ is the fountain of life. (Ps 36:9)  
Gen 1:26,27, 2 Cor 4:4, Gen 2:7, Col 3:4, 1 Jn 5:11-12

In the Old Testament, David confessed that the source of life was in God. (Psalms 36:9)

Psalms 36:9 For with thee is the fountain of life: in thy light shall we see light.

God made us in His image. (Genesis 1:26-27)

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

God made man out of dust and breathed life into his nostrils, and man became a living soul. (Genesis 2:7)

Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The image of the true God is Christ. (2 Corinthians 4:4)

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Christ is our life. (Col 3:4, 1 John 5:11-12)

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

1 John 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

1074. Rejoice in God and Christ. (Ps 37:4)

Ps 104:34, Mt 6:33, 1 Pt 1:8

The Old Testament tells us to rejoice in God. (Psalms 37:4, Psalms 104:34)

Psalms 37:4 Delight thyself also in the Lord: and he shall give thee the desires of thine heart.

Psalms 104:34 My meditation of him shall be sweet: I will be glad in the Lord.

We must first seek the kingdom of God and His righteousness. (Mt 6:33)

Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

We are to love and rejoice in Jesus, the Christ. (1 Peter 1:8)

1 Peter 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1075. Christ abolished the law and died on the cross to save us according to God's will. (Ps 40:6-8)  
Heb 10:5-10, Lk 24:25-27,45-47, Jn 5:39, Acts 10:43, 1 Cor 15:3-4, 1 Pt 1:10-11

In the Old Testament, it was foretold that Christ would do what was written in the Old Testament to accomplish God's will. (Psalms 40:6-8)

Psalms 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

Jesus offered his body to God to save us, not as a sacrifice according to the Old Testament law. (Hebrews 10:5-10)

Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

The Old Testament is the account of Christ and the record of His coming. (Luke 24:25-27,45-47, John 5:39)

Luke 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Old Testament prophets recorded that the coming Christ would die for us and be resurrected three days later, and that all who believed in Him would have their sins forgiven. (Acts 10:43, 1 Corinthians 15:3-4, 1 Peter 1:10-11)

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

1 Peter 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1076. Christ will be preached to Jerusalem and to all nations. (Ps 40:9-10)  
Lk 24:45-47, Mt 28:19-20, Mk 16:15, Acts 1:8

In the Old Testament, David proclaimed God's salvation to many people. (Psalms 40:9-10)

Psalms 40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Jesus made known to his disciples that it was recorded in the Old Testament that repentance for the forgiveness of sins in his name was preached to all nations, starting from Jerusalem. (Luke 24:45-47)

Luke 24:45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Jesus commanded us to preach to all nations that Jesus is the Christ. (Mt 28:19-20, Mark 16:15, Acts 1:8)

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

## 1077. World evangelization promised in the Old Testament

(Ps 40:9-10)

Lk 24:46-47, Gen 12:3, Ps 22:27, Ps 67:2-3,7, Ps 98:1-3, Ps 117:1-2, Isa 2:2-3, Isa 11:10, Isa 49:22, Isa 52:10, Isa 60:1-3, Isa 66:18, Mic 4:2, Mal 1:11

In the Old Testament, David proclaimed God's salvation to many people. (Psalms 40:9-10)

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10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

The Old Testament records that Christ suffered for us, rose on the third day, and that salvation through the forgiveness of sins would be preached to all nations in the name of Christ. (Luke 24:46-47)

Luke 24:46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

The Old Testament prophesied that all nations would be evangelized.

Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Ps 22:27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

Ps 67:2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

7 God shall bless us; and all the ends of the earth shall fear him.

Ps 98:1 O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

2 The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Ps 117:1 O praise the Lord, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.

Isa 2:2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isa 49:22 Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

Isa 52:10 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isa 66:18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

Mal 1:11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.

1078. Those who seek Christ will rejoice in Christ. (Ps 40:16)

Ps 9:2, Ps 22:26, Ps 70:4, Ps 105:3, Ps 119:2, Phil 3:8, 1 Pt 1:8, Jn 16:22

In the Old Testament, David confessed that those who seek God will rejoice in God. (Psalms 40:16, Psalms 9:2, Psalms 22:26, Psalms 105:3, Psalms 119:2)

Psalms 40:16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

Psalms 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

Psalms 22:26 The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.

Psalms 105:3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

Psalms 119:2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

To know Christ Jesus is the noblest and most joyous thing. (Phil 3:8, 1 Pet 1:8)

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

1 Pet 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

When we know that Jesus is the Christ who died and rose again according to the Bible, our hearts are filled with joy. (John 16:22)

John 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.



1079. Christ was betrayed by a close friend. (Ps 41:9)  
Mt 26:21-24, Jn 13:18, Acts 1:16

In the Old Testament, David said that his close friend had betrayed him. This suggests that the coming Christ will be betrayed by his friend. (Psalms 41:9)

Psalms 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

As prophesied in the Old Testament, Jesus was betrayed by his disciple. (Matthew 26:21-24, John 13:18, Acts 1:16)

Matthew 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Acts 1:16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

1080. The gospel of salvation delivered to us (Ps 44:1)

Ex 10:2, Ex 12:25-27, Ex 13:14-15, Deut 32:7, Ps 78:3-6, Joel 1:3, 1 Cor 15:1-4, 2 Tim 3:15

In the Old Testament, the ancestors told the Israelites what God had done, so they could hear the gospel of God. (Psalms 44:1)

Psalms 44:1 We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

In the Old Testament, God brought the Israelites out of Egypt through the Passover lamb. (Ex 12:25-27, Ex 13:14-15)

Ex 12:25 And it shall come to pass, when ye be come to the land which the Lord will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Ex 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the Lord brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the Lord all that openeth the matrix, being males; but all the firstborn of my children I redeem.

