

Galatians

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396. Christ, who gave Himself for our sins, that He might deliver us from this present evil age according to the will of our God and Father (Gal 1:4)
Jn 3:16, Mt 20:28, 1 Tim 2:5-6, Heb 10:9-10

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Mt 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

1 Tim 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;
6 Who gave himself a ransom for all, to be testified in due time.

Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

397. One who preaches any other gospel to you than what we have preached to you, let him be accursed. (Gal 1:6-9)
Acts 9:22, Acts 17:2-3, Acts 18:5, 2 Cor 11:4, Gal 5:6-12, 1 Cor 16:22

The gospel Paul preached is that the Christ prophesied in the Old Testament is Jesus. (Acts 9:22, Acts 17:2-3, Acts 18:5)

Acts 9:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Acts 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Acts 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

However, the saints could not distinguish the true gospel from other gospels. (2 Cor 11:4, Gal 5:6-9)

2 Cor 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Gal 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

Cursed is he who preaches another gospel. (Gal 1:6-9, Gal 5:10-12)

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

Gal 5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.

Cursed also be he who does not love Christ. (1 Cor 16:22)

1 Cor 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

398. Do I seek to please men or God? (Gal 1:10)
1 Thess 2:4, Gal 6:12-14, Jn 5:44

We must preach the true gospel that Jesus is the Christ. We must not preach gospels to please people. (Gal 1:10, 1 Thess 2:4)

Gal 1:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

1 Thess 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

If we seek the glory of man, we cannot believe that Jesus is the Christ. (Jn 5:44)

Jn 5:44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

399. The gospel which Paul preached among the Gentiles (Gal 2:2)
Acts 13:44-49

Paul told the Jews and Gentiles gathered in the city that Jesus was the Christ prophesied in the Old Testament. Most Jews refuted Paul. But the Gentiles understood, and many Gentiles believed in Jesus as the Christ.

Gal 2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Acts 13:44 And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

400. A man is justified by believing in Jesus as the Christ. (Gal 2:16)

1 Jn 5:1, Rom 1:17, Hab 2:4, Gal 3:2, Acts 5:32, Rom 3:23-26, 28,
Rom 4:5, Rom 5:1, Eph 2:8, Phil 3:9

The Old Testament prophesied that the righteous would live by faith. (Hab 2:4)

Hab 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Righteousness from God can be obtained through faith in Jesus Christ, from beginning to end. (Rom 1:17, 1 Jn 5:1, Rom 3:23-26,28, Rom 4:5, Phil 3:9)

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Rom 3:23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Rom 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Phil 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

By the grace of God, we have come to believe that Jesus is the Christ. (Eph 2:8)

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Receiving the Holy Spirit is not by works of the law, but through faith in Jesus as the Christ. (Gal 3:2, Acts 5:30-32)

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

401. Now we do not live to keep the law, but we live by faith in Jesus as the Christ. (Gal 2:19-20)
Rom 8:1-2, Rom 6:14, Rom 6:4,6-7, 14, Rom 8:3-4, 10, Rom 14:7-9, 2 Cor 5:15

We are set free from the law of sin by the Holy Spirit in Jesus Christ. Now we do not follow the law, but follow the Spirit to fulfill the law. (Rom 8:1-4)

Now we do not live to keep the law, but we live by faith in Jesus as the Christ. (Gal 2:19-20, Rom 6:4,6-7,14, Rom 7:4)

Gal 2:19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

We live for Christ. (Rom 14:7-9, 2 Cor 5:15)

Rom 14:7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

2 Cor 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

403. Did you receive the Spirit by the works of the law, or by the hearing of faith? (Gal 3:2-9)
Gal 3:14, Acts 5:30-32, Acts 11:17, Gal 2:16, Eph 1:13

We have received the Holy Spirit by believing that Jesus is the Christ. (Gal 3:2-5,14, Acts 5:30-32, Acts 11:16-17, Eph 1:13)

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
4 Have ye suffered so many things in vain? if it be yet in vain.
5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?
14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

A person is justified only by believing in Jesus as the Christ. (Gal 2:16)

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Those who believe that Jesus is the Christ receive the blessing of Abraham. (Gal 3:6-9)

Gal 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.
7 Know ye therefore that they which are of faith, the same are the children of Abraham.
8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
9 So then they which be of faith are blessed with faithful Abraham.

