

Ephesians

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415. God has blessed us with every spiritual blessing in the heavenly places in Christ. (Eph 1:3)
James 1:17, 2 Pt 1:3, Eph 1:7-9

All blessings come from God. (James 1:17)

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

God gives us all spiritual blessings in Christ. (Eph 1:3, 1 Pt 1:2-3, Eph 1:7-9)

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

1 Pt 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

416. God makes us sons of God through Jesus Christ (Eph 1:4-7)
Jn 1:12, Jn 3:16, 1 Jn 5:1, Rom 3:24

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Jn 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

1 Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

417. The Mystery of God's Plan of Our Salvation, Christ (Eph 1:9)
Rom 16:25-26, Col 1:26-27, Col 2:2, 1 Jn 1:1-2

The mystery that God prepared from before the foundation of the world to save us is Christ.

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

418. One all things in Christ, both which are in heaven and which are on earthâ€”in Him. (Eph 1:10)
Col 3:11, 1 Cor 15:27, Phil 2:10-11

God has united all things in Christ. (Eph 1:10, Col 3:11)

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

God made all things subject to Christ. Also, God has made every tongue confess that Jesus is the Christ, to the glory of God. (1 Cor 15:27, Phil 2:10-11)

1 Cor 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

Phil 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

419. God has chosen us from the beginning to believe in Jesus as the Christ and to be sealed by the Holy Spirit. (Eph 1:11-14)

Isa 46:10, 2 Thess 2:13-14, 1 Pt 2:9, 2 Tim 1:9

God foretells what He will accomplish. (Isa 46:10)

Isa 46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

God has chosen us from the beginning to believe in Jesus as the Christ and to be sealed by the Holy Spirit. (Eph 1:11-13, 2 Thess 2:13-14, 2 Tim 1:9)

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

2 Thess 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2 Tim 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

We are sealed with the Holy Spirit to praise God and to preach the gospel of Christ. (Eph 1:14, 1 Pt 2:9)

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

1 Pt 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

420. When we heard the gospel that Jesus was the Christ, we believed and received the seal of the Holy Spirit. (Eph 1:13)
Ezk 36:27, Acts 5:30-32, 2 Cor 1:21-22

It was prophesied in the Old Testament that God would give us the Holy Spirit to keep God's law. (Ezk 36:27)

Ezk 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

When we hear that Jesus is the Christ and believe in Him as the Christ, the Holy Spirit comes upon us. (Acts 5:30-32, Eph 1:13, 2 Cor 1:20-22)

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

2 Cor 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

421. God may give to you the spirit of wisdom and revelation in the knowledge of Him (Eph 1:17-19)
Jn 6:28-29, Jn 14:6, Jn 6: 39-40, Col 1:9

It is God's work to believe that Christ, the one sent by God, is Jesus. Also, when we believe in Jesus as the Christ, we can come to know God. (Eph 1:17, Jn 6:28-29, Jn 14:6)

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Jn 6:28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Jn 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Also, the reason God has called us is to save those whom God has entrusted to us. (Eph 1:18, Jn 6:39-40, Col 1:9)

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Jn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Col 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

422. God confirmed that Jesus was the Christ prophesied in the Old Testament by raising Jesus from the dead. (Eph 1:20)

Acts 2:23-36, 2 Cor 13:4, Rom 4:24

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

Rom 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

We who believe in Jesus as the Christ will also be resurrected. (2 Cor 13:4)

2 Cor 13:4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

423. God put all things under Christ's feet (Eph 1:21-22)

Isa 9:6-7, Lk 1:31-33, Phil 2:9-10, Ps 8:6, Mt 28:18, 1 Cor 15:27-28

God promised to send Christ to rule the earth. (Isa 9:6-7, Ps 8:6)

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Ps 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

That Christ is Jesus. (Lk 1:31-33)

Lk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

God made all things kneel before Jesus, the Christ. (Phil 2:9-10, Mt 28:18, 1 Cor 15:27-28)

Phil 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

1 Cor 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

424. Christ, head of the church, supreme in all things (Eph 1:22-23)
Eph 4:12, 15-16, Rom 12:5, Col 1:18, Col 2:19

Christ is the head of the church. As the church, we must follow Christ and grow through Christ.

Eph 1:22 And hath put all things under his feet, and gave him to be the head over all things to the church,
23 Which is his body, the fulness of him that filleth all in all.

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Col 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

425. God, even when we were dead in trespasses, made us alive together with Christ (Eph 2:1-6)
Col 2:13, Rom 6:4-5

Eph 2:1 And you hath he quickened, who were dead in trespasses and sins;
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
4 But God, who is rich in mercy, for his great love wherewith he loved us,
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

426. God has made us alive, that Christ, the saving grace of God, might be revealed to generations.(Eph 2:7)
Acts 1:8, Mt 28:19-20, Mk 16:15

Eph 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

427. By grace you have been saved through faith (Eph 2:8-9)
2 Tim 1:9, Rom 4:16, Jn 1:12-13, 1 Jn 5:1, Rom 3:24, Gal 2:16

We are saved by the grace of God by believing that Jesus is the Christ. (Eph 2:8-9, Jn 1:12-13, Rom 3:24)

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any man should boast.