In the Old Testament, God commanded us to pass on the works of God to his descendants. (Deuteronomy 32:7, Psalms 78:3-6, Joel 1:3)

Deuteronomy 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

Psalms 78:3 Which we have heard and known, and our fathers have told us.

4 We will not hide them from their children, shewing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

Joel 1:3 Tell ye your children of it, and let your children tell their children, and their children another generation.

As recorded in the Old Testament, Christ Jesus died and rose again on the third day, and the gospel that Jesus is the Christ has been delivered to us. (1 Corinthians 15:1-4)

1 Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

We must also communicate to our children that Jesus is the Christ throughout the Old and New Testaments. (2 Timothy 3:15)

2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. [List](#)

1081. Nobody shall be able to separate us from the love of God which is in Christ Jesus our Lord. (Ps 44:22)  
Rom 8:35-39

In the Old Testament, the Israelites were in a difficult situation to the point of being killed, and they prayed earnestly to God to rescue them. (Psalms 44:22-23)

Psalms 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.  
23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

Nothing can separate us from the love of God in Christ Jesus our Lord. (Rom. 8:35-39)

Rom. 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1082. Christ came as the eternal king. (Ps 45:6-7)  
Heb 1:8-9, Gen 49:10, Isa 9:6-7, Lk 1:31-33

In the Old Testament it was foretold that the coming Christ would be over all kings. (Psalms 45:6-7)

Psalms 45:6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.  
7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

The Old Testament prophesied that Christ would come as a descendant of Judah and would become the eternal king. (Gen 49:10)

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

The Old Testament spoke of the coming of the Son of God as the eternal King, King of kings. (Heb 1:8-9, Isa 9:6-7)

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.  
9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.  
7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Jesus is the Christ, the eternal King who came as a descendant of Judah and David. (Luke 1:31-33, Matthew 1:16)

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.  
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

1083. By Jesus let us continually offer the sacrifice of praise to God. (Ps 50:23)  
Heb 13:15, Eph 5:20, 1 Thess 5:18, Col 3:17

In the Old Testament, it is said that those who offer sacrifices to God in thanksgiving will glorify God. (Psalms 50:23)

Psalms 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

Now we can always offer sacrifices of praise to God through Christ Jesus. (Hebrews 13:15, Ephesians 5:20, 1 Thessalonians 5:18, Col 3:17)

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Ephesians 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

1084. We were brought forth in iniquity. (Ps 51:4-5)  
Rom 3:4,9-12,23, Eph 2:3,4-6

In the Old Testament, David confessed that he was born in sin. (Psalms 51:4-5)

Psalms 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.  
5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

We were all sinners. (Romans 3:4,9-12, Ephesians 2:3)

Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

But God loved us and raised us from the death in our sins through Christ Jesus. (Eph 2:4-6)

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

1085. Christ washed us clean with His blood. (Ps 51:7)  
Isa 1:18, Heb 9:13-14,19-22, 1 Jn 1:7

In the Old Testament, David admitted that he was a sinner and asked God to wash away his sins. (Psalms 51:7)

Psalms 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

The Old Testament prophesied that God would wash away our sins. (Isa 1:18)

Isa 1:18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Jesus, the Christ, shed His blood to wash away our sins. (Hebrews 9:13-14, 19-22, 1 John 1:7)

Hebrews 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.



1086. "There is none righteous, no, not one; (Ps 53:2-3)  
Rom 3:10-12, Mk 10:18, Rom 3:4

In the Old Testament, David confessed that everyone was a sinner. (Psalms 53:2-3)

Psalms 53:2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

Paul quoted the Old Testament and confessed that there is no one righteous in the world. (Romans 3:10-12)

Romans 3:10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

There is only one righteous person in the world, Christ Jesus, who came to this earth. (Mark 10:18)

Mark 10:18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

Also, only God is true. (Romans 3:4)

Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

1087. Nobody shall be able to separate us from the love of God which is in Christ Jesus our Lord. (Ps 56:11,13)  
Rom 8:35-39, 2 Cor 1:8-10

In the Old Testament, David said that only God had rescued him from death, so he trusted only God. (Psalms 56:11,13)

Psalms 56:11 In God have I put my trust: I will not be afraid what man can do unto me.

13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

No one can separate us from the love of God who believe in Jesus Christ. (Romans 8:35-39, 2 Corinthians 1:8-10)

Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Corinthians 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

1088. The comfort of Christ overflows with us. (Ps 57:4-11)  
2 Cor 1:3-6, Rom 5:3-6

In the Old Testament, David praised the greatness of God's mercy even though he was in danger of death. (Psalms 57:4-11)

Psalms 57:4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery and harp: I myself will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

Paul praised God for the comfort of God in Christ amidst all tribulation. (2 Corinthians 1:3-6, Romans 5:3-6)

2 Corinthians 1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

Romans 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly.

