

Matthew

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119. The resurrected Christ, Jesus according to the Scriptures (Mt 28:6,9)
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53. What Matthew would say in the gospel of Matthew? Jesus is the Christ who was predicted to come in the Old Testament.

[Lists](#)

Mt 1:1, 16, 18-23, Isa 7:14, Mt 2:3-5, Mic 5:2, Mt 2:13-15, Hos 11:1, Mt 2:22-23, Isa 11:1

The Gospel of Matthew was written for the Jews. Matthew testifies to the Jews in the Gospel of Matthew that Jesus is the Christ prophesied in the Old Testament.

Matthew begins the Gospel of Matthew by revealing that Jesus came as the Christ who would come as the descendant of Abraham and David. (Mt 1:1, 16)

Mt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Also, in the Old Testament, it was prophesied that Christ would be born from a virgin body, and Jesus was born from a virgin body according to this prophecy. (Mt 1:18-23, Is 7:14)

Mt 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Is 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Also, in the Old Testament, it was prophesied that Christ would be born in Bethlehem, and Jesus was born in Bethlehem according to this prophecy. (Mt 2:3-5, Mic 5:2)

Mt 2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Also, in the Old Testament, it was prophesied that God would call Christ out of Egypt, and Jesus will come to Israel after being in Egypt according to this prophecy. (Mt 2:13-15, Hos 11:1)

Mt 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Hos 11:1 When Israel was a child, then I loved him, and called my son out of Egypt.

Also in the Old Testament it was prophesied that Christ would be called a Nazarene, and Jesus lived in the town of Nazareth according to this prophecy. (Mt 2:22-23, Isa 11:1)

Mt 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

54. Matthew proves that John the Baptist, the one who prepares the way of the Lord prophesied in the Old Testament, prepared the way of Christ and baptized Christ. (Mt 3:3) [Lists](#)

Mt 3:3, Isa 40:3, Mal 3:1, Mt 3:11, Jn 1:33-34, Mt 3:16, Isa 11:2, Mt 3:15, Jn 1:29, Mt 3:17, Ps 2:7

The Old Testament prophesies that there will be someone who will prepare the way for Christ. That person is John the Baptist. (Mt 3:3, Isa 40:3, Mal 3:1)

Mt 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

John the Baptist prophesied that Christ would baptize with the Holy Spirit. (Mt 3:11)

Mt 3:11 I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Also, John the Baptist testified that the one to whom the Holy Spirit came when he baptized was Christ. It was foretold in the Old Testament that the Holy Spirit would come upon Christ. (Jn 1:33-34, Mt 3:16, Isa 11:2, Is 42:1)

Jn 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

Mt 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Isa 11:2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

Is 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

When John the Baptist baptized Christ, all the sins of the world were passed on to Him. (Mt 3:15, Jn 1:29)

Mt 3:15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Jn 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

God confirmed by the word that Jesus was the Son of God who would accomplish the work of Christ. (Mt 3:17, Ps 2:7)

Mt 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Ps 2:7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

55. Christ, who is the true Adam, who overcomes sin (Mt 4:3-4)

Mt 4:3-4, Deut 8:3, Mt 4:5-7, Deut 6:16, Mt 4:8-10, Deut 6:13, Rom 5:14, 1 Cor 15:22, 45

The devil tempted Jesus, who had fasted for 40 days, to turn stones into loaves of bread. But Jesus overcame temptation by revealing that man does not live by bread alone, but by all the words of God. (Mt 4:1-4, Deut 8:3)

Mt 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Deut 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

The devil also told Jesus to jump off the top of the temple because God will protect Him. But Jesus tells the devil not to tempt God. (Mt 4:5-7, Deut 6:16)

Mt 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Deut 6:16 Ye shall not tempt the Lord your God, as ye tempted him in Massah.

Finally, the devil tempted Jesus to give him everything in the world if he worshiped him. But Jesus told the devil that only God in the world is worthy of worship. (Mt 4:8-10, Deut 6:13)

Mt 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Deut 6:13 Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.

Adam fell into the temptation of the devil, but Jesus did not fall into the temptation of the devil. Jesus also overcame sin with the word of God.

Because of Adam, death reigned over all mankind. Likewise, through Christ, who is the true Adam, we live. (Rom 5:14, 1 Cor 15:22,45)

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

1 Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

56. The Evangelism of Jesus

[Lists](#)

Mt 4:13-16, Isa 9:1-2, Mt 4:17,23, Mt 9:35, Mk 1:39, Lk 4:15,43-44, Mt 4:18-19, Mt 10:6

Jesus preached the gospel in Galilee. Gentile Galilee was a region primarily inhabited by mixed Jews. The Jews despised the Jews of Galilee. In other words, Jesus preached the gospel to lowly people. In the Old Testament, it was foretold that Christ would preach the gospel to Galilee. (Mt 4:13-16, Isa 9:1-2)

Mt 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Isa 9:1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Also, Jesus preached the gospel of the kingdom. The content of the gospel of the kingdom is that Christ has come. (Mt 4:17,23)

Mt 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Also, Jesus preached the gospel mainly in the synagogue. The synagogue is a gathering place for those who believe in Judaism. He opened the Old Testament to the Jews. (Mt 9:35, Mk 1:39, Lk 4:15,44)

Mt 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mk 1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Lk 4:15 And he taught in their synagogues, being glorified of all.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

The key to Jesus' evangelism is finding disciples. (Mt 4:18-19)

Mt 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

Jesus also sent his disciples to the read sheep of Israel. This is to explain the gospel of the kingdom to those who know the Old Testament but do not understand it accurately. (Mt 10:6)

Mt 10:6 But go rather to the lost sheep of the house of Israel.

In conclusion, in order to save people, Jesus first found His disciples, went to those who knew the Old Testament first, and opened the Old Testament, telling them that Christ came and that Christ is Himself.

57. Christ message in the Sermon on the Mount (Mt 5:3-12)

The key to the Sermon on the Mount is that those who truly wait for Christ are blessed.

Those who are poor in spirit will receive the gospel of the kingdom. (Mt 5:3-4, Isa 61:1)

Mt 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

Isa 61:1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To be meek is to firmly believe that God will care for the righteous to the end. (Mt 5:5)

Mt 5:5 Blessed are the meek: for they shall inherit the earth.

Blessed are those who wait for Christ, the righteous of God. (Mt 5:6)

Mt 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed is he who has mercy on souls who do not know Christ. (Mt 5:7, Mk 6:34)

Mt 5:7 Blessed are the merciful: for they shall obtain mercy.

Mk 6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

The mind of the saints who are forgiven of sins by Christ and live as faithful people of the Lord (Mt 5:8)

Mt 5:8 Blessed are the pure in heart: for they shall see God.

A person who tells people that Jesus is the Christ (Mt 5:9, Nah 1:15)

Mt 5:9 Blessed are the peacemakers: for they shall be called the children of God.

Nah 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Blessed are those who are persecuted because of Christ. (Mt 5:10-12, Lk 6:22-23)

Mt 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Lk 6:22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

58. Jesus is the Christ, the Light, prophesied to come in the Old Testament and we become light through the Christ. (Mt 5:14-15) [Lists](#)

Isa 42:6, Isa 49:6, Jn 1:9, Eph 5:8, Mt 5:16

In the Old Testament, it was prophesied that God would send Christ to this earth to be a light for the people of Israel and the Gentiles. (Isa 42:6, Isa 49:6)

Isa 42:6 I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Christ, the light, has come to this earth. That light is Jesus. (Jn 1:9)

Jn 1:9 That was the true Light, which lighteth every man that cometh into the world.

By believing in Jesus as the Christ, we too have become a light in Christ. Also, we have become those who preach this light, Christ. (Mt 5:14-16, Eph 5:8)

Mt 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Eph 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

59. Christ, who is the end of the law (Mt 5:17-18)
Rom 10:4, Gal 3:23-24, Eph 2:14-15, Heb 7:11-12,19,28

[Lists](#)

The law is the Pentateuch. Prophets are the book of prophets. The words Law and Prophets usually refer to the entire Old Testament. In other words, Jesus did not come to abolish the Old Testament. Jesus is the one who perfected the Old Testament. All the contents of the Old Testament were fulfilled through Jesus, the Christ.

Mt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Rom 10:4 For Christ is the end of the law for righteousness to every one that believeth.

Gal 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Heb 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

60. The purpose of loving enemies - To save souls (Mt 5:44)
Lev 19:34, Isa 49:6, Lk 23:34, Mt 22:10, Acts 7:59-60, 1 Pt 3:9-15

Jesus told us to love our enemies and to pray for them. (Mt 5:44)

Mt 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

The Old Testament tells us not to hate the Gentiles. The reason is that God has a plan to save those Gentiles. (Lev 19:34, Isa 49:6)

Lev 19:34 But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

When Jesus was crucified, He prayed to God to forgive those who killed Him. (Lk 23:34)

Lk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Jesus explained the banquet of salvation in heaven with parables, and told them to invite both the good and the bad to the banquet. (Mt 22:10)

Mt 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Even Stephen, who was killed while preaching the gospel, prayed that those who killed him would be saved. (Acts 7:60)

Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Peter told us not to repay evil for evil, but to pray that they might be saved. After all, the reason we must love our enemies is so that they can be saved. (2 Pt 3:9-15)

1 Pt 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

61 Christ's Message in the Lord's Prayer (Mt 6: 9-13)

[Lists](#)

Mt 6:9 (Isa 63:16), Mt 6:10 (Acts 1:3,8, Mt 28:19, Mt 24:14), Mt 6:11 (Prov 30:8, Jn 6:32,35) Mt 6:12 (Mt 18:24,27,33), Mt 6:13 (Jn 17:15, 1 Cor 10:13, Dan 3:18, Esther 4:16)

God is our Father. May God's name be hallowed. (Mt 6:9, Isa 63:16)

Mt 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Isa 63:16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting.

God's will is to believe in Christ, whom God has sent. May the gospel of Christ be preached throughout the earth. (Mt 6:10, Jn 6:29, Acts 1:3,8, Mt 28:19)

Mt 6:10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

Jn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Give us daily bread and let us know Christ, the bread of life every day. (Mt 6:11, Prov 30:8, Jn 6:32-35)

Mt 6:11 Give us this day our daily bread.

Prov 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Jn 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Since God has forgiven our sins, let us also forgive the sins of others. (Mt 6:12, Mt 18:24,27,33)

Mt 6:12 And forgive us our debts, as we forgive our debtors.

Mt 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Help me not to deny God even when temptation comes. (Mt 6:13, Jn 17:15, 1 Cor 10:13, Dan 3:18, Est 4:16)

Mt 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Jn 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them

from the evil.

1 Cor 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Dan 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Est 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

62. What do the kingdom of God and the righteousness of God mean? (Mt 6:33)

[Lists](#)

The righteousness of God is Christ, who died on the cross for fulfilling God's righteousness. The kingdom of God is the evangelism to testify that Jesus is the Christ.

1 Cor 1:30, Rom 3:21, Rom 1:17, Rom 3:25-26, 2 Cor 5:21, Acts 1:3, Mt 28:18-19, Acts 1:8,

Jesus accomplished God's righteousness toward us by dying on the cross. (1 Cor 1:30, Rom 3:21, Rom 1:17, Rom 3:25-26, 2 Cor 5:21)

1 Cor 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Rom 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

2 Cor 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Jesus commanded us to preach the gospel in order to establish the kingdom of God. (Acts 1:3, Mt 28:18-19, Acts 1:8)

Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

63. The Will of My Father in heaven For people to believe Jesus is the Christ!

[Lists](#)

Mt 7:21, Jn 6:40, 1 Jn 5:1, Jn 5:39, Jn 20:31, Jn 3:16

Only those who do the Father's will can enter the kingdom of heaven. That is, only those who believe in Jesus as the Christ can enter the kingdom of heaven. (Mt 7:21, Jn 6:40, 1 Jn 5:1)

Mt 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Jn 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

God gave us the Old and New Testaments so that we might believe that Jesus is the Christ. (Jn 5:39, Jn 20:31)

Jn 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Jn 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

In order to save us, God sent His only begotten son to this earth to do the work of Christ, and He gave eternal life to those who believe in it. (Jn 3:16)

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

64. Purpose of Jesus's Healing Ministry (Matthew 8:16-17)

[Lists](#)

In the Old Testament, it was foretold that Christ would come and heal people (Psalm 146:8, Isa 29:18-19, Isa 35:5-6, Isa 42:7, Isa 53:4-5, Isa 61:1).

Psalm 146:8 The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

Isa 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

Isa 35:5-6 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

The healing ministry of Jesus was not just to heal people. Jesus' healing ministry was to show that Jesus was the Christ prophesied in the Old Testament. In other words, the purpose of Jesus' healing work was to make us realize that Jesus is the Christ. (Mt 8:16-17, Luke 4:16-19)

Mt 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

However, because of the healing work of Jesus, many people followed Him. But they did not believe in Jesus as the Christ. Eventually when Jesus was crucified and died, everyone who had followed Jesus ran away. The disciples also abandoned Jesus and ran away. If we don't understand the purpose of Jesus' healing ministry, we may also leave Him. (Mark 14:50)

Mark 14:50 And they all forsook him, and fled.