404. Christ, God's promise to Abraham (Gal 3:16)
Gen 22:18, Gen 26:4, Mt 1:1,16

In the Old Testament, God promised Abraham that all nations would be blessed through Abraham's seed. (Gen 22:18, Gen 26:4)

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

That seed is Christ. The Christ came to this earth. The Christ is Jesus. (Gal 3:16, Mt 1:1,16)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Mt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.
16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

405. The law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ. (Gal 3:16-17)

Gal 3:18-26

God promised Abraham that He would send Christ. And 400 years later, God gave the law to the people of Israel. (Gal 3:16-18)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

As the Israelites continued to sin, God gave them the law to make them aware of their sins. Ultimately, the law convinces us of our sins and leads us to Christ, who has solved our sins. (Gal 3:19-25)

Gal 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

406. You are all one in Christ Jesus. (Gal 3:28-29)

Jn 17:11, Rom 3:22, Rom 10:12, Col 3:10-11, 1 Cor 12:13

In Christ we are one even though we are different peoples. (Gal 3:28, Jn 17:11, 1 Cor 12:13)

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Jn 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

If you believe in Jesus as the Christ, you will receive righteousness without discrimination from God. (Rom 3:22, Rom 10:12, Col 3:10-11)

Rom 3:22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:
11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Also, in Christ, we are the descendants of Abraham and the sons of God who will receive the blessing of Abraham. (Gal 3:29)

Gal 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

407. The reason God sent forth His Son, born of a woman, born under the law (Gal 4:4-5)

Ex 21:23-25, Phil 2:6-8, Gal 3:13, Rom 8:3, Gen 3:15, Mt 1:25, Jn 20:31, 1 Jn 5:1, Gal 3:26, Mt 20:28, 1 Jn 4:9-10

In the Old Testament, the same thing was required as a price for wrongdoing. (Ex 21:23-25)

Ex 21:23 And if any mischief follow, then thou shalt give life for life,

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

According to the prophecies of Christ in the Old Testament, Jesus was born as a man, descended from a woman. (Gen 3:15, Mt 1:25)

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Mt 1:25 And knew her not till she had brought forth her firstborn son: and he called his name Jesus.

Although Jesus is God, the reason Jesus came to this earth as a man was to become a ransom for man's sins. We must die for our sins. But Jesus, who came as a man, died in our place. (Rom 8:3, Gal 4:4-5, Phil 2:6-8, Gal 3:13, Mt 20:28, 1 Jn 4:9-10)

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Phil 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Mt 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

1 Jn 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Now, if we believe that Jesus is the Christ, we are saved and become sons of God. (1 Jn 5:1, Jn 20:31, Gal 3:26)

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Jn 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

408. God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" (Gal 4:6-7) [Lists](#)
1 Jn 5:1, Jn 1:12, Rom 8:15-16

Believing that Jesus is the Christ, the Holy Spirit has come into our hearts. So we call God our Father. We also receive an inheritance from God.

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Jn 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

409. I labor in birth again until Christ is formed in you (Gal 4:19)
Jn 6:39, 2 Cor 11:2, 2 Pt 3:18, Col 1:28, Rom 8:29, Mt 28:18-20

Paul labored in birth again until Christ is formed in us. (Gal 4:19)

Gal 4:19 My little children, of whom I travail in birth again until Christ be formed in you,

We must grow in the knowledge of Christ. (2 Pt 3:18, Col 1:28)

2 Pt 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

The true image of Christ is Jesus, the only begotten Son. Jesus did not miss any of those whom God had entrusted to him. To be conformed to the image of the Son means that we too, as sons of God, seek those whom God has entrusted to us. Jesus also commands us to seek out those whom God has entrusted to us. (Rom 8:29, Jn 6:39, Mt 28:18-20)