1089. Christ alone is our hope of salvation (Ps 62:5-8)  
Acts 28:20, 1 Tim 1:1, Rom 15:12, Col 1:27

In the Old Testament, David confessed that God was the only hope of salvation. (Psalms 62:5-8)

Psalms 62:5 My soul, wait thou only upon God; for my expectation is from him.  
6 He only is my rock and my salvation: he is my defence; I shall not be moved.  
7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.  
8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

Jesus is the Christ, the hope of salvation for all. (Acts 28:20, Rom 15:12, 1 Tim 1:1, Col 1:27)

Acts 28:20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

Rom 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

1 Tim 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

1090. All nations praise God through Christ. (Ps 67:5-7)  
Acts 13:46-48, Gal 3:14, Rom 15:8-12

In the Old Testament, the psalmist prayed that God would allow all nations to praise Him. (Psalms 67:5-7)

Psalms 67:5 Let the people praise thee, O God; let all the people praise thee.  
6 Then shall the earth yield her increase; and God, even our own God, shall bless us.  
7 God shall bless us; and all the ends of the earth shall fear him.

According to the prophecies of the Old Testament, Gentiles believed in Jesus as the Christ and were saved and began to praise God. (Acts 13:46-48, Ro 15:8-12, Gal 3:14)

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Rom 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

1091. Christ conquered the adversary and gave us gifts. (Ps 68:18)  
Eph 4:7-8, Col 2:13-15

In the Old Testament, David confessed that God had taken his adversary captive and received gifts from men.  
(Psalms 68:18)

Psalms 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

As prophesied in the Old Testament, Jesus cast away our adversaries and ascended to the throne of God to give us gifts. (Col 2:13-15, Ephesians 4:7-8)

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Ephesians 4:7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

1092. Christ was hated without cause. (Ps 69:4)  
Ps 35:19, Jn 15:23-25

In the Old Testament, David confessed to God that many people hated him for no reason. This implies that the coming Christ will be hated without cause by men. (Psalms 69:4, Psalms 35:19)

Psalms 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Psalms 35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

As the Old Testament prophesied, Jesus was hated by people for no reason. (John 15:23-25)

John 15:23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

1093. Christ was persecuted for longing for the temple of God. (Ps 69:9)  
Jn 2:14-17, Rom 15:3

In the Old Testament, David was zealous for the house of God. Because of this, the enemies persecuted David.  
(Psalms 69:9)

Psalms 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Jesus longed for the temple and drove out the people who traded in the temple. So Jesus suffered persecution from the Jews as prophesied in the Old Testament. (John 2:14-17, Romans 15:3)

John 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Romans 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.



1094. Christ Drinking Gallbladder Wine on the Cross (Ps 69:21)  
Mt 27:34, Mk 15:23, Jn 19:29-30

In the Old Testament, David confessed that his enemies had made him drink wine mixed with gall. This implies that the Christ who is to come will drink wine mixed with gall. (Psalm 69:21)

Psalms 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Jesus drank gallstone wine as prophesied in the Old Testament. (Matthew 27:34, Mark 15:23, John 19:29-30)

Matthew 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

Mark 15:23 And they gave him to drink wine mingled with myrrh: but he received it not.

John 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

1095. The people of Israel did not recognize Christ, their bread of life. (Psalms 69:22-23)  
Romans 11:7-10,32

In the Old Testament, David prayed to God that the food of those who did not believe in God would become their snare and that their eyes would be blinded so that they could not see. (Psalms 69:22-23)

Psalms 69:22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Their food became a snare to the people of Israel, and the people of Israel were blinded and unable to see. In other words, they did not recognize Christ, the bread of life for the people of Israel. (Romans 11:7-10)

Romans 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

10 Let their eyes be darkened, that they may not see, and bow down their back alway.

1096. The Gospel Preached to Us, Christ (Ps 78:2-8)  
Rom 1:2-4, 1 Cor 15:1-4, 2 Tim 3:15

In the Old Testament, the psalmist confessed that what God had done was communicated to the descendants of the Israelites so that they could believe in God. (Psalms 78:2-8)

Psalms 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide them from their children, shewing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

The coming of the Son of God, promised through the prophets in the Old Testament, was fulfilled. Jesus is the Son of God, the Christ, who came as a descendant of David and was resurrected three days after he died. (Romans 1:2-4)

Romans 1:2 (Which he had promised afore by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

The gospel that Jesus is the Christ has been preached to us. (1 Corinthians 15:1-4; 2 Timothy 3:15)

1 Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

1097. Christ led the people of Israel. (Ps 78:12-15)  
1 Cor 10:1-4

In the Old Testament, the psalmist confessed that God had led the Israelites in the wilderness for 40 years. (Psalms 78:12-15)

Psalms 78:12 Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.  
13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.  
14 In the daytime also he led them with a cloud, and all the night with a light of fire.  
15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.

Christ also led the Israelites in the wilderness for 40 years in the Old Testament times. (1 Corinthians 10:1-4)

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;  
2 And were all baptized unto Moses in the cloud and in the sea;  
3 And did all eat the same spiritual meat;  
4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1098. Jesus revealed that He is the Son of God. (Ps 82:6)  
Jn 10:33-38

In the Old Testament, people who judged by God's orders were sometimes called gods. (Psalms 82:6)

Psalms 82:6 I have said, Ye are gods; and all of you are children of the most High.

Jesus quoted the Old Testament and said that those who judged by God were gods, but he revealed that he was the eternal Son of God whom God had sanctified and sent into the world. (John 10:33-38)

John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

1099. Christ who received the throne of David forever (Ps 89:3-4)  
Ps 89:27-29,36-37,49, Mt 1:1, Lk 1:31-33

In the Old Testament, the psalmist said that God would give the throne of David forever to Christ, whom he would send as a descendant of David. (Psalms 89:3-4, 27-29, 36-37,49)

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,  
4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.  
27 Also I will make him my firstborn, higher than the kings of the earth.  
28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.  
29 His seed also will I make to endure for ever, and his throne as the days of heaven.  
36 His seed shall endure for ever, and his throne as the sun before me.  
37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.  
49 Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?

Jesus is the Christ who came as the descendant of David and received the throne of David from God forever.  
(Matthew 1:1, Luke 1:31-33, Matthew 1:16)

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.  
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

1101. Christ shall cover Israelites with His feathers. (Ps 91:4)  
Lk 13:34, Jn 1:9-11, Mt 9:35-36, Mt 23:37

In the Old Testament, the psalmist was convinced that God would protect us with His feathers. (Psalms 91:4)

Psalms 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Jesus, the Christ, tried to protect the nation of Israel as a hen protects its young. But the people of Israel did not want Jesus, the Christ. (Luke 13:34, Matthew 23:37, John 1:9-10)

Luke 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Matthew 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

John 1:9 That was the true Light, which lighteth every man that cometh into the world.  
10 He was in the world, and the world was made by him, and the world knew him not.

Jesus, the Christ, preached the gospel of the kingdom to the Israelites to save them. (Matthew 9:35-36)

Matthew 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

1102. The God of peace will crush Satan under your feet shortly. (Ps 91:13)  
Mk 16:18, Lk 10:19, Rom 16:20

In the Old Testament the psalmist said that God would cause us to tread on lions and vipers. (Psalms 91:13)

Psalms 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

We, who believe in Jesus as the Christ, have control over all the power of the enemy. (Mark 16:18, Luke 10:19, Romans 16:20)

Mark 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Romans 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.



1103. If you will hear Christ's voice, do not harden your hearts. (Ps 95:7-11)  
Jn 10:14-16, Heb 3:6-11,15, Heb 4:3-9

In the Old Testament, the psalmist told the Israelites not to harden their hearts but to listen to the word of God. (Psalms 95:7-11)

Psalms 95:7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,  
8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:  
9 When your fathers tempted me, proved me, and saw my work.  
10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:  
11 Unto whom I swear in my wrath that they should not enter into my rest.

Those who harden their hearts and do not hear the voice of God cannot enter the rest of God. (Heb 3:6-11,15, Heb 4:3-9)

Heb 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.  
7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,  
8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:  
9 When your fathers tempted me, proved me, and saw my works forty years.  
10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.  
11 So I swear in my wrath, They shall not enter into my rest.)  
15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.  
4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.  
5 And in this place again, If they shall enter into my rest.  
6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:  
7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.  
8 For if Jesus had given them rest, then would he not afterward have spoken of another day.  
9 There remaineth therefore a rest to the people of God.

God's children hear the voice of Christ. (John 10:14-16)

John 10:14 I am the good shepherd, and know my sheep, and am known of mine.  
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.  
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

1104. Christ, the Righteous Judge (Ps 96:13)

Ps 98:9, Jn 5:22-23, Acts 10:39-42, Acts 17:30-31, 2 Tim 4:1,8, Rev 19:11

In the Old Testament, the psalmist said that God would come to judge the earth. (Psalms 96:13, Psalms 98:9)

Psalms 96:13 Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalms 98:9 Before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

God has entrusted the judgment of the world to his Son. (John 5:22-23)

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Jesus is the Christ sent by God to judge the living and the dead. (Acts 10:39-42, Acts 17:30-31, 2 Timothy 4:1, Rev 19:11)

Acts 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

2 Timothy 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

1105. All angels, worship Christ. (Ps 97:7)  
Heb 1:6, 1 Pt 3:22, Rev 5:11-12

In the Old Testament the psalmist told all the gods to worship God. (Psalms 97:7)

Psalms 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Jesus, the Christ, ascended into heaven and sits at the right hand of God, and angels submit to him. (1 Peter 3:22)

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Every angel in the world will worship Jesus, the Christ. (Heb 1:6, Rev 5:11-12)

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

1106. Christ who made us (Ps 100:3)  
Jn 1:1-3,10-12, 1 Cor 8:6, Col 1:15-16, Heb 1:2

In the Old Testament, the psalmist confessed that God made us. (Psalm 100:3)

Psalms 100:3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Christ, the Word, made us. (John 1:1-3, 10-12, Col 1:15-16, Hebrews 1:2)

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

10 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

God and Christ made us together. (1 Corinthians 8:6)

1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1107. Christ is our true shepherd. (Ps 100:3)  
Jn 10:11-15, Heb 13:20-21, 1 Pt 2:25, 1 Pt 5:4, Rev 7:17

In the Old Testament, the psalmist confessed that God is our Shepherd. (Psalms 100:3)

Psalms 100:3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Jesus is the good shepherd who laid down his life to save us. (John 10:11-15)

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

God made our shepherd, Jesus, die to make us alive. (Hebrews 13:20-21)

Hebrews 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Jesus, the Christ, is our true Shepherd. (1 Pet 2:25, 1 Pet 5:4, Rev 7:17)

1 Pet 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Pet 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

1108. Christ is eternal. (Ps 102:25-27)  
Heb 1:8-12, Heb 13:8

In the Old Testament, the psalmist confessed that God is eternal. (Psalms 102:25-27)

Psalms 102:25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.  
26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:  
27 But thou art the same, and thy years shall have no end.

The writer of Hebrews confessed that Christ, the Son of God, is eternal. (Heb 1:8-12)

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.  
9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.  
10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:  
11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;  
12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Christ Jesus is the same forever. (Hebrews 13:8)

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

1109. Christ has the power to forgive sins.(Ps 103:3)  
Mk 2:5-7,10-12, Lk 7:46-50

In the Old Testament, David confessed that God heals all our diseases and forgives all our sins. (Psalms 103:3)

Psalms 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Jesus healed the paralytic and revealed that he was the Christ who forgives sins. (Mark 2:5-12)

Mark 2:5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there was certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Jesus forgave the sins of the woman who poured perfume on his feet, and he revealed that he was the Christ who forgives sins. (Luke 7:46-50)

Luke 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

1110. All angels, bless Christ. (Ps 103:20-22)  
Heb 1:6, 1 Pt 3:22, Rev 5:11-12

In the Old Testament David told all the angels to praise God. (Psalms 103:20-22)

Psalms 103:20 Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

All angels submit to Jesus, the Christ. (1 Peter 3:22)

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

When Jesus, the Christ, comes back to earth, all the angels will praise him. (Heb 1:6, Rev 5:11-12)

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.



1111. Bless God and Christ. (Ps 103:1-2)

Mt 21:9, Lk 19:38, Jn 12:13, Col 3:16, Eph 5:19-20, Rev 5:9,13

In the Old Testament, David always praised God. (Psalms 103:1-2)

Psalms 103:1 Bless the Lord, O my soul: and all that is within me, bless his holy name.

2 Bless the Lord, O my soul, and forget not all his benefits:

The Israelites praised Jesus as the Christ who came as the Son of David. (Matthew 21:9, Luke 19:38, John 12:13)

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Luke 19:38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

John 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

We are to praise God in the name of Christ Jesus. (Col 3:16, Ephesians 5:19-20)

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Ephesians 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

We are to give to God and Jesus the Christ the praise and honor and glory and power forever and ever. (Rev 5:9,13)

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;  
13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

1112. Angels Helping God's Children (Ps 104:4)  
Heb 1:7,14, Rev 8:3-4

In the Old Testament, the psalmist said that God made angels His ministers. (Psalms 104:4)

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

The writer of Hebrews said that angels were sent as ministers of God to help His children. (Heb 1:7,14)

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.  
14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Also, angels go up to God with our prayers. (Rev 8:3-4)

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.  
4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

1113. Always seek God and Christ. (Ps 105:3-4)  
Mt 6:33, 1 Cor 16:22, Gal 6:14, Phil 3:8-11

In the Old Testament, the psalmist said that those who seek God will rejoice in their hearts. (Psalms 105:3-4)

Psalms 105:3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.  
4 Seek the Lord, and his strength: seek his face evermore.

We must first seek the kingdom of God and His righteousness. (Mt 6:33)

Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Anyone who does not love Jesus, the Christ, will be cursed. (1 Corinthians 16:22)

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

We have nothing to boast about except Jesus, who is the Christ, and the knowledge of Christ Jesus is the noblest.  
(Gal 6:14, Phil 3:8-11)

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord:  
for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,  
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of  
Christ, the righteousness which is of God by faith:  
10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made  
conformable unto his death;  
11 If by any means I might attain unto the resurrection of the dead.

1114. God's Eternal Promise-Christ (Ps 105:8-11)  
Gen 22:17-18, Gen 26:4, Gal 3:16, Lk 1:72-80

In the Old Testament, God promised to send Christ, an eternal promise to Abraham and his descendants. (Psalms 105:8-11, Gen 22:17-18, Gen 26:4, Gal 3:16)

Psalms 105:8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.  
9 Which covenant he made with Abraham, and his oath unto Isaac;  
10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:  
11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven,  
and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;  
18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries;  
and in thy seed shall all the nations of the earth be blessed;

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

The Christ promised by God to Abraham and his descendants has come to this earth. That is Jesus. And John the Baptist prepared the way for Christ. (Luke 1:72-80, Matthew 1:16)

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Luke 1:72 To perform the mercy promised to our fathers, and to remember his holy covenant;  
73 The oath which he swore to our father Abraham,  
74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,  
75 In holiness and righteousness before him, all the days of our life.  
76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;  
77 To give knowledge of salvation unto his people by the remission of their sins,  
78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,  
79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.  
80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

1115.The Last of the Seller of Christ (Ps 109:5-8)  
Acts 1:16-20,26

In the Old Testament, David prayed to God that those who repaid him for good for evil would be short-lived, and that his office would be taken over by others. (Psalms 109:5-8)

Psalms 109:5 And they have rewarded me evil for good, and hatred for my love.  
6 Set thou a wicked man over him: and let Satan stand at his right hand.  
7 When he shall be judged, let him be condemned: and let his prayer become sin.  
8 Let his days be few; and let another take his office.

As prophesied in the Old Testament, the person who sold Christ was short-lived, and another person took his office. (Acts 1:16-20,26)

Acts 1:16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.  
17 For he was numbered with us, and had obtained part of this ministry.  
18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.  
19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.  
20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.  
26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

1116. David named Christ as Lord (Ps 110:1)  
Mt 22:43-45, Mk 12:35-37, Lk 20:41-44, Acts 2:34-36

In the Old Testament David saw God telling Christ to sit at the right hand of God. (Psalms 110:1)

Psalms 110:1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Jesus said that David called the Christ, the son of David, Lord. (Matthew 22:43-45, Mark 12:35-37, Luke 20:41-44)

Matthew 22:43 He saith unto them, How then doth David in spirit call him Lord, saying,  
44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?  
45 If David then call him Lord, how is he his son?