65. A Miracle that Shows Jesus is the Son of God - Calming the Storm (Mt 8:24-27)
Ps 107:29-30

Lists

The Old Testament says that God is the one who calms the storm and leads us to port. (Ps 107:29-30)

Ps 107:29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Jesus also calmed the storm. This is a miracle that shows that Jesus is the Son of God. (Mt 8:24-27)

Mt 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

66. The ministry of Christ - Destroying Satan's work (Mt 8:32)
Gen 3:15, Isa 61:1, 1 Jn 3:8, Mt 12:28, Lk 10:17-18, Col 2:15

[Lists](#)

The three major works of Christ are the work of king, prophet, and priest. Here we will look at the ministry of Christ as King.

In the Old Testament, it was prophesied that Christ would come to this earth and crush Satan's head. (Gen 3:15)

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

It is also foretold that Christ will come and set us free from Satan and sin. (Isa 61:1)

Isa 61:1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Jesus came to this earth as the true King and destroyed the works of Satan. (1 Jn 3:8, Mt 8:32, Mt 12:28, Lk 10:17-18, Col 2:15)

1 Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Mt 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Mt 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Lk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Jesus also set us free from the law of sin and death. (Rom 8:2)

Rom 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

In other words, Jesus is the Christ, the true King who has broken the head of Satan.

67. Jesus showed Himself as the Christ, who can forgive sins. (Mt 9:1-8)
Mt 9:6, Ps 130:8, Mk 2:7, Mt 1:21, Acts 4:12, Acts 5:31, Acts 13:38,

Only God can forgive our sins. (Ps 130:8, Mk 2:7)

Ps 130:8 And he shall redeem Israel from all his iniquities.

Mk 2:7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

God sent Christ to this earth to be a ransom for the forgiveness of our sins. Jesus is that Christ. (Mt 9:6, Mt 1:21)

Mt 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Mt 1:21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

Jesus alone is the Christ who can save us from our sins. (Acts 4:12, Acts 5:30-31, Acts 13:38)

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Acts 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

68. Christ our bridegroom (Mt 9:14-15)

Jer 31:4, Hos 2:16,19-20, Eph 5:31-32, 2 Cor 11:2, Rev 19:7

Jesus revealed that He is our bridegroom. (Mt 9:14-15)

Mt 9:14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

In the Old Testament, the Israelites are often referred to as virgins. This is what God called the Israelites to do to receive them as God's bride. (Jer 31:4)

Jer 31:4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

On that day, God will make the people of Israel and the spiritual people of Israel His bride. (Hos 2:16,19-20)

Hos 2:16 And it shall be at that day, saith the Lord, that thou shalt call me Ishi; and shalt call me no more Baali.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.

It can be seen that we are getting married in this world to understand Christ, our future bridegroom. (Eph 5:31-32)

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

Paul was eager to preach the gospel to us so that we could match up with Christ. (2 Cor 11:2)

2 Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

We will stand as the bride of Christ at the wedding supper of the Lamb on the last day. (Rev 19:7)

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

69. The Evangelism of Jesus : Disciples (Mt 9:36-38)

Mt 10:6, Mt 4:23, Mt 9:35, Mt 12:9, Mk 1:21,39, Mk 6:2, Lk 4:15-21,44, Mt 28:19-20

Jesus said that there are many people who will be saved, but to save them, we need harvest workers, that is, disciples. (Mt 9:36-38)

Mt 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Jesus first went to the people of Israel who knew the Old Testament to find disciples. (Mt 10:6)

Mt 10:6 But go rather to the lost sheep of the house of Israel.

Jesus went to the synagogue. As Jesus opened the Old Testament to those who attended the synagogue, He revealed little by little that He was the Christ prophesied in the Old Testament.

(Mt 4:23, Mt 9:35, Mt 12:9, Mk 1:21,39, Mk 6:2, Lk 4:15-21,44)

Mt 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mt 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mt 12:9 And when he was departed thence, he went into their synagogue:

Mk 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mk 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Lk 4:15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

44 And he preached in the synagogues of Galilee.

And Jesus sent the found disciples to preach the gospel to all regions. (Mt 28:19-20)

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

70. The Evangelism of the Bible (Mt 10:11-14)

[Lists](#)

Acts 2:36-37, 41-42, Acts 5:42, Acts 9:20,22, Acts 13:15,23, Acts 17:2-4,10, Acts 18:5, Acts 19:8-10, Acts 28:23, 30-31

Evangelism of the Bible is to tell people Jesus is the Christ, and finds those who truly believe in Jesus as the Christ, and testifies to them throughout the whole Scriptures that Jesus is the Christ. (Mt 10:11-14)

Mt 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Peter preached in Jerusalem that Jesus was the Christ. At that time, many people heard this, repented and believed in Jesus as the Christ. They were also taught by the apostles. (Acts 2:36-37, 41-42)

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

And those who believed in Jesus as the Christ taught and preached that Jesus was the Christ in the temple and at home. (Acts 5:42)

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

After meeting the resurrected Jesus on the road to Damascus, Paul realized that Jesus was the Christ. After that, he went to the synagogue and preached that Jesus was the Christ. (Acts 9:20,22)

Acts 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Paul went to the synagogue and explained the Old Testament to prove that Jesus was the Christ prophesied in the Old Testament. (Acts 13:15,23, Acts 17:2-3, Acts 18:4-5)

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

Acts 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

Also, Paul gathered only the disciples separately and explained the Old Testament daily, arguing that Jesus was the Christ prophesied in the Old Testament. (Acts 19:8-10)

Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Even when Paul was imprisoned in a Roman prison for two years, he took the Old Testament and testified to those who visited him that Jesus was the Christ prophesied in the Old Testament. (Acts 28:23,30-31)

Acts 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

71.The fact that Jesus is the Christ is revealed.(Mt 10:26)
Mk 4:21-22, Lk 12:2-3, 1 Jn 1:1-2

The Bible says that Jesus is the very Christ God spoke of through the Old Testament. Many people may read the Bible but do not know it. But in the end, the fact that Jesus is the Christ is to be revealed. (Mt 10:26, Mk 4:21-22, Lk 12:2-3)

Mt 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Mk 4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Lk 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

God's plan of salvation planned from the beginning, that is, Christ, was finally revealed. Jesus is the Christ. (1 Jn 1:1-2)

1 Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

72. Jesus did not come to bring peace on earth. (Purpose of His coming) (Mt 10:34)

[Lists](#)

Mt 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Jesus came to this earth to accomplish the work of Christ and to make people believe in this fact and be saved. (Jn 20:31)

Jn 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

The meaning of Christ is the anointed one. The word Christ means King, Prophet, and Priest. Jesus came to this earth to fulfill the work of the true King, the true Prophet, and the true Priest.

When Jesus died on the cross, He accomplished the work of the true King by crushing Satan's head. (1 Jn 3:8, Gen 3:15)

1 Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Jesus fulfilled the work of the true Priest by dying on the cross for us. (Mk 10:45)

Mk 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

By dying on the cross, Jesus fulfilled the work of the true Prophet who opened the way to meet God. (Jn 14:6)

Jn 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jesus accomplished the work of Christ on the cross. (Jn 19:30)

Jn 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

73. Are You the Coming One, Christ? (Mt 11:2-5)

Jesus is the Coming One, Christ!

Gen 49:10, Num 24:17, Deut 18:15, Dan 9:24, Jn 6:14, Isa 29:18-19, Isa 35:5-6, Isa 61:1

After being imprisoned, John the Baptist heard what Jesus had done and sent his disciples to ask if Jesus was the one who was to come, the Christ. Then Jesus told John's disciples to tell him what they had heard and what He had done. (Mt 11:2-5)

Mt 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

All the righteous in the Old Testament waited for Christ. Throughout the Old Testament, prophecies of the coming of Christ are prophesied. (Gen 49:10, Num 24:17, Deut 18:15, Dan 9:24)

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Num 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Deut 18:15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The Old Testament also foretold the signs that Christ would perform when He comes. (Isa 29:18-19, Isa 35:5-6, Isa 61:1)

Isa 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 61:1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Jesus showed people that He was the Christ by performing the signs that Christ would perform in the Old Testament. (Jn 6:14)

Jn 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

74. Jesus who said that He is the Son of God, the Christ (Mt 11:25-27)
Lk 10:21-24, Mt 28:18, Jn 3:35-36, Jn 1:18, Jn 6:46, Jn 10:30, Jn 17:11,22

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Jesus told his disciples that he was the Son of God, and he said, "Blessed are the disciples who knew it." (Mt 11:25-27, Lk 10:21-24)

Mt 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Lk 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Jesus also says that God has given all authority to Jesus, the Son of God. (Mt 28:18, Jn 3:35-36)

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Jn 3:35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Jesus is the only begotten Son who was with God. (Jn 1:18, Jn 6:46)

Jn 1:18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

Jn 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Jesus and God are one. That is, Jesus is the only begotten Son of God who is one with God. (Jn 10:30, Jn 17:11,22)

Jn 10:30 I and my Father are one.

Jn 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

75. Jesus is greater than the temple. And Jesus is Lord of the Sabbath. (Mt 12:1-8)
Mt 12:6, 2 Chr 6:18, Isa 66:1, Mal 3:1, Mt 11:28, Mt 12:8

[Lists](#)

The Jews do not know exactly why God gave the temple and the Sabbath. The temple is to wait for Christ to play the role of the true temple, and the Sabbath is to dwell in Christ who is the true rest.

God cannot dwell in the temple. (2 Chr 6:18, Isa 66:1)

2 Chr 6:18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

Isa 66:1 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

The one greater than the temple, Christ came to the temple. (Mt 12:6, Mal 3:1)

Mt 12:6 But I say unto you, That in this place is one greater than the temple.

Mal 3:1 behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

The purpose of the Sabbath is to dwell in the true rest of God. The true rest of God is Christ. (Mt 11:28)

Mt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Jesus, the Christ, is Lord of the Sabbath. (Mt 12:8)

Mt 12:8 For the Son of man is Lord even of the sabbath day.

In conclusion, the church is not a place to learn the law, but a place to learn Christ.

Jesus is the Christ, who is predicted to come in the Old Testament. So He fulfills the words of the Old Testament.

The Old Testament prophesies that Christ does not quarrel and cry out. (Isa 42:1-4)

Isa 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Jesus fulfilled the Old Testament word by warning not to reveal Himself. (Mt 12:19)

Mt 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Christ is also the hope of the Gentiles. (Mt 12:17-21, Rom 15:12, Isa 11:10)

Mt 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

Rom 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

77.The Son of David means Christ.(Mt 12:22-23)

When the Jews speak of the Son of David, they are referring to Christ.

2 Sam 7:12-14, Ps 132:11, Isa 11:1-2, Jer 23:5, Mt 21:9-11, Ps 118:26

The Old Testament prophesied that Christ would come as a descendant of David. (2 Sam 7:12-14, Ps 132:11, Isa 11:1-2, Jer 23:5)

2 Sam 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

Ps 132:11 The Lord hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

Jer 23:5 Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jesus is the son of David, the Christ. (Mt 12:22-23, Mt 21:9-11, Ps 118:26)

Mt 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

Mt 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Ps 118:26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

78. Jesus is the Christ, who destroy the works of the devil (Mt 12:28)
1 Jn 3:8, Lk 10:17-18, Heb 2:14

Lists

The representative works of Christ are the work of kings, priests, and prophets. The work of destroying the works of Satan is the work of Christ the King.

Jesus is the Christ who destroyed the works of Satan. (Mt 12:28, 1 Jn 3:8, Lk 10:17-18, Heb 2:14)

Mt 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

1 Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Lk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

79. Jonah's Sign: The Resurrection of Christ (Mt 12:38-41)

[Lists](#)

As Jonah was in belly of the great fish for three days and then rose again, Christ died on the cross and rose three days later

Lk 24:46, Acts 10:39-40, 1 Cor 15:3-4

Mt 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Lk 24:46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

Acts 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

1 Cor 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

80. Christ, the true wisdom, is greater than Solomon (Mt 12:42)
Prov 1:20, Mt 4:17, Lk 7:35, Lk 11:49, Mt 11:19, 1 Cor 1:24, Col 2:2-3

Solomon was the king of wisdom. So many kings came to Solomon to hear the wisdom of Solomon. But Christ is wiser than Solomon. (Mt 12:42)

Mt 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Christ is wisdom itself. (Prov 1:20, Mt 4:17, Lk 7:35, Lk 11:49, Mt 11:19)

Prov 1:20 Wisdom crieth without; she uttereth her voice in the streets:

Mt 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Lk 7:35 But wisdom is justified of all her children.