Jn 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

This salvation was prepared by God from eternity. (2 Tim 1:9)

2 Tim 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

If you are saved by the law, it is not grace. To become the grace of God, we are saved through faith in Christ. (Rom 4:16, Gal 2:16)

Rom 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

428. Christ is our peace. (Eph 2:11-18)
Col 1:20-22, 1 Cor 12:13

Christ abrogated the law, making peace between Jews and Gentiles. Christ also made them peace with God. (Eph 2:11-18)

Eph 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

Christ has made all things and us at peace with God. (Col 1:20-22)

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Christ has made us one body through the Holy Spirit. (1 Cor 12:13)

1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

429. The mystery of Christ that Paul understand (Eph 3:4-5)
Col 1:26-27, Col 2:2, 1 Cor 2:7-10, 1 Jn 1:1-2

What Paul wrote earlier is that the Christ prophesied in the Old Testament is Jesus. The apostles and prophets of the early church were able to understand this mystery through the Holy Spirit. (Eph 3:3-5, 1 Cor 2:7-10)

Eph 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

1 Cor 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.
9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

The mystery that Jesus is the Christ, long hidden, is now revealed to the saints. (Col 1:26-27, 1 Jn 1:1-2)

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

1 Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

We must understand the mystery of Christ throughout the Bible. (Col 2:2)

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

430. God has given us grace to spread the riches of Christ to the Gentiles. (Eph 3:6-8)
Gal 3:28-29, Rom 15:16, Rom 1:5, Rom 15:18, Col 1:27

God gave Paul the grace to evangelize the Gentiles. (Rom 1:5, Rom 15:16,18)

Rom 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Rom 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

God has given us grace so that we may share the riches of Christ with the Gentiles. (Eph 3:6-8, Col 1:27)

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

The Gentiles also receive the blessings of Abraham's descendants in Christ. (Gal 3:28-29)

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

432. We come boldly to God by believing that Jesus is the Christ. (Eph 3:12)
Jn 14:6, Heb 4:14-16, Heb 10:19-20

Jesus is the way to meet God. Jesus accomplished the work of Christ on the cross so that we can come boldly to God.

Eph 3:12 In whom we have boldness and access with confidence by the faith of him.

Jn 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

433. Realize the riches of Christ's love. (Eph 3:14-19)
Jn 17:3, Eph 3:3-5, Eph 1:9, 17-18, Eph 4:13

The Old Testament describes the riches of Christ's love. Nor do we know how wide, long, high, and deep its abundance is. We need to realize more and more the riches of Christ's love. (Eph 3:14-19)

Eph 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

In Christ are hidden all the secrets of God. (Eph 3:3-5, Eph 1:17-19)

Eph 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

By knowing Christ, we must grow to the stature of Christ. (Eph 4:13)

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

434. The more you know Christ, the more you may grow in Him. (Eph 4:13-15)
Phil 3:8, Col 2:2, Col 1:28

The knowledge of Christ is the noblest in the world. (Phil 3:8)

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

Christ is the mystery of God. (Col 2:2)

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

More come to know Christ and grow in Him. (Eph 4:13-15, Col 1:28)

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

435. You put on the new man which was created according to God, in true righteousness and holiness. (Eph 4:20-24)
2 Cor 5:17, Col 3:10, Rom 12:2, Rom 6:4,6, Rom 7:6, 2 Pt 1:4, Rom 13:14, Eph 2:10

We are new people in Christ. (2 Cor 5:17)

2 Cor 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

God has resurrected us with Christ to give us new life. (Rom 6:4,6, 2 Pt 1:4, Eph 2:10)

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

2 Pt 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Therefore put on the new man in righteousness and holiness of truth. (Rom 7:6, Eph 4:20-24, Col 3:10, Rom 12:2, Rom 13:14)

Rom 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Eph 4:20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Rom 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

436. This is a great mystery, but I speak concerning Christ and the church. (Eph 5:28-33)
Rev 19:7, 2 Cor 11:2

God has made us marry so that we can understand Christ, our bridegroom. So are the others. (Eph 5:28-33, 2 Cor 11:2)

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

2 Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

On the day of Christ we will meet Christ our Bridegroom. (Rev 19:7)

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

437. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. (Eph 6:10-18)
2 Cor 10:4, Isa 59:17, 1 Thess 5:8, Isa 52:7, 1 Jn 5:4, 1 Thess 5:17, Col 4:2

Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

2 Cor 10:4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

Isa 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

1 Thess 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

1 Jn 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

1 Thess 5:17 Pray without ceasing.

Col 4:2 Continue in prayer, and watch in the same with thanksgiving;

438. I may open my mouth boldly to make known the mystery of the gospel. (Eph 6:19-20)
Acts 4:29, Col 4:3,

We should pray that we will be able to boldly say that Jesus is the Christ in all circumstances.

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Acts 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

Col 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: