

## Haggai

1355. Since we have received a kingdom that cannot be shaken, let us receive grace. (Hag 2:6-7)

1356. Christ, who gives us peace as the true temple (Hag 2:9)

1357. God establishes David's kingship, the kingdom of God, firmly through Christ, typified by Zerubbabel. (Hag 2:23)

1355. Since we have received a kingdom that cannot be shaken, let us receive grace. (Hag 2:6-7)  
Heb 12:26-28

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In the Old Testament, God said that He would shake everything in the world. (Hag 2:6-7)

Hag 2:6 For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.

God will shake everything that shakes and leave only the things that do not shake. Since we have been given a country that cannot be shaken, let us receive grace. (Hebrews 12:26-28)

Hebrews 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

1356. Christ, who gives us peace as the true temple (Hag 2:9)  
Jn 2:19-21, Jn 14:27

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In the Old Testament, God said that He would give us a more beautiful temple than the beautiful temple in the past and that He would give us peace. (Hag 2:9)

Hag 2:9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

Jesus is the true temple that is more beautiful than the Old Testament temple. Jesus said that He, the true temple, would be killed and resurrected on the third day. (John 2:19-21)

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

Jesus gives us true peace. (John 14:27)

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

1357. God establishes David's kingship, the kingdom of God, firmly through Christ, typified by Zerubbabel. (Hag 2:23)

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Isa 42:1, Isa 49:5-6, Isa 52:13, Isa 53:11, Ezk 34:23-24, Ezk 37:24-25, Mt 12:18

In the Old Testament, God told the destroyed Israelites that Zerubbabel would be appointed as a king. (Hag 2:23)

Hag 2:23 In that day, saith the Lord of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the Lord, and will make thee as a signet: for I have chosen thee, saith the Lord of hosts.

In the Old Testament, God spoke of raising up the tribes of Jacob and saving the Gentiles through Christ, whom he would send. (Isa 42:1, Isa 49:5-6)

Isa 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isa 49:5 And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.  
6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

In the Old Testament, God said that the true David, whom God would send, would be the king and shepherd of the people of Israel, who would please God and make known God's judgment to the Gentiles. (Ezekiel 34:23-24, Ezekiel 37:24-25, Mt 12:18)

Ezekiel 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

24 And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.

Ezekiel 37:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

Mt 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

In the Old Testament, God said that Christ, who would come in the future, would bear their sins in order to justify many people and that in the end, Christ would be extremely exalted. (Isa 52:13-15, Isa 53:11)

Isa 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.