Lk 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

Mt 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Christ is the wisdom of God. (1 Cor 1:24, Col 2:3)

1 Cor 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

81. Who is Jesus' family? (Mt 12:46-50)

Jesus' family is people who believe Jesus as the Christ.

Jn 6:29, 1 Jn 3:23, Jn 3:16, 1 Jn 5:1

Jesus says that those who do the will of God are the family of Jesus. (Mt 12:46-50)

Mt 12:46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

The will of God is to believe in the One whom God has sent, Christ. (Jn 6:29, 1 Jn 3:23, Jn 3:16)

Jn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

1 Jn 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

If we believe in Jesus as the Christ, we become children of God. And Jesus is our eldest brother. (1 Jn 5:1, Rom 8:29)

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

82. What many prophets and righteous people want to see and hear? Christ (Mt 13:16-17)
Heb 11:1-2, 35-39, 1 Jn 1:1-2

[Lists](#)

Many prophets and the righteous waited so long for Christ. They wanted to see Christ and to hear the word of Christ. (Mt 13:16-17)

Mt 13:16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

But they did not see Christ. But they were approved of God by faith in the coming of Christ. (Heb 11:1-2)

Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

The forefathers of the Old Testament waited for Christ at their necks out. They did not see Christ, but they were saved by believing in the coming of Christ. (Heb 11:35-39)

Heb 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

The Christ has come. The apostles saw and touched the Christ. Jesus is the Christ. (1 Jn 1:1-2)

1 Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

83. Evangelism of Jesus II (Mt13:8, 23)

[Lists](#)

If we find someone who truly believes that Jesus is the Christ, he will preach this gospel to the world by devoting his life.

Peter (Acts 4:10-12), Paul (Acts 19:8-10, 21, Rom 15:28) , Apollo (Act 18:24-28),

Jesus explained evangelism through the parable of the sower. Jesus explained that just as a seed sowed in good soil will bear a hundred fold, so those who hear the word and understand it will reap a hundred fold.(Mt 13:8, 23)

Mt 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Peter forsook Jesus and denied Jesus until he truly believed that Jesus was the Christ. However, after meeting the resurrected Jesus and believing that Jesus is the Christ, he preached the gospel even before his death. (Acts 4:10-12)

Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

At first, Paul was a persecutor of those who believed in Jesus. But when Paul met the resurrected Jesus, he realized that Jesus was the Christ. After that, Paul risked his life to tell the world that Jesus is the Christ. (Acts 19:8-10, 21, Rom 15:28)

Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Rom 15:28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

Apollos seems to have at first conveyed the teachings of Jesus. However, after he heard the gospel from Prisca and his wife that Jesus was the Christ, he boldly told the Jews that Jesus was the Christ. (Acts 18:27-28)

Acts 18:24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

28 For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ.

84. To find Jesus is the Christ is like to find a treasure in a field. (Mt 13:44-46)
Mt 16:13-19, Col 3:11

[Lists](#)

A person who discovers that Jesus is the Christ devotes his whole life to knowing Christ and preaching Christ. (Mt 13:44-46)

Mt 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Those who discover that Jesus is the Christ have received the greatest blessings in the world. (Mt 16:13-19)

Mt 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Christ is everything. (Col 3:11)

Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

85. Christ as the true prophet who performed miracles like the prophets of the Old Testament (Mt 14:13-21) [Lists](#)
2 Kings 4:1-7,42-44

Jesus had compassion on the crowd and performed a miracle of five fish. Such miracles are similar to those performed by the prophet Elisha. Jesus is the true prophet who performed the miracle of five fish. (Mt 14:13-21, 2 Kings 4:1-7,42-44)

Mt 14:13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

2 Kings 4:1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the Lord, They shall eat, and shall leave thereof.

44 So he set it before them, and they did eat, and left thereof, according to the word of the Lord.

86. Jesus, who showed Himself to be the Son of God by walking on the water (Mt 14:25, 32-33) [Lists](#)

Mt 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

87. Jesus performed the healing work that Christ prophesied in the Old Testament would perform. (Mt 15:29-31)

Isa 35:5-6, Ps 103:3, Mt 4:23-24, Lk 7:21-22, Acts 2:22

[Lists](#)

In the Old Testament, it was foretold that Christ would come and bring about a work of healing. (Isa 35:5-6, Ps 103:3)

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Ps 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Jesus performed the healing work of Christ prophesied in the Old Testament. (Mt 4:23-24, Mt 15:29-31)

Mt 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Mt 15:29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Jesus explained that his healing ministry was to testify that he was the Christ. (Lk 7:21-22)

Lk 7:21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

God testified that Jesus was the Christ by showing great power, wonders, and signs through Jesus. (Acts 2:22)

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

88. The blessing of confessing Jesus as the Christ (Mt 16:13-20)

[Lists](#)

1 Jn 5:1

Peter confessed that Jesus was the Christ. Then Jesus said that he would build the church on the confession that Jesus was the Christ. He said that faith in Jesus as the Christ overcomes the powers of Hades. Also, those who confess that Jesus is the Christ can preach the gospel of the kingdom to people. (Mt 16:16-19)

Mt 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Also, those who believe in Jesus as the Christ become children of God. (1 Jn 5:1)

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

89. Death and Resurrection Prophecy to Christ (Mt 16:21)
Isa 53:12, Ps 22:16, Ps 16:10, Ps 49:15, 1 Cor 15:3-4

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Jesus told His disciples that He would suffer, be killed, and be resurrected three days later. (Mt 16:21)

Mt 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

The Old Testament prophesied that Christ would die for the sins of many. (Isa 53:12)

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Also in the Old Testament it was foretold that Christ would suffer and die. (Ps 22:16)

Ps 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Also in the Old Testament it was foretold that Christ would rise from the dead. (Ps 16:10, Ps 49:15)

Ps 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Ps 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

Jesus is the Christ who died according to the Bible and rose again according to the Bible. (1 Cor 15:3-4)

1 Cor 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

91. They saw no one but Jesus only. (Mt 17:1-8)

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Peter, James, and his brother John followed Jesus to a high mountain. And there they saw Jesus transfigured and conversing with Moses and Elijah. So Peter asked Jesus to build three tents for Jesus, Moses, and Elijah. But in the end, everyone disappears and only Jesus remains. (Mt 17:8)

Mt 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

All the Old Testament was written to describe Christ. (Jn 5:39)

Jn 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Moses waited for Christ and wrote the Pentateuch. (Gen 3:15, Deut 18:15, Heb 11:24-26)

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Deut 18:15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Heb 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.\

Abraham waited for Christ. (Jn 8:56)

Jn 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

All the prophets also wanted to see Christ. (Mt 13:17)

Mt 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

After all, through the Bible, only Christ remains for us.

92. Who can be saved? (Mt 19:25, 29)

A person who believes in Jesus as the Christ and preaches the gospel

Mt 10:37-8, Jn 1:12, 1 Jn 5:1, Mt 4:19

A rich young man came to Jesus and asked what he must do to gain eternal life. Jesus told him to keep all the commandments first, then sell his possessions and give to the poor and follow Him. Then the young man returns with sorrow. At this time, the disciples asked Jesus who could be saved. (Mt 19:25)

Mt 19:25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

Those who believe in Jesus as the Christ will be saved. (Jn 1:12, 1 Jn 5:1)

Jn 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Those who believe in Jesus as the Christ are destined to preach the gospel. (Mt 19:29, Mt 10:37-38, Mt 4:19)

Mt 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Mt 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Mt 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

93. Christ, who uses Gentiles for world evangelization (Mt 20:10-16)

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The Jews who received the gospel first felt proud, but they did not know that Jesus was the Christ, the heart of the gospel. So the blessing of world evangelization was passed on to the Gentiles.

Lk 17:16-18, Acts 10:45, Acts 13:46, Acts 18:6, Acts 28:25-28

In the parable of the laborers in the vineyard, Jesus said that the Jews who received the gospel first were last, and the Gentiles who received the gospel last were first. This is because the Jews who received the Gospel first did not know the core of the Gospel, that Jesus is the Christ. (Mt 20:10-16)

Mt 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received it, they murmured against the goodman of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

Jesus healed ten lepers. But only the Gentiles among those lepers gave thanks to Jesus. (Lk 17:16-18)

Lk 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

The Holy Spirit was poured out on Gentiles who believed in Jesus as the Christ. (Acts 10:45)

Acts 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Paul and Barnabas preached the gospel to the Jews first, but they did not receive it, so they turned to the Gentiles. (Acts 13:46, Acts 18:6)

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Acts 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.

After all, as the Old Testament prophesied, the Jews do not believe that Jesus is the Christ. Eventually, the message of God's salvation is transmitted to the Gentiles. (Acts 28:25-28)

Acts 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

94. Death and Resurrection Prophecy to Christ II (Mt 20:17-19)

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Mt 17:22-23, Mt 16:21, Lk 24:25-27, Isa 53:12, Ps 16:10, Ps 49:15, Heb 2:9

Jesus himself spoke of his own death and resurrection. (Mt 20:17-19, Mt 17:22-23, Mt 16:21)

Mt 20:17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Mt 17:22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Mt 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Jesus told his disciples that the Old Testament prophesied the death and resurrection of Christ and that this had been fulfilled in him. (Lk 24:25-27)

Lk 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

In the Old Testament, Christ's death for the sins of many and His resurrection were foretold. (Isa 53:12, Ps 16:10, Ps 49:15)

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Ps 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Ps 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

Jesus is the Christ prophesied in the Old Testament, who died and rose again for all. (Heb 2:9)

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

95. Christ, the true Priest who became the ransom for our salvation (Mt 20:28)

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1 Tim 2:6, Isa 53:10, Heb 9:11-12, 25-26, 28

The representative work of Christ is the work of kings, priests, and prophets. Jesus is the true Priest, the Christ, who became the ransom to save us. (Mt 20:28, 1 Tim 2:6)

Mt 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

1 Tim 2:6 Who gave himself a ransom for all, to be testified in due time.

In the Old Testament it was foretold that Christ would be a trespass offering for us. (Isa 53:10)

Isa 53:10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

By dying on the cross, Jesus accomplished eternal atonement for us once and for all. (Heb 9:12,25-26,28)

Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

96. Jesus, Christ who came on a donkey as the true King by the prophecy (Mt 21:4-9)
Isa 62:11, Zech 9:9

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Jesus came to Jerusalem on a colt, just as the Old Testament prophesied that Christ would come to Jerusalem on a colt. Jesus came to this earth as the true King who will give us salvation. (Mt 21:4-9, Isa 62:11, Zech 9:9)

Mt 21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Isa 62:11 Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

Zech 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

97. Jesus, who was called as the Christ from all ages (Mt 21:15-16)
Ps 8:2, Mt 9:27, Mt 15:22, Mt 21:9

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In the Old Testament it was foretold that children and infants would call upon Christ. (Ps 8:2)

Ps 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Jesus was called the Christ from children and sucklings, as prophesied in the Old Testament. (Mt 21:15-16)

Mt 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Jesus was called the Christ from the two blind men. (Mt 9:27)

Mt 9:27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

The Canaanite woman also called Jesus the Son of David, the Christ. (Mt 15:22)

Mt 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

Many people called Jesus the Son of David, the Christ. (Mt 21:9)

Mt 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

98. The Jews who will kill the Son of God (vineyard farmer parable) (Mt 21:33-41, 45-46)
Jn 1:10-10

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Through the parable of the vineyard farmer, Jesus prophesied that the Jews would kill Himself, the Son of God. (Mt 21:33-41,45-46)

Mt 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Christ, the light of the world, came to this earth, but Christ's people did not receive Him. (Jn 1:10-11)

Jn 1:10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

The Jews eventually killed Jesus, the Christ. But God confirmed that Jesus was the Christ by raising Him to life. (Acts 2:36, Acts 3:15)

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

Acts 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

99. Christ, who is the stone which the builders rejected (Mt 21:42-44)
Ps 118:22-23, Acts 4:11-12, Eph 2:20, Isa 8:14, Dan 2:34-35

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In the Old Testament, it was prophesied that the stone rejected by the builders would become the cornerstone of Israel. (Ps 118:22-23)

Ps 118:22 The stone which the builders refused is become the head stone of the corner.
23 This is the Lord's doing; it is marvellous in our eyes.

The Jews have forsaken Jesus, but Jesus is the Christ, the cornerstone who saves Israel and the whole world. (Mt 21:42-43, Acts 4:11-12, Eph 2:20)

Mt 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.
12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Eph 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Those who do not believe in Jesus as the Christ will perish. (Mt 21:44, Isa 8:14, Dan 21:42-44)

Mt 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Dan 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.
35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

100. What is the gospel? (Mt 16:16)

(1) The Gospel is that Jesus is the Christ! (Mt 16:16)

(2) What does the Christ mean?

Christ means the Anointed One.

Only three jobs are anointed in the old testament; kings, priests, and prophets.

(3) All the bible talks about Christ!

(Gen 3:15, Lk 24:27,44, Acts 28:23)

(4) Why do we need Christ? Because of the original sin

We were image of God in the beginning. (Gen 1:27)

We enjoyed all the blessing of God. (Gen 1:28)

But our ancestor, Adam deceived by Satan. (Gen 3:1-6)

So, all the his descendants became slavers of Satan. (Jn 8:44)

Adam disobeyed God's Word, so all the his descendants became sinners. (Rom 3:23)

As the result, all the people are separated from God. Their destiny become Hell. (Isa 49:2)

(5) To solve these fundamental problems, we need Christ!

Jesus came here as the true King, who broke Satan's head.

(1 Jn 3:8)

Jesus came here as the true Priest, who forgave our sin on the cross. (Mk 10:45)

Jesus came here as the true Prophet, who is the way to meet God. (Jn 14:6)

Jesus fulfilled Christ job on the cross. (Jn 19:30)

So, Jesus is the Christ, who is the true King, the true Priest, and the true Prophet. (Mt 16:16)

When we believe Jesus as the Christ, we become children of God. (1 Jn 5:1)

When we believe Jesus as the Christ, we become free from the law of sin and death. (Rm 8:2)

When we believe Jesus as the Christ, our citizenship is in heaven. (Phil 3:20)

In Christ, anything cannot be a problem to us. (Phil 4:13)

101.The feast of heaven (Christ as Bridegroom, Mt 22:2)
Isa 54:5, Eph 5:23, Mt 25:1,9-10, Rev 19:7

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Heaven is the place where we marry our Bridegroom Christ. (Mt 22:2, Rev 19:7)

Mt 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

The Old Testament records that God is our Husband. (Isa 54:5)

Isa 54:5 For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel;
The God of the whole earth shall he be called.

How can God be our husband? It is possible because Jesus, the Son of God, becomes our Bridegroom. As we live on this earth, we are preparing to be the bride of Christ. (Eph 5:31-32, Mt 25:1,9-10)

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

Mt 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

102.Those who are not dressed in heavenly feasts (Mt 22:10-13)
Gal 3:26-27, Rom 13:14

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Who are those who do not wear robes at the heavenly feast? These are people who went to church but do not truly believe in Jesus as the Christ. (Mt 22:10-13, Gal 3:26-27, Rom 13:14)

Mt 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

Rom 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

103. God is God of the living (resurrection argument Mt 22:29-32)
Ex 3:6, Lk 20:38, Jn 5:29, Acts 24:15, Rev 22:5, Rev 20:10,15

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Sadducees who did not believe in the resurrection came and asked Jesus whose wife the woman who had been married to many times would be in the resurrection. Then Jesus said that in the resurrection there will be no marriages and people will become like angels. He also said that God is the God of the living. Since God is the God of the living, to say that He is the God of Abraham, the God of Isaac, and the God of Jacob means that there is a resurrection. (Mt 22:29-32, Ex 3:6)

Mt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Ex 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Everyone will be resurrected. Those who believe in Jesus as the Christ will come out to the resurrection of life, and those who do not will come out to the resurrection of judgment. (Jn 5:29, Acts 24:15)

Jn 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Acts 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Those who believe in Jesus as the Christ will be resurrected and reign with Christ forever. (Rev 22:5)

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Those who do not believe in Jesus as the Christ will be resurrected and thrown into the lake of fire that burns forever. (Rev 20:10,15)

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

104. Christ's greatest command love: saving souls (Mt 22:35-40)

This love is love to save the soul!

Jn 13:34, Jn 15:12-13, Rom 5:8, Jn 3:16, 1 Jn 4:9-11

Jesus said the greatest commandment is to love my neighbor as myself. (Mt 22:35-40)

Mt 22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

Jesus gave his disciples a new commandment to love one another. (Jn 13:34)

Jn 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

But this love is to love one another as Jesus loved us. That is, it refers to the love that Jesus gave his life to save us. We, too, should have a love that saves dying souls. (Jn 15:12-13, Rom 5:8, Jn 3:16)

Jn 15:12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

The love of God is the love that He gave His only begotten Son to die for us in order to save us. We too should have a love that saves the soul. (1 Jn 4:9-11)

1 Jn 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we ought also to love one another.

105. The Son of David and the Lord of David, Christ (Mt 22:41-46)

Ps 110:1, Mt 1:1, 2 Sam 7:12, Isa 11:1-2,10, Jer 23:5

Jesus explains to the Pharisees that Christ will come as David's descendant as Lord of David. (Mt 22:41-46)

Mt 22:41 While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

The Old Testament says that Christ is the Lord of David. (Ps 110:1)

Ps 110:1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Also, the Old Testament said that Christ would come as a descendant of David. (2 Sam 7:12, Isa 11:1-2, Jer 23:5)

2 Sam 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

Jer 23:5 Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jesus is the Lord of David, the Christ who came as a descendant of David. (Mt 1:1)

Mt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

106. Jesus is equal with God. That is, Jesus is the Son of God.(Jn 5:17-18)
Jn 10:30-31, 33

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Jesus revealed that He was equal with God. In other words, Jesus called God His Father and revealed that He was the only begotten Son of God. (Jn 5:17-18, Jn 10:30-31,33)

Jn 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jn 10:30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

108. The Christ, the true teacher and leader (Mt 23:8, 10)
Jn 6:45, Isa 54:13, Lk 14:8-9

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There is only one true leader in the world. Only Christ is the leader. (Mt 23:8,10)

Mt 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.
10 Neither be ye called masters: for one is your Master, even Christ.

If we try to exalt ourselves, we will be put to shame when Christ, who is higher than us, comes. (Lk 14:8-9)

Lk 14:8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

When we receive the teachings of Christ, our true leader, we will have great peace. (Jn 6:45, Isa 54:13)

Jn 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

Isa 54:13 And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

109. What if we do not know that Jesus is the Christ? (Mt 23:13-15)

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We become interrupters that prevent others from hearing the gospel. Lk 11:52

The hypocrites scribes and Pharisees are explainers of the Bible, but because they did not accurately convey the gospel of the Bible, they became people who closed the gates of heaven and sent people to hell. (Mt 23:13-15, Lk 11:52)

Mt 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Lk 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

110. Christ who tried to save the nation of Israel through all Israel's history (Mt 23:37)
Isa 31:5, Jn 8:58, Jer 35:15, Hos, Zech 1:4, Acts 7:52

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Jesus worked throughout the history of Israel. Jesus and God sent prophets to the Israelites to cherish them like a hen nurtures them. But the people of Israel did not want the prophets. (Jn 8:58, Mt 23:37, Isa 31:5)

Jn 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Mt 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Isa 31:5 As birds flying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

In addition, the Israelites disobeyed the word of God delivered by the prophets and killed them. (Jer 35:15, Zech 1:4)

Jer 35:15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Zech 1:4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord.