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Jn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

410. We are not children of the law but children of promise. (Gal 4:21-31)
Rom 9:7-8, Gal 3:23-25, 29

The children of the law are not the children of Abraham, but the children of the promise are the children of Abraham. Those who believe in Jesus as the Christ are the children of the promise and will be the heirs of Abraham. (Gal 4:21-31, Rom 9:7-8, Gal 3:29)

Gal 4:21 Tell me, you who desire to be under the law, do you not hear the law? 22 For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. 23 But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, 24 which things are symbolic. For these are [a]the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— 25 for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— 26 but the Jerusalem above is free, which is the mother of us all. 27 For it is written:

“Rejoice, O barren,
You who do not bear!
Break forth and shout,
You who are not in labor!
For the desolate has many more children
Than she who has a husband.”

28 Now we, brethren, as Isaac was, are children of promise. 29 But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. 30 Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” 31 So then, brethren, we are not children of the bondwoman but of the free.

Rom 9:7 nor are they all children because they are the seed of Abraham; but, “In Isaac your seed shall be called.” 8 That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed.

Gal 3:29 And if you are Christ’s, then you are Abraham’s seed, and heirs according to the promise.

The law is the tutor that leads us to Christ. Christ has come to us, and we are no longer under the law. (Gal 3:23-25)

Gal 3:23 But before faith came, we were kept under guard by the law, [a]kept for the faith which would afterward be revealed. 24 Therefore the law was our [b]tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor.

411. You who attempt to be justified by law; you have fallen from the grace of Christ. (Gal 5:4)
Rom 3:20, Rom 9:31-32, Rom 10:3-4, Gal 2:21

No one can be justified by works of the law. (Rom 3:20)

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Israel, who obeyed the law, did not come to the law, but stumbled upon a stone to be struck. (Rom 9:31-32)

Rom 9:31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

After all, they did not obey the righteousness of God. The righteousness of God is to believe in Jesus as the Christ. With this God has fulfilled the law for us. (Rom 10:3-4)

Rom 10:3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

If men seek to be justified by their works, Christ died in vain. (Gal 5:4, Gal 2:21)

Gal 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Gal 2:21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

412. Walk in the Spirit (Gal 5:16)

Gal 5:22-23, 25, Acts 1:8, Jn 14:26, Jn 16:13-14

Walk in the Spirit. Then you will bear the fruit of the Spirit. (Gal 5:16, Gal 5:22-25)

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

Also, the Holy Spirit will make us deeply aware that Jesus is the Christ, and will allow us to tell the world that Jesus is the Christ. (Jn 14:26, Jn 16:13-14, Acts 1:8)

Jn 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Jn 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

413. I should boast except in the cross of our Lord Jesus Christ. (Gal 6:14)
Gal 5:24, 1 Cor 1:18, Phil 3:3, 1 Jn 2:15-17, Gal 2:20, Col 2:20

We have nothing to boast about except the cross of Jesus. So our worldly lusts must be crucified. (Gal 6:14, Phil 3:3)

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Phil 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

The cross of Christ is the power of God. (1 Cor 1:18)

1 Cor 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

The lusts of the world are not of God, they pass away. But there are those who do the will of God forever. (1 Jn 2:15-17)

1 Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

We died on the cross with Christ. Now Christ lives in us, and we live for Christ. (Gal 2:20, Col 2:20)

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Col 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

414. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. (Gal 6:17)
2 Cor 4:10, Phil 3:10-14

Paul suffered because the saints were deceived by a gospel other than the gospel of Christ. Paul asks the saints not to torment him because he only wants to preach the gospel that Jesus is the Christ. (Gal 6:17)

Gal 6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

Paul preached the gospel of Christ even through the sufferings of death and believed that he would be resurrected like Christ. (2 Cor 4:10, Phil 3:10-14)

2 Cor 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Phil 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.