Mark 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

Luke 20:41 And he said unto them, How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

Jesus is the Christ whom David called Lord. (Acts 2:34-36)

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

1117. Christ sits at the right hand of God and reigns with God. (Ps 110:1)

Mk 16:19, Rom 8:34, 1 Cor 15:25, Eph 1:20, Col 3:1, Heb 1:3,13, Heb 8:1, Heb 10:12-13

In the Old Testament David saw God placing Christ at his right hand to rule the world. (Psalms 110:1)

Psalms 110:1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Jesus ascends into heaven and sits at the right hand of God and reigns until he puts all enemies under his feet. (Mark 16:19, Romans 8:34, Ephesians 1:20, Col 3:1, Heb 1:3,13, Heb 8:1, Heb 10:12, 1 Corinthians 15:25)

Mark 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Romans 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:  
13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Heb 8:1 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

1 Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

1118. Christ Trampling His Enemies (Ps 110:1)

Gen 3:15, 1 Jn 3:8, Rom 16:20, Col 2:13-15, Heb 2:14-17

In the Old Testament David saw Christ trampling upon Christ's enemies. (Psalms 110:1)

Psalms 110:1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

In the Old Testament, it was foretold that Christ, the descendant of the woman, would crush Satan's head. (Genesis 3:15)

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Jesus is the Christ who destroyed the works of the devil on the cross. (1 John 3:8, Col 2:13-15)

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

By dying on the cross, Jesus freed us from the grip of Satan. (Heb 2:14-17)

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

God will soon crush Satan under our feet. (Romans 16:20)

Romans 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.



1119. Jesus is the Lord and the Christ. (Ps 110:1)  
Mt 26:63-68, Mk 14:62-64, Lk 22:69-71, Acts 2:34-36

In the Old Testament David called Christ Lord. (Psalms 110:1)

Psalms 110:1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

When Jesus was captured by the Jews, he revealed that he was the Christ, the Son of God. (Matthew 26:63-68, Mark 14:62-64, Luke 22:69-71)

Matthew 26:63 But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Mark 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Luke 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

The Christ whom David called Lord in the Old Testament is Jesus. (Acts 2:34-36)

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

1120. Christ's reign (Ps 110:2)  
Gen 49:10, Ps 2:6-9, Heb 1:8

In the Old Testament, David knew that God would send a staff of power to rule over God's enemies. (Psalms 110:2)

Psalms 110:2 The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

In the Old Testament, it was prophesied that a ruler, descended from Judah, would come out and all the people would obey him. (Gen 49:10)

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

In the Old Testament, it was prophesied that God would send the Son of God to this earth to destroy the enemies and reign. (Psalms 2:6-9)

Psalms 2:6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

The writer of Hebrews said that Christ Jesus, the Son of God, would reign over the world forever. (Heb 1:8)

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

1121. Christ as the eternal priest in the order of Melchizedek (Ps 110:4)  
Heb 5:6-10, Heb 6:20, Heb 7:11-22

In the Old Testament, God said that Christ was the eternal priest according to the order of Melchizedek. (Psalms 110:4)

Psalms 110:4 The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Jesus is the eternal high priest according to the order of Belchizedek, who obeyed the word of God by dying on the cross. (Hebrews 5:6-10, Heb 6:20)

Hebrews 5:6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

Heb 6:20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Jesus is not a Levitical priest, but an eternal high priest according to the order of Melchizedek. Therefore, we can draw near to God through Christ, who is a better hope than the old commandments. (Heb 7:11-22)

Heb 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

22 By so much was Jesus made a surety of a better testament.

1122. Knowing God and Christ is the basis of wisdom (Ps 111:10)  
Prov 1:7, Prov 9:10, Jn 17:3, 1 Jn 5:20

In the Old Testament, the psalmist said that the fear of God was the beginning of wisdom. (Psalms 111:10)

Psalms 111:10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

In the Old Testament, Solomon said that the fear of God was the beginning of knowledge. (Proverbs 1:7, Proverbs 9:10)

Proverbs 1:7 The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

Proverbs 9:10 The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.

To know God and the Christ whom God has sent is eternal life. (John 17:3)

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Jesus made us know that Jesus is the Christ and that He is the true God. (1 John 5:20)

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

1123. Idols cannot speak. (Ps 115:4-8)

Hab 2:18-19, Jer 10:2-5, Ia 46:6, 1 Cor 12:2, Rev 9:20

The Old Testament said that idols cannot speak, and that those who depend on them cannot do anything with them. (Psalms 115:4-8, Hab 2:18-19, Jer 10:2-5, Isaiah 46:6)

Psalms 115:4 Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; so is every one that trusteth in them.

Hab 2:18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

Jer 10:2 Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

Isaiah 46:6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

To bow to an idol is to bow to a demon. Before we believed in Christ, we were led by idols. (1 Corinthians 10:20, 1 Corinthians 12:2, Revelation 9:20)

1 Corinthians 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

1124. Even when we suffer great suffering, we believe that God will bring us back to life with Jesus. (Ps 116:10)  
2 Cor 4:8-14

In the Old Testament, the psalmist thanked God for saving him from death. (Psalms 116:8-10)

Psalms 116:8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.  
9 I will walk before the Lord in the land of the living.  
10 I believed, therefore have I spoken: I was greatly afflicted:

Paul said that even though we suffer in every way, we do not lose heart because the God who raised the Lord Jesus will raise us up together with Jesus. (2 Corinthians 4:8-14)

2 Corinthians 4:8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;  
9 Persecuted, but not forsaken; cast down, but not destroyed;  
10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.  
11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.  
12 So then death worketh in us, but life in you.  
13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;  
14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

1125. All nations praise God through Christ. (Ps 117:1)  
Acts 13:46-48, Gal 3:14, Rom 15:8-12

In the Old Testament, the psalmist told all nations to praise God. (Psalms 117:1)

Psalms 117:1 O praise the Lord, all ye nations: praise him, all ye people.