In the end, the people of Israel also killed Jesus, the Christ, the righteous man whom the prophets had foretold. (Acts 7:52)

Acts 7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

111. When will the end of this world come? (Mt 24:14)
Acts 1:6-7, Mt 28:19-20, Mk 16:15, Lk 24:47, Acts 1:8

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We don't know when the end of the world will come. (Acts 1:6-7)

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Jesus said that the end would come after the gospel was preached throughout the world. (Mt 24:14)

Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The gospel that Jesus is the Christ will be preached throughout the world. And the end will come. (Mt 28:19-20, Mk 16:15, Lk 24:47, Acts 1:8)

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Lk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

112. Christ's Second Coming and Judgment (Mt 25:31-33, 41, 46)
Jn 10:25-28, Rev 21:27, Rev 20:15

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Jesus is coming to this earth as the Judge. And He gives eternal punishment to those who do not believe that Jesus is the Christ, and eternal life to those who believe in Jesus as the Christ. (Mt 25:31-33, Jn 10:25-28, Rev 21:27, Rev 20:15)

Mt 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

Jn 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

113. Christ's death on the cross and His flesh and blood (Mt 26:2,12,26-28)
1 Cor 15:3, Isa 53:8, 12, 1 Pt 3:18, 1 Cor 11:25-26

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Jesus prophesied that He would die on the cross. And it was for Jesus' burial that a woman poured perfume on Jesus. (Mt 26:2,12)

Mt 26:2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. 12
For in that she hath poured this ointment on my body, she did it for my burial.

Jesus died according to the death of Christ prophesied in the Old Testament. (Isa 53:8, 1 Cor 15:3)

Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

1 Cor 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

Christ died for our sins so that we might live. (1 Pt 3:18)

1 Pt 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Through communion, we will have to proclaim that Jesus died to save us until Jesus comes again. (Mt 26:26-28, 1 Cor 11:25-26)

Mt 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

1 Cor 11:25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

114. Before believing in Jesus as the Christ (Mt 26:33-35)
Zech 13:7, Lk 24:19, 25-26, Mk 14:50, 71, Jn 2:22, Acts 4:11-12

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In the Old Testament it was prophesied that people would forsake Christ as their Shepherd. (Zech 13:7)

Zech 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Peter and his disciples told Jesus that they would not forsake Him. (Mt 26:33-35)

Mt 26:33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

This was a time when they did not truly believe in Jesus as the Christ. They knew Jesus as a mighty prophet. (Lk 24:19)

Lk 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Also, the Old Testament was not understood because it was not believed that Jesus was the Christ. (Lk 24:26-27)

Lk 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

In the end, as prophesied in the Old Testament, the disciples of Jesus abandoned Him and fled. Peter even cursed Jesus for fear that he might be caught. (Mk 14:50,71)

Mk 14:50 And they all forsook him, and fled.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

After Jesus was resurrected, the disciples truly believed that Jesus was the Christ. Only then did they understand the Old Testament and the words of Jesus. (Jn 2:22)

Jn 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

After the disciples believed that Jesus was the Christ, they were able to preach that Jesus was the Christ even before death. (Acts 4:11-12)

Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

116. The crucifixion of Christ is the plan of God (Mt 26:52-56)
Jn 3:16, Ps 41:9, Zech 11:12, Zech 12:10, Isa 53:7, Zech 13:7, Jn 19:30

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When Jesus was arrested by the Jews, Peter cut off the ear of one of Jesus' captors. Jesus stopped Peter from doing that. Jesus could call the angels so he could set himself free. But He was taken by the Jews to accomplish God's plan, the work of Christ. (Mt 26:52-56)

Mt 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

It was God's plan to give us His only begotten Son. (Jn 3:16)

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

God had Christ betrayed by a friend and sold for thirty pieces of silver. (Ps 41:9, Zech 11:12)

Ps 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Zech 11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

And God gave Christ to suffer and die for us. (Zech 12:10, Isa 53:7, Zech 13:7)

Zech 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Zech 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

The work of Christ was accomplished by Jesus dying on the cross. (Jn 19:30)

Jn 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

117. What is the charge of Jesus' death sentence? Christ (Mt 26:62-66)
Mt 27:17,22

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Jesus was sentenced to death because He claimed to be the Christ, the Son of God. (Mt 26:62-66)

Mt 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

The Israelites eventually killed the Christ they had been waiting for. (Mt 27:17,22)

Mt 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

118. Jesus' death on the cross fulfilled the work of Christ (Mt 27:35,46,50,51)
Jn 19:30, Gen 3:15, Jn 3:8, Heb 9:11-12, Heb 10:19-20

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Jesus fulfilled all the work of Christ prophesied in the Old Testament on the cross. (Gen 3:15, Jn 19:30)

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Jn 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

When Jesus died on the cross, He as the true King destroyed the works of Satan. (1 Jn 3:8)

1 Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

When Jesus died on the cross, as the true priest, He became the ransom for all our sins. (Heb 9:11-12)

Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

When Jesus died on the cross, Jesus tore His body to open the way for us to meet God. (Heb 10:19-20)

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

119. The resurrected Christ, Jesus according to the Scriptures (Mt 28:5-6,9)
Lk 24:25-27, 1 Cor 15:4, Ps 16:10, Acts 2:31, Acts 13:34-37

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The Old Testament prophesied the resurrection of Christ. (Ps 16:10, Lk 24:25-27)

Ps 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Lk 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Jesus was resurrected according to the Scriptures. (Mt 28:5-6,9, 1 Cor 15:4)

Mt 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

1 Cor 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

God further confirmed Him as the Christ by resurrecting Jesus. (Acts 2:31-36)

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

120. The Command of the Resurrected Christ, Jesus: World Evangelization (Mt 28:18-20)
Lk 24:47, Jer 31:34, Isa 2:2-3, Mic 4:1-2, Mk 16:15, Acts 1:8

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The Old Testament prophesied that the gospel would be preached to all nations. (Lk 24:47, Jer 31:34, Isa 2:2-3, Mic 4:1-2)

Lk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Isa 2:2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Mic 4:1 But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

The resurrected Jesus commanded us to do this world evangelization. (Mt 28:18-20, Mk 16:15, Acts 1:8)

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.