The Gentiles believed in Jesus as the Christ and were saved and came to praise God. (Acts 13:46-48, Gal 3:14, Romans 15:8-12)

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

1126. The loving God who gave Christ for us (Ps 118:1-4)  
Jn 3:16, Rom 5:8,10, Rom 8:32, 2 Cor 5:21, Eph 2:4-7, 1 Jn 4:9-10

In the Old Testament, the psalmist praised God's eternal love for us. (Psalms 118:1-4)

Psalms 118:1 O give thanks unto the Lord; for he is good: because his mercy endureth for ever.  
2 Let Israel now say, that his mercy endureth for ever.  
3 Let the house of Aaron now say, that his mercy endureth for ever.  
4 Let them now that fear the Lord say, that his mercy endureth for ever.

God loves us so much that He sent His only begotten Son to die in our place to save us. (John 3:16, Romans 5:8,10, Romans 8:32, 2 Corinthians 5:21, Ephesians 2:4-7, 1 John 4:9-10)

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.  
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Ephesians 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,  
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)  
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:  
7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.  
10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.



1127. Nobody shall be able to separate us from the love of God which is in Christ Jesus our Lord. (Ps 118:6)  
Heb 12:6, Rom 8:31-39

In the Old Testament, the psalmist confessed that man had nothing to do with him because God was on his side. (Psalms 118:6)

Psalms 118:6 The Lord is on my side; I will not fear: what can man do unto me?

No one can separate us from the love of God in Christ Jesus. (Romans 8:31-39)

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1128. Christ who became the head of the corner of the stone abandoned by the builder (Ps 118:22-23)  
Mt 21:42, Mk 12:10-12, Lk 20:17-18, Acts 4:11, 1 Pt 2:4-8

In the Old Testament, the psalmist confessed that God made the stone rejected by the builders to be the headstone of the corners of the house. (Psalms 118:22-23)

Psalms 118:22 The stone which the builders refused is become the head stone of the corner.  
23 This is the Lord's doing; it is marvellous in our eyes.

Jesus revealed to the Jews that He was the stone rejected by the builders prophesied in the Old Testament. (Matthew 21:42, Mark 12:10-12, Luke 20:17-18)

Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mark 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

Luke 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Jesus is the cornerstone of the house prophesied in the Old Testament. Those who believe in this Cornerstone, Jesus, will not be put to shame, and those who do not believe will stumble upon that stone. (Acts 4:11, 1 Pet 2:4-8)

Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

1 Pet 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,  
5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1129. Christ, who comes in the name of Jehovah (Ps 118:26)  
Mt 21:9-11, Mk 11:7-10, Jn 12:12-16, Lk 19:35-38

In the Old Testament the psalmist said that blessed is he who comes in the name of God and we bless him. (Psalms 118:26)

Psalms 118:26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

Jesus is the Christ, the son of David who came in the name of God prophesied in the Old Testament. The Israelites blessed Jesus as the Son of David, who came in the name of God. (Matthew 21:9-11, Mark 11:7-10, John 12:12-16, Luke 19:35-38)

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Mark 11:7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

John 12:12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

Luke 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

1130. The word of Christ is forever. (Ps 119:89)  
Isa 40:8, Mt 24:34-35, 1 Pt 1:25

The Old Testament says that the Word of God is eternal. (Psalms 119:89, Isaiah 40:8)

Psalms 119:89 For ever, O Lord, thy word is settled in heaven.

Isaiah 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Jesus said that his words are eternal. (Matthew 24:34-35, Mark 13:31, Luke 21:33)

Matthew 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.  
35 Heaven and earth shall pass away, but my words shall not pass away.

Mark 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Peter confessed that the words of Jesus were the eternal words of God prophesied in the Old Testament. (1 Peter 1:24-25)

1 Peter 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

1131. The knowledge of Christ Jesus is the highest. (Ps 119:103)  
Ps 19:10, Jn 17:3, Phil 3:8-9

The Old Testament says that the word of God is sweeter than honey. (Psalms 119:103, Psalms 19:10)

Psalms 119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Psalms 19:10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

To know God and Christ Jesus whom God has sent is eternal life. (John 17:3)

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Deep knowledge that Jesus is the Christ is the best knowledge. (Phil 3:8-9)

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,  
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

1132. Christ the Truth (Ps 119:160)  
Jn 14:6, Jn 1:14

In the Old Testament, the psalmist confessed that the Word of God is the truth. (Psalms 119:160)

Psalms 119:160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

Jesus is the Word of God who became flesh and came to this earth. (John 1:14)

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jesus is the truth. (John 14:6)

Jn 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1133. God redeemed us through Christ. (Ps 130:7-8)

Ps 132:17, Lk 1:68-73,76-79, Rom 3:23-24, Eph 1:7, Mt 1:21, Titus 2:14, 1 Tim 2:5-6, Rev 1:5

In the Old Testament, the psalmist confessed that God would redeem the people of Israel from all their sins. (Psalm 130:7-8)

Psalms 130:7 Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.  
8 And he shall redeem Israel from all his iniquities.

In the Old Testament, the psalmist prophesied that God would send Christ, the horn of salvation, as a descendant of David. (Psalm 132:17)

Psalm 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Jesus is the Christ, the horn of salvation who came to redeem us, the descendant of David. (Luke 1:68-79, Matthew 1:21)

Luke 1:68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,  
69 And hath raised up an horn of salvation for us in the house of his servant David;  
70 As he spake by the mouth of his holy prophets, which have been since the world began:  
71 That we should be saved from our enemies, and from the hand of all that hate us;  
72 To perform the mercy promised to our fathers, and to remember his holy covenant;  
73 The oath which he sware to our father Abraham,  
74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,  
75 In holiness and righteousness before him, all the days of our life.  
76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;  
77 To give knowledge of salvation unto his people by the remission of their sins,  
78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,  
79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

By the grace of God, we have been redeemed from our sins by believing that Jesus is the Christ. (Romans 3:23-24)

Romans 3:23 For all have sinned, and come short of the glory of God;  
24 Being justified freely by his grace through the redemption that is in Christ Jesus.

Jesus, the Christ, shed His blood to redeem us from our sins. (Eph 1:7, Titus 2:14, 1 Tim 2:5-6, Rev 1:5)

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Tim 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;  
6 Who gave himself a ransom for all, to be testified in due time.

Rev 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

1134. Christ who received the throne of David forever (Ps 132:11-12)  
Mt 1:1, Lk 1:31-33, Rom 8:29, Heb 1:5-6

In the Old Testament, the psalmist confessed that God would give an eternal throne to the descendants of David.  
(Psalm 132:11-12)

Psalm 132:11 The Lord hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Jesus is the Christ who has received the kingship of David forever, who came as a descendant of David. (Matthew 1:1, Luke 1:31-33, Matthew 1:16)

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.



1135. Our hope is God and Christ. (Ps 146:5)

Col 1:27, 1 Tim 1:1, Rom 15:12, Titus 2:13, Rom 15:13, 1 Tim 4:10, 1 Tim 5:5, 1 Tim 6:17, 1 Pt 1:21

In the Old Testament, the psalmist said that blessed are those who put their hope in God. (Psalm 146:5)

Psalm 146:5 Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:

Christ Jesus is our hope. (Col 1:27, Titus 1:1, Titus 2:13)

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Titus 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Christ Jesus is the hope for all Gentiles as prophesied in the Old Testament. (Romans 15:12)

Romans 15:12 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

God is our hope. (Rom 15:13, 1 Tim 4:10, 1 Tim 5:5, 1 Tim 6:17, 1 Pet 1:21)

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

1 Tim 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1 Tim 5:5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

1 Tim 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1 Pet 1:21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1136. Christ who gave freedom to the captives (Ps 146:7)  
Isa 61:1, Lk 4:16-21

In the Old Testament, the psalmist spoke of God freeing the prisoners. (Psalm 146:7)

Psalm 146:7 Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:

In the Old Testament, Isaiah prophesied that the Holy Spirit would come upon Christ and that Christ would set the captives free. (Isa 61:1)

Isa 61:1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Jesus is the Christ who gives freedom to the captives. (Luke 4:16-21)

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

1137. Christ opened the eyes of the blind (Ps 146:8)

Isa 29:18, Isa 35:5-6, Isa 42:1,6-7, Mt 9:27-30, Mt 11:4-5, Mt 15:30-31, Mt 20:30-34, Mt 21:14, Jn 9:1,6-7

In the Old Testament, the psalmist said that God opened the eyes of the blind. (Psalm 146:8)

Psalm 146:8 The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

In the Old Testament, Isaiah prophesied that the coming Christ would open the eyes of the blind. (Isa 29:18, Isa 35:5-6, Isa 42:1,6-7)

Isa 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

6 I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Jesus is the Christ who opened the eyes of the blind as prophesied in the Old Testament. (Mt 9:27-30, Mt 11:4-5, Mt 15:30-31, Mt 20:30-34, Mt 21:14, Jn 9:1, 6-7)

Mt 9:27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Mt 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Mt 15:30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Mt 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mt 21:14 And the blind and the lame came to him in the temple; and he healed them.

[List](#)

Jn 9:1 And as Jesus passed by, he saw a man which was blind from his birth.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

1138. God and Christ to be praised (Ps 148:1-14)  
Mt 21:9-11, Heb 1:6, 1 Pt 3:22, Rev 5:11-12

God is to be praised. (Psalm 148:1-14)

Psalm 148:1 Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.  
2 Praise ye him, all his angels: praise ye him, all his hosts.  
3 Praise ye him, sun and moon: praise him, all ye stars of light.  
4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.  
5 Let them praise the name of the Lord: for he commanded, and they were created.  
6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.  
7 Praise the Lord from the earth, ye dragons, and all deeps:  
8 Fire, and hail; snow, and vapours; stormy wind fulfilling his word:  
9 Mountains, and all hills; fruitful trees, and all cedars:  
10 Beasts, and all cattle; creeping things, and flying fowl:  
11 Kings of the earth, and all people; princes, and all judges of the earth:  
12 Both young men, and maidens; old men, and children:  
13 Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.  
14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

The Israelites praised Jesus as the Son of David, the Christ to come in the name of God. (Matthew 21:9-11)

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.  
10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?  
11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Even the angels praise Jesus, the Christ. (Heb 1:6, 1 Pet 3:22, Rev 5:11-12)

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

1 Pet 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;  
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.